



Social Organization in South China, 1911–1949

THE CASE OF KUAN LINEAGE IN
K'AI-P'ING COUNTY

Yuen-fong Woon

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Social Organization In South China 1911-1949 The Case Of Kuan Lineage In Kaiping County

Deborah Davis, Stevan Harrell



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Social Organization in South China, 1911-1949 Yuen-fong Woon, 1984

Chinese Families in the Post-Mao Era

Deborah Davis, Stevan Harrell, 1993-10-02 This collection of essays concerns both urban and rural Chinese communities ranging from professional to working class families The contributors attempt to determine whether and to what extent the policy shifts that followed Mao Zedong's death affected Chinese families

A Localized Culture of Welfare

Kwok-shing Chan, 2012-10-25 Hong Kong has undergone rapid and substantial social economic political and demographic changes since the 1970s This book examines critically the real impact of these changes on a single surname village in rural Hong Kong It draws on anthropological fieldwork conducted during the late 1990s and the early 2000s This ethnographic study demonstrates that kinship particularly agnatic kinship has remained a valuable resource for Pang villagers enabling them to acquire key welfare entitlements and to secure a good measure of economic and social well being Kinship affiliation has provided and still provides admittedly differential access to political patronage and legal entitlements financial assistance and the substantial benefits of corporate property holding physical protection and political leadership employment care giving and support networks housing needs old age security a ritually imagined community with a sense of spiritual well being Agnatic kinship has been organized as a corporate institution and as a quasi religious community through which substantial support protection and privileged access is provided for villagers At the same time reliance on this elaborate localized culture of welfare has maintained or reinforced the contours of stratification and inequality among Pang villagers even as lineage identity has remained largely intact in the face of changing external circumstances

The Chinese in Mexico, 1882-1940

Robert Chao Romero, 2011-06-29 An estimated 60 000 Chinese entered Mexico during the late nineteenth and early twentieth centuries constituting Mexico's second largest foreign ethnic community at the time The Chinese in Mexico provides a social history of Chinese immigration to and settlement in Mexico in the context of the global Chinese diaspora of the era Robert Romero argues that Chinese immigrants turned to Mexico as a new land of economic opportunity after the passage of the U S Chinese Exclusion Act of 1882 As a consequence of this legislation Romero claims Chinese immigrants journeyed to Mexico in order to gain illicit entry into the United States and in search of employment opportunities within Mexico's developing economy Romero details the development after 1882 of the Chinese transnational commercial orbit a network encompassing China Latin America Canada and the Caribbean shaped and traveled by entrepreneurial Chinese pursuing commercial opportunities in human smuggling labor contracting wholesale merchandising and small scale trade Romero's study is based on a wide array of Mexican and U S archival sources It draws from such quantitative and qualitative sources as oral histories census records consular reports INS interviews and legal documents Two sources used for the first time in this kind of study provide a comprehensive sociological and historical window into the lives of Chinese immigrants in Mexico during these years the Chinese Exclusion Act case files of the U S Immigration and

Naturalization Service and the 1930 Mexican municipal census manuscripts From these documents Romero crafts a vividly personal and compelling story of individual lives caught in an extensive network of early transnationalism The Excluded Wife Yuen-fong Woon,1998 The Chinese Immigration Exclusion Act passed by the Canadian government in 1923 stopped the families of Chinese labourers working in Canada from entering the country Based on extensive interviews with Chinese women affected by the Exclusion Act Yuen fong Woon has written a riveting novel of their experiences told through the character of Sau Ping A village woman from South China Sau Ping marries an overseas Chinese from Canada in the late 1920s but the Exclusion Act prohibits her from joining him in Canada For more than twenty years she remains in China separated from her husband taking care of his family members and struggling to survive during a turbulent period of Chinese history To escape political persecution Sau Ping flees to Hong Kong and spends three years enduring the appalling conditions of a refugee With the repeal of the Chinese Exclusion Act she is finally reunited with her husband in Canada but her struggle continues as she tries to rebuild her life with a husband she barely knows in an alien culture she does not understand The Excluded Wife gives voice to the first generation of post war Chinese immigrant women capturing the tragedy courage and triumph of those women who made the epic journey from China to Canada Yuen fong Woon is professor of Pacific and Asian Studies University of Victoria **Traditional and Modern Approaches to the Environment on the Pacific Rim** Harold G. Coward,1998-01-01 An interdisciplinary exploration of the tension between traditional and modern approaches to the environment in Pacific Rim countries *The Guangdong Development Model and Its Challenges* ,1998 As Hong Kong s neighbour and as the most dynamic province of China Guangdong is in search of a new direction of development The Guangdong Model is now rivalled by other development models This book consists of 14 chapters and discusses many economic and social issues Social Organization in South China, 1911-1949 Yuen-fong Woon,2020-08-06 Bridging the collapse of the Confucian state and the establishment of the People s Republic of China the period 1911-49 is particularly fascinating to historians anthropologists sociologists and political scientists Unfortunately it is also a very confusing period full of shifts and changes in economic social and political organizations The social implications of these changes and the relationships between officials on the subdistrict level the unofficial leaders and the bulk of the peasantry remain inadequately known South China which nurtured the Communist Party in its formative years is a particularly interesting case In this study I use the Kuan lineage of K ai p ing as a case study to show the effects of demographic economic administrative and educational changes after the Treaty of Nanking 1842 on patrilineal kinship as a principle of social organization in South China vii Peasants without the Party Lucien Bianco,2015-03-04 Exploring one of the most dynamic and contested regions of the world this series includes works on political economic cultural and social changes in modern and contemporary Asia and the Pacific The leading specialist on China s twentieth century peasant resistance reexamines in bold and original ways the question Was the Chinese peasantry a revolutionary force Where most scholarly attention has focused on Communist led

