

The Intellectual Origin of ISLAMIC JIHAD IN NIGERIA



Ahmed Mohammed Kari

The Intellectual Origin Of Islamic Jihad In Nigeria

Rachel Sandford



The Intellectual Origin Of Islamic Jihad In Nigeria:

Sultan, Caliph and the Renewer of the Faith Mauro Nobili, 2020-03-19 A significant re examination of the Turkish al fath sh revealing it to be a crucial nineteenth century source for history in West Africa

Darfur and the Crisis of Governance in Sudan Salah M. Hassan, Carina E. Ray, 2009 This book provides the most comprehensive balanced and nuanced account yet published of the Darfur conflict s roots and the contemporary realities that shape the experiences of those living in the region

Saviors and Survivors Mahmood Mamdani, 2010-05-25 From the author of *Good Muslim Bad Muslim* comes an important book unlike any other that looks at the crisis in Darfur within the context of the history of Sudan and examines the world s response to that crisis In *Saviors and Survivors* Mahmood Mamdani explains how the conflict in Darfur began as a civil war 1987-89 between nomadic and peasant tribes over fertile land in the south triggered by a severe drought that had expanded the Sahara Desert by more than sixty miles in forty years how British colonial officials had artificially tribalized Darfur dividing its population into native and settler tribes and creating homelands for the former at the expense of the latter how the war intensified in the 1990s when the Sudanese government tried unsuccessfully to address the problem by creating homelands for tribes without any The involvement of opposition parties gave rise in 2003 to two rebel movements leading to a brutal insurgency and a horrific counterinsurgency but not to genocide as the West has declared Mamdani also explains how the Cold War exacerbated the twenty year civil war in neighboring Chad creating a confrontation between Libya s Muammar al Qaddafi with Soviet support and the Reagan administration allied with France and Israel that spilled over into Darfur and militarized the fighting By 2003 the war involved national regional and global forces including the powerful Western lobby who now saw it as part of the War on Terror and called for a military invasion dressed up as humanitarian intervention Incisive and authoritative *Saviors and Survivors* will radically alter our understanding of the crisis in Darfur

Tradition, Location and Community Adenrele Awotona, Necdet Teymur, 2024-11-07 Originally published in 1997 as part of the *Ethnoscapes Current Challenges in the Environmental Social Sciences* series reissued now with a new series introduction *Tradition Location and Community* Place making and Development brings together the selected papers of seventeen architects social scientists and planners It offers a range of original perspectives on the relationship between the design and habituation of the built environment on the one hand and social and cultural development on the other As an archival volume it attempts to present a mixture of cross disciplinary and cross cultural perspectives It explores the view that planning and design the organization of the physical built environment which follow from the rapid transformations wrought by development must respond to and be based on the wants and needs of the people affected that is it must be in accord with their notions of environmental quality Divided into two sections The first section has five chapters which explore the theoretical and conceptual aspects of place making and development Section two consists of twelve chapters each of which presents a case study

Nigerian Journal of Political Science, 2003

Saviours and Survivors Mahmood

Mamdani, 2020-05-05 *Saviours and Survivors* is the first account of the Darfur crisis to consider recent events within the broad context of Sudan's history and to examine the efficacy of the world's response to the ongoing violence. Illuminating the deeply rooted causes of the current conflict, Mamdani works from its colonial and Cold War origins to the war's intensification from the 1990s to the present day. Examining how the conflict has drawn in national, regional and global forces, Mamdani deconstructs the powerful Western lobby's persistent calls for a military response dressed up as humanitarian intervention. Incisive and authoritative, *Saviours and Survivors* will radically alter our understanding of the crisis in Darfur.

Muslim Modernity in Postcolonial Nigeria Ousmane Kane, 2003-01-01 This book deals with Muslim modernity in a country with the largest single Muslim population in Sub-Saharan Africa. It provides much needed new grounds for comparative study. Until now, virtually all socio-anthropological works about any specific African country are either authored by nationals of that country or by Western scholars. This book is an exception because its author is an Islamicist and a social scientist from Senegal trained in the French social science tradition. Therefore, his work does offer an original perspective in the study of Nigeria. In addition, the study of Islam south of the Sahara has so far focused on Sufi orders which form the mainstream of Islam, but which by no means covers the whole Islamic field. So-called Islamic fundamentalist movements are also part of the religious landscape. This book is devoted to the study of the largest single Muslim fundamentalist organization in postcolonial Sub-Saharan Africa, the Society for the Removal of Innovation and Reinstatement of Tradition. **Shari'ah on**

Trial Sarah Eltantawi, 2017-03-28 In November of 1999, Nigerians took to the streets demanding the reimplementation of shari'ah law in their country. Two years later, many Nigerians supported the death sentence by stoning of a peasant woman for alleged sexual misconduct. Public outcry in the West was met with assurances that the Western public stoning is not a part of Islam; stoning happens only in Africa; reports of stoning are exaggerated by Western sensationalism. However, none of these statements are true. *Shari'ah on Trial* goes beyond journalistic headlines and liberal pieties to give a powerful account of how Northern Nigerians reached a point of such desperation that they demanded the return of the strictest possible shari'ah law. Sarah Eltantawi analyzes changing conceptions of Islamic theology and practice as well as Muslim and British interactions dating back to the colonial period to explain the resurgence of shari'ah with implications for Muslim majority countries around the world.

