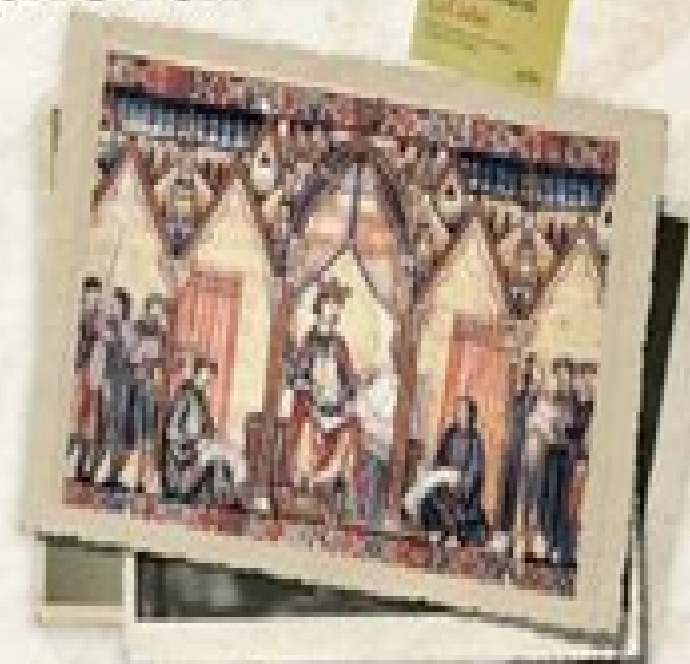


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Crisis and Continuity Teofilo F. Ruiz, 2016-11-11 Offers a critical reassessment of the Reconquest of Castile from the Moors in the fifteenth century Explores the land and climate of northern Castile the urban and rural society and the demography and fiscal oppression of the Reconquest

España a finales de la Edad Media. 2. Sociedad. Miguel Ángel Ladero Quesada, 2022-09-16 El volumen primero de España a finales de la Edad Media 2017 ya trató sobre algunos marcos y fundamentos del orden social como son las realidades geográficas la población y en especial el sistema económico y su funcionamiento incluyendo una aproximación a los grupos sociales que intervienen en la producción y distribución de bienes Este segundo volumen tiene como objeto estudiar el conjunto de la estructura social su dinámica y las relaciones que se establecen en el seno de la sociedad en diversos ámbitos y modalidades Iglesia nobleza y señores campesinos ciudades y municipios grupos marginales judíos mudjares El tiempo histórico a considerar discurre desde mediados del siglo XIII hasta comienzos del XVI y como es el primer volumen se ofrece una amplia guía bibliográfica clasificada por materias para dar a conocer el estado de las investigaciones y gran parte de las publicaciones especializadas

From Heaven to Earth Teofilo F. Ruiz, 2016-07-26 Between the late twelfth century and the mid fourteenth Castile saw a reordering of mental spiritual and physical space Fresh ideas about sin and intercession coincided with new ways of representing the self and emerging perceptions of property as tangible This radical shift in values or mentalities was most evident among certain social groups including mercantile elites affluent farmers lower nobility clerics and literary figures middling sorts whose outlooks and values were fast becoming normative Drawing on such primary documents as wills legal codes land transactions litigation records chronicles and literary works Teofilo Ruiz documents the transformation in how medieval Castilians thought about property and family at a time when economic innovations and an emerging mercantile sensibility were eroding the traditional relation between the two He also identifies changes in how Castilians conceived of and acted on salvation and in the ways they related to their local communities and an emerging nation state Ruiz interprets this reordering of mental and physical landscapes as part of what Le Goff has described as a transition from heaven to earth from spiritual and religious beliefs to the quasi secular pursuits of merchants and scholars Examining how specific groups of Castilians began to itemize the physical world Ruiz sketches their new ideas about salvation property and themselves and places this transformation within the broader history of cultural and social change in the West

Women, dowries and agency Dana Wessell Lightfoot, 2016-05-16 This book examines labouring status women in late medieval Valencia as they negotiated the fundamentally defining experience of their lives marriage Through the use of notarial records and civil court cases it argues that the socio economic and immigrant status of these women greatly enhanced their ability to exercise agency not only in choosing a spouse and gathering dotal assets but also in controlling this property after they wed Although the prevailing legal code in Valencia appeared to give wives little authority over these assets court records demonstrate that they were still

able to negotiate a measure of control In these actions labouring status wives exercised agency by protecting their marital goods from harm using legal statutes to their own advantage In looking at the experiences of labouring status women this monograph shifts the debate regarding women s access to and control of property in the medieval period Exploring a group previously unexamined by scholars it argues that our understanding of women s marital strategies changes challenging the central role of blood and marital kin in these negotiations

