

Anne T. Barbeau

THE
INTELLECTUAL
DESIGN OF
JOHN DRYDEN'S
HEROIC PLAYS

The Intellectual Design Of John Drydens Heroic Plays

David J. Latt, Samuel Holt Monk



The Intellectual Design Of John Drydens Heroic Plays:

The Intellectual Design of John Dryden's Heroic Plays Anne T. Barbeau, 1980 **The Intellectual Design of John Dryden's Heroic Plays** Anne Barbeau Gardiner, 1970 *John Dryden* David J. Latt, Samuel Holt Monk, 1976-04-12 John Dryden was first published in 1976 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions This annotated bibliography represents a comprehensive updating of Samuel Holt Monk's earlier work also published by the University of Minnesota Press John Dryden A List of Critical Studies Published from 1895 to 1948 out of print Since the publication of that earlier bibliography the number of studies devoted to Dryden has more than tripled and thus this new bibliography is essential for scholars of Dryden or related aspects of seventeenth and eighteenth century English literature This volume contains four times as many entries as the earlier volume and there is an extensive introduction by Professor Latt which surveys the historical shifts in critical opinion of Dryden The new volume incorporates all of the listings contained in the first one The entries include works that focus directly on Dryden those that discuss Dryden's works in the context of other writers and those that investigate material of general importance to Dryden studies Dissertations from American German English and French universities are included Complete bibliographic information is provided for virtually every entry The listings are grouped in nine categories and there is an additional section which covers festschriften and other collections of essays Works of exceptional value and those which develop new points of view are so designated The publishing history of each item is included along with the standard bibliographic information The index includes topical as well as author entries John G. Demaray, 1999-06-01 In this analysis of Milton's artistry as an epic poet John G Demaray offers a fresh perspective on one of the world's great epic poems Placing *Paradise Lost* against the background of Renaissance theatrical and literary forms pageants baroque spectacles masques musical dramas and Continental heroic works Demaray offers the first extended critical reading of the poem as a unique theatrical epic incorporating heroic conventions theological materials and elements of visual pageantry He examines Milton's early experiments in prophetic verse and theatrical forms the poet's exposure to Italian theater and art during travels in 1638/39 and the influence of classical Continental and British works upon evolving drafts of *Paradise Lost* He relates the epic in new ways to the writings of Jonson Dryden and others Readers interested in seventeenth century literature Renaissance and baroque theater the epic religious writings and the creative processes of Milton's imagination will all find many original insights in Milton's Theatrical Epic **The Works of John Dryden, Volume XII** John Dryden, 2023-11-15 The three plays in this volume composed between 1672 or 1673 and 1675 demonstrate Dryden's versatility and inventiveness as a dramatist *Amboyna* a tragedy written to stir the English to prosecute the Third Dutch War describes the destruction by the Dutch of English trading posts on two Indonesian islands Regarded in its time as sensationalist it is really a dignified drama that decries violence *The State of Innocence* termed an opera is a rhymed version

of Milton's *Paradise Lost* Though never performed or set to music it became one of Dryden's most widely read dramas
Aureng Zebe the last and generally considered the best of Dryden's rhymed heroic plays portrays the rise to power of Mogul emperor Aureng Zebe 1618-1707 The three plays in this volume composed between 1672 or 1673 and 1675 demonstrate Dryden's versatility and inventiveness as a dramatist *Amboyna* a tragedy written to stir the English to prosecute the Third Dutch War describes the destruction by **The History of World Theater** Felicia Hardison Londré, Margot Berthold, 1999-01-01 Felicia Londré explores the world of theater as diverse as the Entertainments of the Stuart court and Arthur Miller directing Chinese actors at the Beijing People's Art Theater in *Death of a Salesman* Londré examines Restoration comedies the *Comédie Française* Italian opera seria plays of the Sturm und Drang movement Russian French and Spanish Romantic dramas American minstrel shows Brecht and dialectical theater Dighilev Dada Expressionism Theater of the Absurd productions and other forms of experimental theater of the late 20th century *Plots and Counterplots* Richard Braverman, 1993-07-29 A study of sexual politics in literary and political plots in the seventeenth and eighteenth centuries

Pietas from Vergil to Dryden James D. Garrison, 2010-11-01 *Culture and Politics From Puritanism to Enlightenment* Perez Zagorin, 2023-11-15 *Culture and Politics from Puritanism to the Enlightenment* presents a compelling collection of essays exploring the dynamic interplay of culture and politics in seventeenth and eighteenth century England Edited by the first historian to hold the Clark Library Professorship this volume offers a nuanced investigation into how these spheres interwoven in English society during the age of the Stuart and Hanoverian monarchies shaped intellectual and political life Featuring contributions from leading historians and scholars each essay reveals the cultural and political shifts that contributed to England's evolving moral religious and political landscape from Puritanism's influence to the Enlightenment's embrace of liberal ideals The collection's essays span diverse topics from Shakespeare's *Richard II* and Sir Edward Coke's legal thought to Dryden's Stoic ethics and Newton's scientific challenges at Cambridge This breadth illustrates the era's complexities the interrelation of Puritan religious fervor with political controversy Enlightenment deism's challenge to established norms and the shaping of bourgeois values in children's literature The result is a rich tableau of English culture in motion where politics informed values and culture responded to power providing fresh insights into one of history's most transformative periods Readers interested in the intersections of literature law and philosophy will find this anthology both enlightening and thought provoking This title is part of UC Press's *Voices Revived* program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 **Otherworldly John Dryden** Jack M. Armistead, 2016-05-13 Reminding readers of John Dryden's persistent use of occult rhetoric Jack M Armistead argues that Dryden's otherworldliness involves more than Christian apologetics biblical typology or intermittent borrowings from the

supernatural materials in classical literature Rather it manifests throughout his career in occult materials drawn from many traditions including but going well beyond the standard classical and Christian ones As Armistead shows Dryden s practice of juxtaposing pre and post scientific treatments of such occult topics as alchemy astrology and demonology pervades many of his poems and plays In its engagement with works such as *The Indian Queen* *Annus Mirabilis* *All for Love* and *Absalom and Achitophel* among many others Otherworldly John Dryden not only enhances our understanding of Dryden s works but also tracks the writer s attitudes about Providence and the ability of the poet to perceive a hidden design in earthly events