Nigeria, Nationalism, and Writing History Toyin Falola, Saheed Aderinto, 2010 The second half of the 20th century saw the publication of massive amounts of literature on Nigeria by Nigerian and non-Nigerian historians. This volume reflects on that literature, focusing on those works by Nigerians in the context of the rise and the decline of African nationalist historiography. *Research in African Literatures*, 1997 **Non-Europhone Intellectuals** Oumar Kane, 2012-09-28 The history of Arabic writing spans a period of eight hundred years in sub-Saharan Africa. Hundreds of thousands of manuscripts in Arabic or Ajami (African languages written with the Arabic script) are preserved in public libraries and private collections in sub-Saharan Africa. This Islamic Library includes historical, devotional, pedagogical

polemical and political writings most of which have not yet been adequately studied This book *Non Europhone Intellectuals* studies the research carried out on the Islamic library and shows that Muslim intellectuals in West Africa in particular have produced huge literature in Arabic and Ajami It is impossible to reconstitute this library completely As the texts have existed for centuries and are mostly in the form of unpublished manuscripts only some of them have been transmitted to us while others have perished because of poor conservation Efforts toward collecting them continues and the documents collected thus far attest to an intense intellectual life and important debates on society that have been completely ignored by the overwhelming majority of Europhone intellectuals During European colonial rule and after the independence of African nations Islamic education experienced some neglect but the Islamic scholarly tradition did not decline On the contrary it has prospered with the proliferation of modern Islamic schools and the rise of dozens of Islamic institutions of higher learning In recent years the field of Islamic studies in West Africa has continued to attract the attention of erudite scholars notably in anthropology and history who are investing in learning the languages and working on this Islamic archive As more analytical works are done on this archive there will be continued modification in terms of the debate on knowledge production in West Africa

The Oxford Handbook of Nigerian History Toyin Falola, Matthew M. Heaton, 2022 Thirty six chapters covering the history of Nigeria from prehistoric times to the twenty first century Accessible overviews of both the political narrative as well as the deeper histories of social organization identity formation and inter group relationships cutting edge analysis of key themes from highly respected scholars in a single forward facing volume Book jacket

FAIS, Journal of Humanities, 2003

The History of Western Africa Amy McKenna Senior Editor, Geography and History, 2011-01-15 From its ancient kingdoms to the independent post colonial states that make up the region today western Africa has transformed dramatically over the centuries Economically lucrative for European slave traders and later for their colonial successors the territories along Africa's Atlantic coast were forced to overcome great adversity before achieving autonomy This volume surveys the history of the many nations of western Africa where vestiges of its celebrated past are still visible in cities like Timbuktu and where its diverse peoples continue to navigate a path towards a more stable future

Muslim Women's Choices Camillia Fawzi El-Solh, Judy Mabro, 2020-08-21 This volume counters the prevailing Western views and stereotypes of Muslim women usually projected through male interpretations by presenting a cross cultural perspective of their experiences and choices in contemporary Muslim communities The main theme running through these papers is the manner in which Muslim women consciously as well as unconsciously manipulate religious belief to negotiate their gender roles within the context of their lives

A Geography of Jihad Stephanie Zehnle, 2020-01-20 This book addresses the Jihad movement that created the largest African state of the 19th century the Sokoto Caliphate existing for 99 years from 1804 until its military defeat by European colonial troops in 1903 The author carves out the entanglements of jihadist ideology and warfare with geographical concepts at Africa's periphery of the Islamic world geographical knowledge about the boundary between the Land of Islam

and the Land of War the pre colonial construction of the Muslim and the unbeliever and the transfer of ideas between political elites and mobile actors traders pilgrims slaves soldiers whose reports helped shape new definitions of the African frontier of Islam Research for this book is based on the study of a very wide range of Arabic and West African Hausa Fulfulde manuscripts Their policies reveal the persistent reciprocity of jihadist warfare and territorial statehood of Africa and the Middle East Stephanie Zehnle is Assistant Professor JProf of Extra European History at Kiel University Christian Albrechts Universit t Her work on African and trans continental history includes research on the history of Islam human animal relations and comics in Africa

Non-Europhone Intellectuals Ousmane Kane,2012 This book was written as a working paper when I was Senior Research Fellow at the Institute for the Study of Islamic Thought in Africa at Northwestern University Acknowledgements

Lapai Journal of Central Nigeria History ,2012

The Muslim World Book Review ,1988

Issues of Governance, Security, and Development in Contemporary Africa Mohamed Saliou Camara,Alem Hailu,Sabella O. Abidde,2023-12-15 Governance security and development are three critical components of a dialectical nexus that is both dominant and determinant for any objective and fruitful quest for the understanding of the trajectory of a country a region or in the case of Africa a continent from a colonial past to a neocolonial and meta colonial present and toward a future of strategic optimal independence and self reliance That colonial past and the ensuing neocolonial and meta colonial present have made these critical components and the dialectical nexus that they form particularly challenging for the African continent For this reason Issues of Governance Security and Development in Contemporary Africa offers an in depth interdisciplinary analysis of the challenges that contemporary Africa faces within these critical areas as well as the resources and prospects that the continent possesses and can leverage to overcome the said challenges Using case studies involving a range of countries across the continent Mohamed Saliou Camara Alem Hailu and Sabella O Abidde argue that Africa needs to decolonize the terms of reference that guide its nation building statecraft and national development agenda in ways that will facilitate the establishment of viable systems of governance and security and the promotion of genuine development

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