

The  
Collected  
Essays  
of  
J. V. Cunningham

# The Collected Essays Of J V Cunningham

**Michael Palmer**



## **The Collected Essays Of J V Cunningham:**

**Collected Essays of J. V. Cunningham** J. V. Cunningham, 1977-01-01      [The Collected Essays of J. V. Cunningham](#)  
James Vincent Cunningham, 1976      [The Complete Essays of J. V. Cunningham](#) J V Cunningham, 2024-10-30 A renegade Irish Catholic from the plains of Montana upper lower class a onetime scholar in Latin and in the English Renaissance J V Cunningham is known for formal verse that is clear and concise A master of the epigram Cunningham also wrote longer poems in what is often called the Plain Style Though Cunningham s poetic output was small he also left us a standout wide ranging body of essays As James Matthew Wilson notes in his introduction Cunningham s work in verse and prose were two ways of speaking within a single way of life they were complementary means toward a single end In these essays Cunningham makes intelligible the Tradition and Poetic Structure of our literary inheritance taking us from the ancient poet Statius on Sleep to the Woe or Wonder of Shakespeare s pathos Sorting Out along the way the legend of Emily Dickinson In Logic and Lyric he presents his soberly learned but renegade argument against the incautious romantic s absolute separation of poetry and philosophy and with winsome wit he prompts us to consider May a lyric be solely or predominantly the exposition of a syllogism and may the propositions of the lyric one by one be of the sort to be found in a logical syllogism The only book that contains the complete collection of Cunningham s known essays this Wiseblood edition includes everything contained in Swallow Press s The Collected Essays of J V Cunningham as well as six additional prose pieces an expansive introduction from James Matthew Wilson and an interview with Timothy Steele To follow him on the path however tentatively and with however many reservations was to break bread with the modestly great it was to learn the meaning and practice of poetry in an atmosphere of seriousness and near silence it was to set out on pilgrimage in search of a more classical more disciplined more compelling and intelligent way of living knowing and writing in the world from the Introduction by James Matthew Wilson      [The Complete Essays of J. V. Cunningham](#) J V Cunningham, 2024-10-28 A renegade Irish Catholic from the plains of Montana upper lower class a onetime scholar in Latin and in the English Renaissance J V Cunningham is known for formal verse that is clear and concise A master of the epigram Cunningham also wrote longer poems in what is often called the Plain Style Though Cunningham s poetic output was small he also left us a standout wide ranging body of essays As James Matthew Wilson notes in his introduction Cunningham s work in verse and prose were two ways of speaking within a single way of life they were complementary means toward a single end In these essays Cunningham makes intelligible the Tradition and Poetic Structure of our literary inheritance taking us from the ancient poet Statius on Sleep to the Woe or Wonder of Shakespeare s pathos Sorting Out along the way the legend of Emily Dickinson In Logic and Lyric he presents his soberly learned but renegade argument against the incautious romantic s absolute separation of poetry and philosophy and with winsome wit he prompts us to consider May a lyric be solely or predominantly the exposition of a syllogism and may the propositions of the lyric one by one be of the sort to be found in a logical syllogism The only book that contains the complete

collection of Cunningham's known essays this Wiseblood edition includes everything contained in Swallow Press's *The Collected Essays of J V Cunningham* as well as six additional prose pieces an expansive introduction from James Matthew Wilson and an interview with Timothy Steele To follow him on the path however tentatively and with however many reservations was to break bread with the modestly great it was to learn the meaning and practice of poetry in an atmosphere of seriousness and near silence it was to set out on pilgrimage in search of a more classical more disciplined more compelling and intelligent way of living knowing and writing in the world from the Introduction by James Matthew Wilson

*In Praise of the Impure* Alan Shapiro, 1993 A collection of essays on the situation of poetry in contemporary American culture from Shapiro's multiple perspectives as poet four volumes teacher of poetry U of North Carolina Greensboro and reader A TriQuarterly book Annotation copyright by Book News Inc Portland OR

*In Search of the Classic* Steven Shankman, 2010-11 The classical Steven Shankman argues should not be confused with a particular historical period of Western antiquity although it may owe its original articulation to the literary and philosophical explorations of ancient Greek authors Shankman's book searches for and attempts to formulate the shape of the continuing presence as embodied in particular literary works mainly from Western antiquity and the neoclassical and modern periods of what the author calls a classical understanding of literature For Shankman literature defined from a classical perspective is a coherent compelling and rationally defensible representation that resists being reduced either to the mere recording of material reality or to the bare exemplification of an abstract philosophical precept He derives his definition largely from his reading of Greek literature from Homer through Plato from the history of literary criticism and from the Greco Roman tradition in English American and French literature Shankman reveals unsuspected yet convincing connections among authors of such widely disparate times and places His idea of the classic that authorizes these connections is presented as normative thus making possible the evaluation of literary works and in turn forthright discussion of what constitutes the literary as distinct from other kinds of discourse Shankman's study runs counter to a strong tendency of contemporary criticism that argues precisely against any distinct category of the literary He offers a series of interpretations that cumulatively advance theoretical discussion by challenging scholars to rethink the critical paradigms of postmodernism At the center of the book is a discussion of the quintessentially classic Valéry poem *Le Cimetière marin* and the classic qualities it shares with Pindar's third Pythian ode from which Valéry derives the epigraph for his poem

