



# The City Churches Of Sir Christopher Wren

**Geoffrey Beard, Sir Christopher Wren**



## **The City Churches Of Sir Christopher Wren:**

**The City Churches of Sir Christopher Wren** Paul Jeffery, 2007-06-15 The Great Fire of 1666 devastated the centre of London with a loss of old St Paul's and eighty six parish churches Sir Christopher Wren working with Commissioners appointed by Parliament was responsible for rebuilding the cathedral and fifty one of the parish churches although the immediate need to start rebuilding made his design for an overall replanning of the City impossible The work was funded by a tax on coals brought into the City of London Much has been written about Wren's rebuilding of St Paul's while the other fifty nine parish churches he was appointed to reconstruct are generally overlooked This is the first modern book to examine them as a whole Paul Jeffery describes how and when the churches were built exploring the respective contributions of Wren and of his two principal assistants Robert Hooke and Nicholas Hawksmoor The result of their work was a unique set of contemporary churches While not all are of the standard of Wren's masterpieces such as St Stephen Walbrook and St Bride's none is without architectural merit and interest The second part of the book is a gazetteer of all the churches including those that no longer exist The book is heavily illustrated and provides a visual strong record of all the churches Since they were built the Wren churches have suffered steady losses St Christopher le Stocks was demolished in 1782 to make way for the Bank of England Others such as St Dionis Backchurch and St Antholin Budge Row were lost to Victorian parish rationalisation Many were destroyed or badly damaged in the Second World War Only twenty three of the original fifty one remain These are now under threat again with the Templeman Report's proposal that only four of the existing churches none by Wren should be retained as parish churches They provide a test case of conservation sitting as they do in the middle of the City of London The City Churches of Sir Christopher Wren presents a clear case both for their importance and for their preservation

**Sir Christopher Wren's Building Accounts of City Churches** Lawrence Weaver, Sir Christopher Wren, 1915 Wren's City of London Churches John Christopher, 2012-02-15 A short history of the 51 Wren designed churches in the city of London The Work of Christopher Wren Geoffrey Beard, Sir Christopher Wren, 1987 **Sir Christopher Wren's City Churches** Alexander Darren Curtis, 1995 The City Churches Margaret Emma Tabor, 1919 *The Attribute of Eternal*, 1998-01-01 *The City Churches* Henry William Clarke, 1898 The London City Churches London Society, 1929 On the Towers and Spires of the City Churches - the Works of Sir Christopher Wren John Clayton, 1852 *Christopher Wren, 1632-1723* Sir Christopher Wren, Nikolaus Pevsner, 1960 The Communion Plate of the Churches in the City of London Edwin Freshfield, 1894 The Churches of the City of London Herbert Reynolds, 1922 *An Inventory of the Historical Monuments in London* Royal Commission on Historical Monuments (England), 1929 **Chronicles of a city church, an account of the parish church of St. Dunstan in the East** Thomas Boyles Murray, 1859 *Hawksmoor's London Churches* Pierre de la Ruffinière du Prey, 2000 Six remarkable churches built by Nicholas Hawksmoor from 1712 to 1731 still stand in London In this book architectural historian Pierre de la Ruffinière du

Prey examines these designs as a coherent whole a single masterpiece reflecting both Hawksmoor s design principles and his desire to reconnect architecturally with the purest days of Christianity      Chronicles of a City Church Thomas Boyles Murray,1859      **The Civil engineer & [and] architect's journal** ,1852      **The Oxford History of Anglicanism, Volume II** Jeremy Gregory,2017-09-22 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change      **The Penny Magazine of the Society for the Diffusion of Useful Knowledge** ,1836

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