The Mercurian Monarch Douglas Brooks-Davies,1983 **Heroes and States** J. Douglas Canfield,2021-12-14 To understand the cultural history of England during the Restoration one need look no further than the theater which was attended by the gentry as well as by members of the middle and lower classes The theater of this period embodied the values meanings and power relations of Restoration England In *Heroes and States* Douglas Canfield argues that drama not only represents but actually helps constitute the value and belief systems of an entire culture *Heroes and States* completes Canfield s two volume cultural history of Restoration drama begun in *Tricksters and Estates On the Ideology of Restoration Comedy* In this second volume Canfield shows how Restoration playwrights attempted to rein scribe late feudal aristocratic ideology after the English Civil War In the serious drama of the period conflict is between noble heroes upon whom states are built and transgressors of the established order tyrants traitors usurpers rapists and atheists Canfield considers several sub genres of tragedy He argues that most of these sub genres reaffirm the older ideology after testing it in the fires of conflict Tragical satire on the other hand the most subversive of these sub genres exposes the failure of the ruling class to live up to its own codes and in some cases the absurdity of the codes themselves Canfield also finds playwrights struggling with issues of race and colonialism He uses the work of modern theorists such as Bakhtin Girard Kristeva Derrida Althusser Williams and Eagleton to illuminate aspects of his inquiries Restoration tragedy stands on the cusp of a cultural transition from a late feudal to an early bourgeois ideology and the issues and themes addressed in the theater validate the culture and politics of seventeenth century England **The Donna Angelica and the British Enlightenment Poets** A.D. Cousins,2024-08-29

The aim of the book is to propose new interpretations of poets who are among the most valued and discussed in the British Enlightenment In fulfilling its aim the book covers English poetry and intellectual history from the Restoration to the later eighteenth century It examines how the myth of the donna angelica the angelic lady ancient in origin but given its best known form within the medieval literature of fin amor lives on beyond the Middle Ages and the Renaissance into the Enlightenment To be more precise it studies how some major Augustan poets appropriate and recreate what for convenience can be called the donna angelica topos or the angelic lady motif They do so for a great many reasons linked with quite diverse circumstances Nevertheless the myth s intellectual richness emotional intensity and inherent ambiguities mean that it offers each of them a powerful way for articulating interpreting exploring refractions of eros whether singly or diversely

directed concerned with sexuality or spirituality informing personal or public experience The myth has as many faces so to speak as does desire it is one and yet many Thus the book pursues a particular fable of eros that appears in a multiplicity of texts in a multiplicity of guises It studies how some of the most interesting poets from Dryden to Crabbe bring the angelic lady motif into modernity Hobbes and His Poetic Contemporaries R. Hillyer, 2007-04-30 Ranging from Jonson to Rochester and including several critically neglected figures select poetic contemporaries variously illuminate the scope of Hobbes's writing and the reach of his influence in turn shedding diverse lights on the nature of their own work

Performing Race and Torture on the Early Modern Stage Ayanna Thompson, 2013-09-13 *Performing Race and Torture on the Early Modern Stage* provides the first sustained reading of Restoration plays through a performance theory lens This approach shows that an analysis of the conjoined performances of torture and race not only reveals the early modern interest in the nature of racial identity but also how race was initially coded in a paradoxical fashion as both essentially fixed and socially constructed An examination of scenes of torture provides the most effective way to unearth these seemingly contradictory representations of race because depictions of torture often interrogate the incongruous desire to substitute the visible and manipulable materiality of the body for the more illusive performative nature of identity In turn *Performing Race and Torture on the Early Modern Stage* challenges the long standing assumption that early modern conceptions of race were radically different in their fluidity from post Enlightenment ones by demonstrating how many of the debates we continue to have about the nature of racial identity were engendered by these seventeenth century performances

The Works of John Dryden, Volume XI John Dryden, 1978-09-20 Volume XI contains three of Dryden's Plays along with accompanying scholarly apparatus *The Conquest of Granada Marriage A la Mode and The Assignment* **Fundamentalism and Literature** C. Pessoa-Miquel, K. Stierstorfer, 2007-01-08 This book explores the manifold connections between fundamentalism and literature in English Carefully selected case studies and surveys document an unexpected richness and variety in this unlikely relationship **Dryden's Heroic Plays** Derek Hughes, 1981 Players, Playwrights, Playhouses Michael Cordner, Peter Holland, 2007-10-24 This book brings together theatre historians to identify and exemplify a variety of productive new approaches to the investigation of plays players playwrights playhouses and other aspects of theatre in the long eighteenth century Their inquiries range from stage censorship and anti theatricalism to the political resonances of adultery comedy **English Drama** Richard W. Bevis, 2014-06-06 What were the causes of Restoration drama's licentiousness How did the elegantly turned comedy of Congreve become the pointed satire of Fielding And how did Sheridan and Goldsmith reshape the materials they inherited In the first account of the entire period for more than a decade Richard Bevis argues that none of these questions can be answered without an understanding of Augustan and Georgian history The years between 1660 and 1789 saw considerable political and social upheaval which is reflected in the eclectic array of dramatic forms that is Georgian theatre's essential characteristic

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