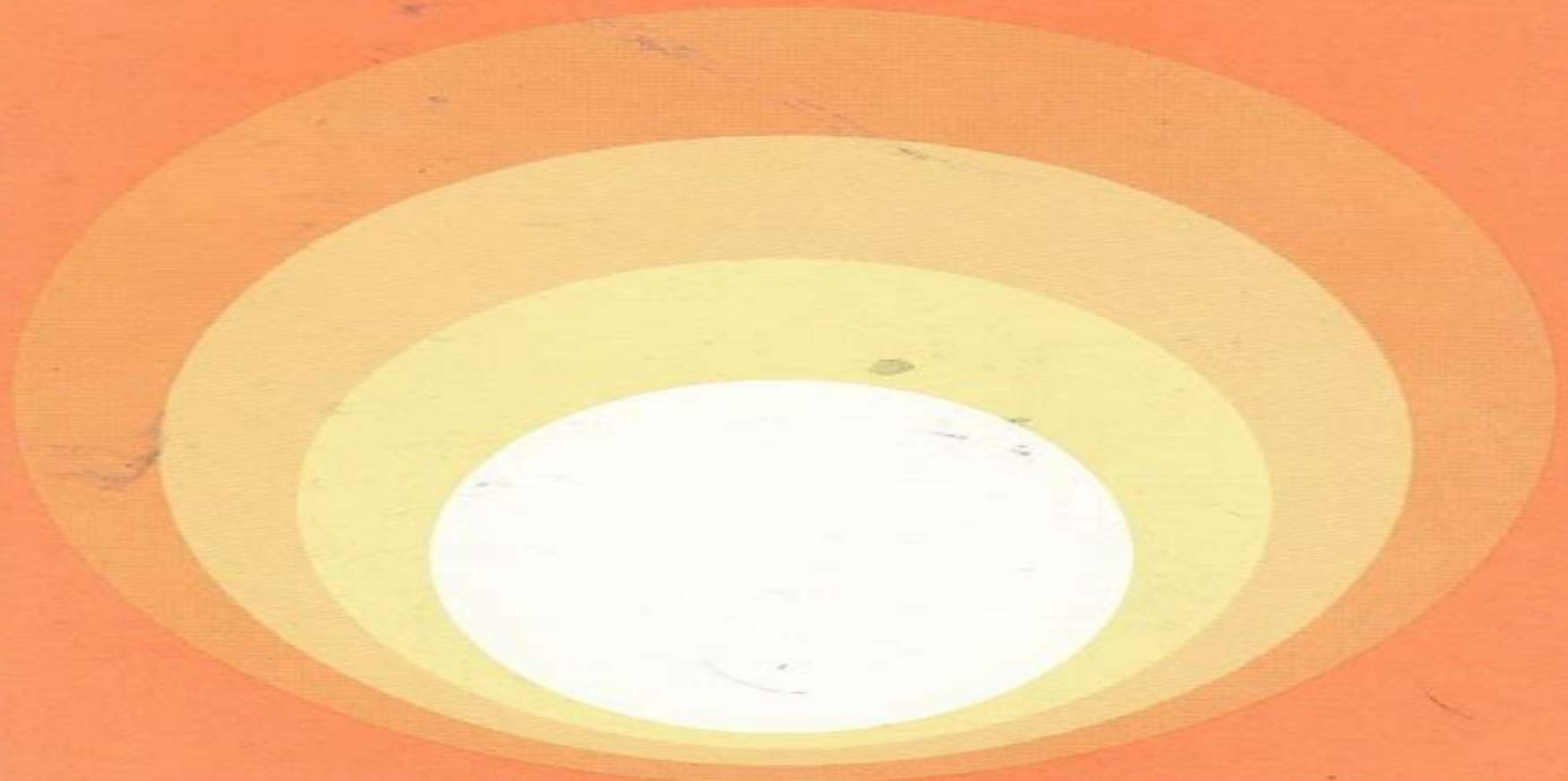


# The Christian Science way of life

BY DEWITT JOHN



# The Christian Science Way Of Life

**DeWitt John**



## **The Christian Science Way Of Life:**

**The Christian Science Way of Life** DeWitt John,1971     The Christian Science Way of Life, a N D, a Christian Scientist's Life, by E.d. Canham D. John,1964     **The Structure of the Christian Science Textbook** Max Kappeler,1954

**The Christian Science way of life, by D. John, with A Christian Scientist's life, by E.D.Canham** DeWitt John,Erwin D. Canham,     *The Christian Science Way of Life. With A Christian Scientist's Life by Erwin D. Canham* De Witt JOHN,1964

