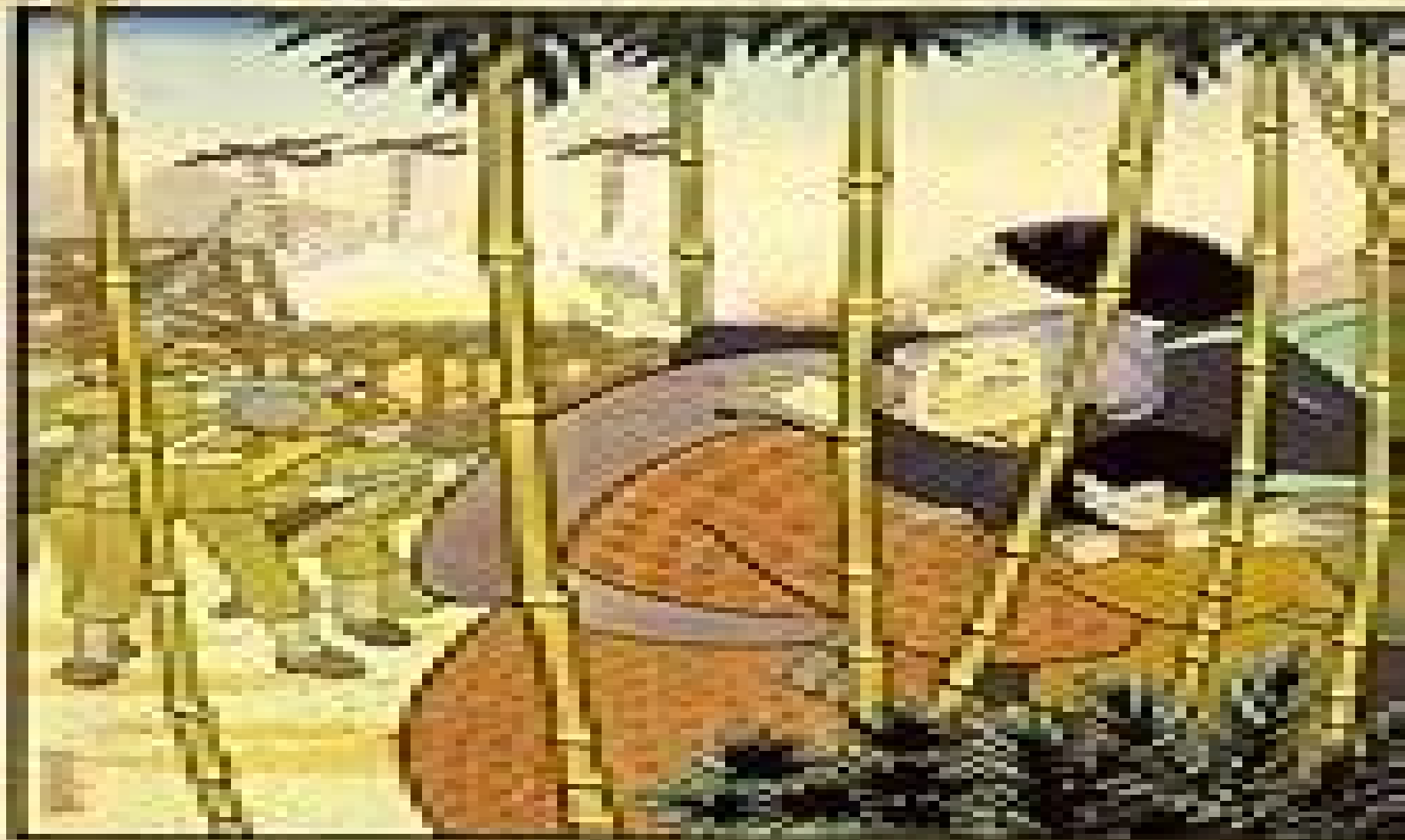


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So Far from the Kamukoo Grove