peasant movements Bianco's story is one of peasant thought and action largely unmediated by modern political parties This volume pays particular attention to the first half of the twentieth century when peasant based conflict ranging from tax and food protests to secret society conflicts opium struggles inter communal conflicts and tenant protests over rent was central to nationwide revolutionary processes **The Economic Transformation of South China** Thomas P. Lyons, Victor Nee, 1994

The emergence of the South China regional economy comprised of the southeastern coastal provinces of China Taiwan and Hong Kong is analyzed in this timely and important collection of essays Chin Chung Graham E Johnson Echo Heng Liang Thomas P Lyons Charng Kao Victor Nee William L Parish G William Skinner Sijin Su Henry Wan Jr and Junyi Weng are contributors to this interdisciplinary volume **Pacific Futures** Warwick Anderson, Miranda Johnson, Barbara Brookes, 2018-11-30 How when and why has the Pacific been a locus for imagining different futures by those living there as well as passing through What does that tell us about the distinctiveness or otherwise of this sea of islands Foregrounding the work of leading and emerging scholars of Oceania Pacific Futures brings together a diverse set of approaches to and examples of how futures are being conceived in the region and have been imagined in the past Individual chapters engage the various and sometimes contested futures yearned for unrealized and even lost or forgotten that are particular to the Pacific as a region ocean island network destination and home Contributors recuperate the futures hoped for and dreamed up by a vast array of islanders and outlanders from Indigenous federalists to Lutheran improvers to Cantonese small business owners making these histories of the future visible In so doing the collection intervenes in debates about globalization in the Pacific and how the region is acted on by outside forces and postcolonial debates that emphasize the agency and resistance of Pacific peoples in the context of centuries of colonial endeavor With a view to the effects of the slow violence of climate change the volume also challenges scholars to think about the conditions of possibility for future thinking at all in the midst of a global crisis that promises cataclysmic effects for the region Pacific Futures highlights futures conceived in the context of a modernity coproduced by diverse Pacific peoples taking resistance to categorization as a starting point rather than a conclusion With its hospitable approach to thinking about history making and future thinking one that is open to a wide range of methodological epistemological and political interests and commitments the volume will encourage the writing of new histories of the Pacific and new ways of talking about history in this field the region and beyond Provincial China

, 1997 On the South China Track Sidney C. H. Cheung, 1998 **The Australian Journal of Chinese Affairs**, 1990

The Political Economy of Regionalism in China David S. G. Goodman, 1993 The Rural-urban Transition and Development in China University of British Columbia. Centre for Human Settlements, Asian Urban Research Network, 1999

Chinese Studies in History, 1999 *South China* Leo Douw, Peter Post, 1996 Paperback This collection of twenty two articles by the most prominent specialists in the field looks at current socio economic and cultural changes in South China from a broad historical and intra Asian perspective It covers theoretical issues on the character of Chinese capitalism

political and economic dimensions of South China's relation with Southeast Asian countries and the effects of hometown ties on present day socio political structures This volume does not only contain relevant and new information for social scientists but it should be read by anyone interested in the modern development of China and Asia *Social Organization in South China, 1911-1949* ,1984 中国农村社会变迁: 1911-1949, 1995

Unveiling the Magic of Words: A Review of "**Social Organization In South China 19111949 The Case Of Kuan Lineage In Kaiping County**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Social Organization In South China 19111949 The Case Of Kuan Lineage In Kaiping County**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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web 4 9 10 q4 and q10 are figurative language questions whereas q9 is a vocabulary question instead of asking candidates to find a word or phrase in a particular paragraph that matches the given meaning these questions test whether they

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understand the purpose a word or phrase serves to answer q4 correctly

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