The Work of Jacques Le Goff and the Challenges of Medieval History Miri Rubin,1997 Essays on medieval history inspired by and engaging with the work of Jacques Le Goff The essays in this volume arise from the proceedings of a conference held in 1994 to celebrate the life and work of the eminent French medievalist Jacques Le Goff Set within thematic sections popular religion and heresy the body royalty and its mystique intellectuals in medieval society and others many of the challenges raised by Le Goff are reassessed and reappraised There is an explicit historiographical focus in a section on the reception and influence of Le Goff with particular reference to the Annales school of history with which he is strongly identified the volume also indicates the problems which animate current research in medieval studies especially in certain areas of social and cultural history MIRI RUBIN is Professor of History Queen Mary University of London Contributors ALEXANDER MURRAY PETER BILLER ANDR VAUCHEZ R I MOORE OTTO GERHARD OEXLE LESTER K LITTLE WALTER SIMONS ADELINE RUCQUOI ALAIN BOUREAU JEAN DUBABIN WILLIAM CHESTER JORDAN PETER LINEHAN MIRI RUBIN GABOR KLANICZAY AARON GUREVICH ROBIN BRIGGS STUART CLARK *Annales* Stuart Clark,1999 This collection reprints key articles written within the past 30 years on the Annales school their journal their influence on history historiography and other academic fields

The Village and the Outside World in Golden Age Castile David E. Vassberg,2002-11-28 This 1996 book based upon a vast range of documentary and secondary sources shatters the disproven but persistent myth of the closed immobile village in the early modern period It demonstrates that even in traditionalist Castile pre industrial village society was highly dynamic with continuous inter village inter regional and rural urban migration The book is rich in human detail with many vignettes of everyday life Professor Vassberg examines such topics as fairs and markets the transportation infrastructure rural artisans and craftsmen relations with the state and life cycle service The approach is interdisciplinary and pays special attention to how rural families dealt with economic and social problems The rural Castile that emerges is a complex society that defies easy generalizations but one which is unquestionably part of the general European reality

The Handless Maiden Mary Elizabeth Perry,2013-10-24 In 1502 a decade of increasing tension between Muslims and Christians in Spain culminated in a royal decree that Muslims in Castile wanting to remain had to convert to Christianity Mary Elizabeth Perry uses this event as the starting point for a remarkable exploration of how Moriscos converted Muslims and their descendants responded to their increasing disempowerment in sixteenth and early seventeenth century Spain Stepping beyond traditional histories that have emphasized armed conflict from the view of victors The Handless Maiden focuses on Morisco women

Perry argues that these women's lives offer vital new insights on the experiences of Moriscos in general and on how the politics of religion both empowers and oppresses. Drawing on archival documents, legends and literature, Perry shows that the Moriscos carried out active resistance to cultural oppression through everyday rituals and acts. For example, they taught their children Arabic language and Islamic prayers, dietary practices and the observation of Islamic holy days. Thus, the home, not the battlefield, became the major forum for Morisco-Christian interaction. Moriscos' experiences further reveal how the Morisco presence provided a vital counter identity for a centralizing state in early modern Spain. For readers of the twenty-first century, *The Handless Maiden* raises urgent questions of how we choose to use difference and historical memory.

Possessing the Land Stalls, 2022-02-22 *Possessing the Land* is the first comprehensive treatment of Christian Aragon's expansion under Alfonso I 1104-1134 into a major arena of medieval Christian-Islamic contact: the Islamic Ebro River march of Aragon. Based on an extensive examination of primary and secondary sources, the book's insights into the social and political processes of Christian settlement and the fate of post-conquest Islam are of particular importance. Its conclusions that the freeholding of land characterized the Ebro's Christian settlement and not heavy seignorialization and that Christian settlement relied on the Muslim infrastructure challenge significantly the neo-Marxist thesis of the feudalization of twelfth-century Christian Iberian society and the corresponding Christian break with Iberia's Islamic Past. This book constitutes a fundamental work in Iberian frontier studies. **Spain, Portugal and the Atlantic Frontier of Medieval Europe**

Jose-Juan Lopez-Portillo, 2016-12-05 As seen from the perspective of 1492, the medieval expansion of Latin Europe was nowhere as dramatic or enduring as in the Iberian Peninsula and the Atlantic. Its Christian kingdoms continued their advance against Al Andalus up to 1492, whereas territorial expansion elsewhere against the Muslim world had either ceased or subsided by the late 13th century. Castile and Portugal also transformed the Atlantic Ocean from the inaccessible dead end of Eurasia into the most promising avenue for European expansion for the first time in history. The articles collected in this volume explore the causes and the nature of this expansion from a variety of historical traditions. They investigate the extent to which the transference of Mediterranean traditions aided this process, the characteristics of Iberian conflict that eventually led to the success of its Christian kingdoms and the motives for launching and techniques for running the first European overseas empires in the unfolding Atlantic frontier. In the process, they illuminate the new identities and cultural interactions that this expansion produced in its wake while the new introduction sets them in the broader context. *La sociedad hispano medieval: Sus estructuras* María del Carmen Carlé, 2000 El matrimonio La familia Los grupos de encomendados