So Far From The Bamboo Grove

Jie-Hyun Lim



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Victimhood Nationalism Jie-Hyun Lim, 2025-04-01 Nationalism today depends on the perception of victimhood The historical memory of past suffering endows nationalist movements with political legitimacy and a sense of moral superiority Koreans recall Japanese colonial atrocities while Japan commemorates the atomic bombings of Hiroshima and Nagasaki Israel sanctifies the Holocaust and Poland trumpets the Nazi and Soviet occupations Even Germany and Russia perpetrators of historical crimes today cast themselves as victims by pointing to national suffering In this theoretically sophisticated and empirically rich book Jie Hyun Lim offers a new way to understand nationalism and its political instrumentalization of suffering developing the concept of victimhood nationalism and exploring it in a range of global settings He examines relations among Poland Germany Israel Korea and Japan focusing on how memories of colonialism the Holocaust and Stalinist terror have converged and intertwined in transnational spaces With an emphasis on memory formation Lim

scrutinizes how perpetrators in Germany and Japan transformed themselves into victims as well as how nationalists in Poland Korea and Israel portray themselves as hereditary victims in order to rebut external criticism He considers the construction of nations as victims and perpetrators tracing the interaction of history and memory Ultimately the book contends challenging victimhood nationalism is necessary to overcome the endless competition over national suffering and instead promote reconciliation mutual understanding and transnational solidarity So Far from the Bamboo Grove Mary E.

Quinn,Rikki Kessler,Joyce Friedland,1996 Contains a synopsis pre reading activities vocabulary and comprehension exercises as well as extension activities to be used as follow up to the novel Includes suggestions for further reading and answer key

So Far from the Bamboo Grove Novel Units Teacher Guide ,1999-03 Though she is Japanese 11 year old Yoko has lived with her family in Korea all her life When World War II comes to an end Koreans rise up to take control of their homeland Yoko and her family are forced to flee their home and their harrowing journey to safety is the backbone of this remarkable survival story **So Far from the Bamboo Grove Student Packet** Novel Units, Inc. Staff,1999 Though she is Japanese 11 year old Yoko has lived with her family in Korea all her life When World War II comes to an end Koreans rise up to take control of their homeland Yoko and her family are forced to flee their home and their harrowing journey to safety is the backbone of this remarkable survival story **Chinese Architecture** Xinian Fu,Daiheng Guo,Xujie Liu,Guxi Pan,Yun Qiao,Dazhang Sun,2002-01-01 A comprehensive and authoritative study of Chinese architecture from Neolithic times to the late 19th century Six of China s greatest architectural historians have joined with a leading Western scholar to write this text a collaborative history of Chinese architecture The Fractured Schoolhouse Neal P. McCluskey,2022-09-15 American public schooling was established to unify diverse people and prepare citizens for democracy Intuitively it would teach diverse people the same values preferably in the same buildings with the goal that they will learn to get along and uphold government by the people But intuition can be wrong significant evidence suggests that public schools have not brought diverse people together whether from legally mandated racial segregation espousing values many people could not accept or human beings simply tending to associate with others like themselves Indeed the basic reality that people have diverse values and desires has rendered public schooling not a unifying force but a battleground That public schooling is necessary for democracy is also not supported both because we do not have a commonly agreed upon definition of democracy and because public schooling violates the bedrock American value liberty that democracy is supposed to protect The Fractured Schoolhouse Reexamining Education for a Free Equal and Harmonious Society proposes that to fulfill the mission of public schooling we need what some might call its opposite school choice Education grounded in liberty would enable diverse people to pursue curricula and policies they think are right without having to impose them on others and by making separated groups equals and easing the creation of new identities it would foster bridge building Global Easts Jie-Hyun Lim,2022-07-05 South Korean historian Jie Hyun Lim raised under an anticommunist dictatorship turned to Marxian thought

to explain his country's development even as he came to struggle with its Eurocentrism. As a transnational scholar working in postcommunist Poland, Lim recognized striking similarities between Korean and Polish history and politics. One realization stood out: Both Korea and Poland at once the West for Asia yet Eastern Europe had been assigned the role of East. This book explores entangled Easts to reconsider global history from the margins. Examining the politics of history and memory, Lim reveals the affinities linking Eastern Europe and East Asia. He draws out commonalities in their experiences of modernity in their transitions from dictatorship to democracy and in the shaping of collective memory. Ranging across Poland, Germany, Israel, Japan, and Korea, Lim traces the global history of how notions of victimhood have become central to nationalism. He criticizes mass dictatorships of right and left in the Global Easts, considering Nazi jurist Carl Schmitt's notion of sovereign dictatorship and the concept of decisionist democracy. Lim argues that nationalism is inherently transnational, critiquing how the nationalist imagination of the Global East has influenced countries across borders. Theoretically sophisticated and conceptually innovative, this book sheds new light on the transnational complexity of historical memory and imagination, the boundaries between democracy and mass dictatorship, and the fluidity of East and West.

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