*Shakespeare's Tragic Art* Rhodri Lewis, 2024-10-08 A new account of Shakespearean tragedy as a response to life in an uncertain world In *Shakespeare's Tragic Art* Rhodri Lewis offers a powerfully original reassessment of tragedy as Shakespeare wrote it of what drew him toward tragic drama what makes his tragedies distinctive and why they matter After reconstructing tragic theory and practice as Shakespeare and his contemporaries knew them Lewis considers in detail each of Shakespeare's tragedies from *Titus Andronicus* to *Coriolanus* He argues that these plays are a series of experiments whose greatness lies in their author's nerve straining determination to

represent the experience of living in a world that eludes rational analysis They explore not just our inability to know ourselves as we would like to but the compensatory and generally unacknowledged fictions to which we bind ourselves in our hunger for meaning from the political philosophical social and religious to the racial sexual personal and familial Lewis s Shakespeare not only creates tragedies that exceed those written before them Through his art he also affirms and invigorates the kinds of knowing that are available to intelligent animals like us A major reevaluation of Shakespeare s tragedies Shakespeare s Tragic Art is essential reading for anyone interested in Shakespeare tragedy or the capacity of literature to help us navigate the perplexities of the human condition *Shakespeare's Guide to Hope, Life, and Learning* Lisa Dickson, Shannon Murray, Jessica Riddell, 2022-12-01 What is the most wonderful thing about teaching this play in our classrooms Using this question as a starting point Shakespeare s Guide to Hope Life and Learning presents a conversation between four of Shakespeare s most popular plays and our modern experience and between teachers and learners The book analyzes King Lear As You Like It Henry V and Hamlet revealing how they help us to appreciate and responsibly interrogate the perspectives of others Award winning teachers Lisa Dickson Shannon Murray and Jessica Riddell explore a diversity of genres tragedy history and comedy with distinct perspectives from their own lived experiences They carry on lively conversations in the margins of each essay mirroring the kind of open ongoing and collaborative thinking that Shakespeare inspires The book is informed by ideas of social justice and transformation articulated by such thinkers as Paulo Freire Parker J Palmer Ira Shor John D Caputo and bell hooks Shakespeare s Guide to Hope Life and Learning advocates for a critical hope that arises from classroom experiences and moves into the world at large **Faith and Reason in the Reformation** Terence J. Kleven, 2021-12-06 The five hundredth anniversary of the Protestant Reformation reawakened a long standing and spirited conversation between philosophic science and religious faith a conversation which continues to have consequences on how we understand both science and faith This book brings scholars together to reflect on the topic of the Protestant Reformation as well as the Roman Catholic Counter Reformation the nature of science and the unity of the Church Five chapters in this collection represent five distinct theological formulations within Christianity the other seven chapters are from a variety of historic philosophic and theological starting points on the topic These twelve accounts range from theologies informed by the Classical Philosophy of Plato and Aristotle medieval Jewish and Roman Catholic writers Moses Maimonides and Thomas More writers of the Protestant Reformation Martin Luther John Calvin Richard Hooker and William Shakespeare the founders of modern science Francis Bacon and T H Huxley and the modern day theologies of Abraham Kuyper Flannery O Connor H R Niebuhr and Dietrich Bonhoeffer **The Renaissance Bible** Debora K. Shuger, 1998 The book explores among other topics the links between late medieval Christology and early modern subjectivity religious eroticism and the origins of the sexualized body the interweavings of jurisprudence colonial discourse and the theology of the Atonement the transformation of humanist philology into comparative religion and the representation