Agrupaciones a través de la tierra y la jurisdicción Concejos y municipios Agrupaciones de tipo político y económico **The High Middle Ages** Kari Elisabeth Børresen, Adriana Valerio, 2015-11-20 An international collection of ecumenical, gender-sensitive interpretations. The latest volume in the Bible and Women series examines the relationship between women and the Bible's reception in the centuries of the High and Late Middle Ages in Europe. Contributors bring a variety of new insights to

questions of how women of the Bible were treated in literary mystical and doctrinal texts as well as in art and music Though the Bible was used to legitimize the subordination of women to men and to exclude them from power during this period women produced works of theology and biblical interpretation Contributors include Gemma Avenozza Marina Benedetti Dinora Corsi Maria Laura Giordano Elisabeth G ssmann Maria Leticia S nchez Hern ndez Hildegund Keul Linda Maria Koldau Martina Kreidler Kos Rita Librandi Gary Macy Constant J Mews Magda Mott Rosa Mar a Parrinello Mar a Isabel Toro Pascua Claudia Poggi Carmel Posa Marina Santini Valeria Ferrari Schiefer Andrea Taschl Erber Adriana Valerio and Paola Vitolo Features Essays on the treatment of women in commentaries and didactic moral literature written by men Close study of women as scholars and interpreters of the Bible from the twelfth through the fifteen centuries Twenty one essays from twenty three scholars from around the world **The New Cambridge Medieval History** Rosamond McKitterick,1995 Sample Text Preachers of the City Francisco García-Serrano,1997 **Cities of Spain** David Gilmour,2012-05-31 Unlike France and England Spain has not been dominated by its capital and the focus of its history shifts from city to city over the centuries illuminating different features of the country s past Toledo Cordoba Seville and Madrid have at various times managed to establish a political and cultural supremacy Cadiz and Barcelona dominated the economy in the 18th and 19th centuries Salanca housed one of the great universities of medieval Europe while Santiago became the second religious centre of Christendom In CITIES OF SPAIN David Gilmour takes us on a journey from Visigothic kingdom and the Cordoban caliphate to the Madrid of today The portrait of these cities both now and in the heyday reveal both their spirit and their significance and allowed the reader an intimate view of one of Europe s most fascinating and intriguing countries Medieval Iberia E. Michael Gerli,2013-12-04 First published in 2003 **Etnicidad, identidad y ciudadanía. Las sociedades de ayer y hoy** Alfredo José Martínez González,2022-12-21 **Maternidad y paternidad** Doris Lamus Canavate,Ximena Useche Gómez,2002 **El mundo como representación** Roger Chartier,2021-10-13 Los nueve textos que componen este libro pertenecen a diversos g neros de la escritura hist rica el estudio de un caso concreto el comentario el balance historiogr fico y la reflexi n metodol gica La alfabetizaci n iniciada en los ltimos siglos de la Edad Media y la extensi n de la imprenta transformaron toda la cultura europea La circulaci n y la recepci n de textos escritos es pues un factor central en el proceso de civilizaci n tal como lo estudi y defini Norbert Elias La producci n y difusi n de textos contribuye por un lado a la imposici n de normas restrictivas que van a la par con la construcci n del Estado moderno y por el otro crea un mbito de intimidad que se sustrae a la esfera p blica y contribuye a fundar un nuevo espacio cr tico y de debate frente a la gesti n del Estado Al proponer una historia de las representaciones como alternativa a la historia de las mentalidades Roger Chartier abre nuevas perspectivas para la comprensi n de la multiplicidad y diferenciaci n de la pr ctica cultural en la era moderna que es una era del texto En ejemplos concretos de obras famosas como La Celestina o El lazarillo de Tormes entre muchas otras muestra en qu medida la lectura la interpretaci n y la difusi n de estas obras son modelos de

producción de significación y por tanto construcciones culturales *Mundos medievales I* AA.VV., 2014-10-15 En esta edición digital dividida en dos partes más de 150 autores de 40 universidades o centros de investigación internacionales reúnen sus contribuciones en un imparable esfuerzo editorial para dejar constancia de su gratitud al maestro y dar mayor valor si cabe a su fecunda obra y enseñanzas cruciales para entender no solo nuestra Edad Media sino el influjo que esta época y sus condicionamientos han tenido en el desarrollo y actual estructura de España Este primer volumen recoge la presentación semblanzas estudios generales y los artículos referidos a los siglos VI al XII

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