The Christian Science Way of Life Dewitt John,Erwin D. Canham,1962     The Christian science way of life John De Witt, **Christian Science Way Of Life** Dewitt John,1962     *The Christian Science Way of Life* DeWitt John,1971     **The Structure of the Christian Science Textbook** Max Kappeler,Mary Baker Eddy,2000-07     New Religions and the Theological Imagination in America Mary Farrell Bednarowski,1989-11-22

Bednarowski is especially good at elucidating the theological daring of these new American religions She demonstrates in a very few pages how theology and group adherence made the individual count a configuration simultaneously American un American and important Jon Butler The cultural confrontation with these new religions is very real and usually very misinformed Bednarowski has gone to great lengths to dispel the ignorance The Christian Century A groundbreaking study Syzygy Journal of Alternative Religion and Culture Organized as a series of theological conversations about ultimate questions this book offers a guide to the answers these six religions offer Drawing heavily on sources from the movements themselves it presents a balanced comparative account of the emerging theological systems of America s new religions

**Christian Science on Trial** Rennie B. Schoepflin,2003-05-22

In *Christian Science on Trial* historian Rennie B Schoepflin shows how Christian Science healing became a viable alternative to medicine at the end of the nineteenth century Christian Scientists did not simply evangelize for their religious beliefs they engaged in a healing business that offered a therapeutic alternative to many patients for whom medicine had proven unsatisfactory Tracing the evolution of Christian Science during the late nineteenth and early twentieth centuries *Christian Science on Trial* illuminates the movement s struggle for existence against the efforts of organized American medicine to curtail its activities Physicians exhibited an anxiety and tenacity to trivialize and control Christian Scientists which indicates a lack of confidence among the turn of the century medical profession about who controlled American health care The limited authority of the medical community becomes even clearer through Schoepflin s examination of the pitched battles fought by physicians and Christian Scientists in America s courtrooms and legislative halls over the legality of Christian Science healing While the issues of medical licensing the meaning of medical practice and the supposed right of Americans to therapeutic choice dominated early debates later confrontations saw the legal issues shift to matters of contagious disease public safety and children s rights Throughout *Christian Scientists* revealed their ambiguous status as medical practitioners and religious healers The 1920s witnessed an unsteady truce between American medicine and Christian Science The ambivalence of many Americans about the practice of religious healing persisted however In *Christian Science on Trial* we

gain a helpful historical context for understanding late twentieth century public debates over children s rights parental responsibility and the authority of modern medicine      **The Structure of the Christian Science Textbook: Our Way of Life [i.e. Science and Health with Key to the Scriptures]** Max Kappeler, Mary Baker Eddy, 1954      **The Emergence of Christian Science in American Religious Life** Stephen Gottschalk, 2024-07-26 Christian Science is one of only two indigenous American religions the other being Mormonism Yet it has not always been examined seriously within the context of the history of religious ideas and the development of American religious life Stephen Gottschalk fills this void with an examination of Christian Science s root concepts the informing vision and the distinctive mission as formulated by its founder Mary Baker Eddy Concentrating on the quarter century preceding Eddy s death a period of phenomenal growth for Christian Science Gottschalk challenges the conventional academic view of the movement as a fringe sect He finds instead a serious and distinctive though radical religious teaching that began to flower just as orthodox Protestantism began to fade He gives a clear and detailed account of the rancorous controversies between Christian Science and the various mind cure and occult movements with which it is often associated and contends that Christian Science appealed to disenchanted Protestants because of its pragmatic quality a quality that relates it to the mainstream of American culture This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973

**The Annual American Catalog, 1900-1909** ,1903      *The Annual American Catalogue Cumulated* ,1903      The Christian Science Hymnal Church of Christ, Scientist, 1909      *Christian Science: "the Resurrection and the Life," a Lecture* Clarence Wells Chadwick, 1915      Ending Life Margaret Pabst Battin, 2005-05-05 Margaret Pabst Battin has established a reputation as one of the top philosophers working in bioethics today This work is a sequel to Battin s 1994 volume *The Least Worst Death* The last ten years have seen fast moving developments in end of life issues from the legalization of physician assisted suicide in Oregon and the Netherlands to furor over proposed restrictions of scheduled drugs used for causing death and the development of NuTech methods of assistance in dying Battin s new collection covers a remarkably wide range of end of life topics including suicide prevention AIDS suicide bombing serpent handling and other religious practices that pose a risk of death genetic prognostication suicide in old age global justice and the duty to die and suicide physician assisted suicide and euthanasia in both American and international contexts As with the earlier volume these new essays are theoretically adroit but draw richly from historical sources fictional techniques and ample factual material      The Annual American Catalog ,1902

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