of daughter sacrifice and female erotic desire      **The Ghost of Meter** Annie Finch, 2000 A groundbreaking study of the connections among meter the poetic unconscious and wider literary and cultural forces      Ideas and Forms of Tragedy from Aristotle to the Middle Ages Henry Ansgar Kelly, 1993-05-13 H A Kelly explores meanings given to tragedy from Aristotle's most basic notion any serious story even with a happy ending via Roman ideas and practices to the Middle Ages when Averroes considered tragedy to be the praise of virtue but Albert the      *Classical Genres and English Poetry (Routledge Revivals)* William H. Race, 2014-08-01 First published in 1988 this study explains how certain genres created by Classical poets were adapted and sometimes transformed by the poets of the modern world beginning with the Tudor poets rediscovery of the Classical heritage Most of the long lived poetic genres are discussed from familiar examples like the hymn elegy and eulogy to less familiar topics such as the recusatio refusal to write certain kinds of poems or formal structures such as priamel By combining criticism with literary history the author explores the degree to which certain poets were consciously imitating models and demonstrates how various generic forms reflect the literary concerns of individual poets as well as the general concerns of their age The poets discussed range over the whole of Graeco Roman antiquity and in English from Wyatt to Yeats and Auden A detailed and fascinating title this study will appeal to teachers and students of both English and Classical literature      **Living Forms** Bruce Haley, 2012-02-01 Based on years of archival research in various British and American libraries Living Forms examines the early nineteenth century's fascination with representations of the human form particularly those from the past which having no adequate verbal explanatory text are vulnerable to having their meanings erased by time The author explores a variety of such representations and responses to them including Coleridge's Shakespeare lectures Hazlitt's essays on portraits Keats's poems on mythic and sculpted figures meditations by Byron's Childe Harold on the monuments of Italy Felicia Hemans's verses on monuments to and by women and Shelley's poems and letters on figures from Italy Egypt and other antique lands Haley argues that in what has been called the museum age Romantics sought aesthetically to frame these figures as living forms mental images capable of realization in alternate modes or forms      **The Poet's Work** Reginald Gibbons, 1989-02-15 This anthology brings together essays by 20th century poets on their own art some concern themselves with its deep sources and ultimate justifications others deal with technique controversies among schools the experience behind particular poems The great Modernists of most countries are presented here Paul Valéry Federico García Lorca Boris Pasternak Fernando Pessoa Eugenio Montale Wallace Stevens as are a range of younger less eminent figures from the English speaking world Seamus Heaney Denise Levertov Wendell Berry The reader will find here a lively debate over the individualistic and the communal ends served by poetry and over other issues that divide poets inspiration and craft the use or the condemnation of science traditional and organic form Alan Williamson New York Times Book Review      **Poetry, Modernism, and an Imperfect World** Sean Pryor, 2017-03-06 Diverse modernist poems far from advertising a capacity to prefigure utopia or save society understand themselves to be complicit in the

unhappiness and injustice of an imperfect or fallen world Combining analysis of technical devices and aesthetic values with broader accounts of contemporary critical debates social contexts and political history this book offers a formalist argument about how these poems understand themselves and their situation and a historicist argument about the meanings of their forms The poetry of the canonical modernists T S Eliot Mina Loy and Wallace Stevens is placed alongside the poetry of Ford Madox Ford better known for his novels and his criticism and the poetry of Joseph Macleod whose work has been largely forgotten Focusing on the years from 1914 to 1930 the book offers a new account of a crucial moment in the history of British and American modernism

*Lyric Wonder* James Biester, 2019-05-15 James Biester sees the shift in late Elizabethan England toward a witty rough and obscure lyric style metaphysical wit and strong lines as a response to the heightened cultural prestige of wonder That same prestige was demonstrated in the search for strange artifacts and animals to display in the wonder cabinets of the period By embracing the genres of satire and epigram poets of the Elizabethan court risked their chances for political advancement exposing themselves to the danger of being classified either as malcontents or as jesters who lacked the gravitas required of those in power John Donne himself recognized both the risks and benefits of adopting the admirable style as Biester shows in his close readings of the First and Fourth Satyres Why did courtier poets adopt such a dangerous form of self representation The answer Biester maintains lies in an extraordinary confluence of developments in both poetics and the interpenetrating spheres of the culture at large which made the pursuit of wonder through style unusually attractive even necessary In a postfeudal but still aristocratic culture he says the ability to astound through language performed the validating function that was once supplied by the ability to fight Combining the insights of the new historicism with traditional literary scholarship Biester perceives the rise of metaphysical style as a social as well as aesthetic event

**Masters and Slaves** Michael Palmer, 2001-01-01 This collection of essays sheds light on the writings of leading figures in the history of political philosophy by exploring a nexus of questions concerning mastery and slavery in the human soul To this end *Masters and Slaves* elucidates archetypal human alternatives in their import for political life the philosopher and king the lover of wisdom and the lover of glory the king and the tyrant and finally the master and the slave Palmer re examines these ideas as a framework for achieving a deeper understanding of the work of famous thinkers from the ancient to modern times including Thucydides Plato Aristotle Machiavelli Hobbes and Rousseau As well the book addresses distinctions between the ancients and the moderns and touches on the work of contemporary theorists such as Leo Strauss George Parkin Grant and Allan Bloom

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