

# THE IMAGERY OF EURIPIDES

*Shirley A. Barlow*

THIRD EDITION



B L O O M S B U R Y

# The Imagery Of Euripides

**John E. Thorburn**



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**The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7** Michael Gagarin, 2010 Thinking Men Lin Foxhall, J. B. Salmon, 1998 Thinking Men explores artistic and intellectual expression in the classical world as the self representation of man It starts from the premise that the history of classical antiquity as the ancients tell it is a history of men However the focus of this volume is the creation re creation and iteration of that male self as presented in language poetry drama philosophical and scientific

thought and art man constructing himself as subject in classical antiquity and beyond This beautifully illustrated volume which contains a preface by Nathalie Kampen provides a thought provoking and stimulating insight into the representations of men in Classical culture *Greek Tragedy and the Emotions (Routledge Revivals)* W. Stanford,2014-06-17 According to Aristotle the main purpose of tragedy is the manipulation of emotions and yet there are relatively few accessible studies of the precise dynamics of emotion in the Athenian theatre In *Greek Tragedy and the Emotions* first published in 1993 W B Stanford reviews the evidence for emotionalism as the great Attic playwrights presented it as the actors and choruses expressed it and as their audiences reacted to it Sociological aspects of the issue are considered and the whole range of emotions not just pity and fear is discussed The aural visual and stylistic methods of inciting emotion are analysed and Aeschylus Oresteia is examined exclusively in terms of the emotions that it exploits Finally Stanford s conclusions are contrasted with the accepted theories of tragic catharsis Greek terms are transliterated and all quotations are in translation so *Greek Tragedy and the Emotions* will appeal particularly to those unfamiliar with Classical Greek **The Hidden Chorus** L. A. Swift,2010-01-07 The first investigation of the relationship between the chorus of Greek tragedy and other types of choral song in Greek society L A Swift not only provides new insights into individual plays but also enriches our understanding of the role poetry and song played in ancient Greek life Clement of Alexandria and the Shaping of Christian Literary Practice J. M. F. Heath,2020-12-17 Clement of Alexandria s Stromateis were celebrated in antiquity but modern readers have often skirted them as a messy jumble of notes When scholarship on Greco Roman miscellanies took off in the 1990s Clement was left out as different because he was Christian This book interrogates the notion of Clement s Christian difference by comparing his work with classic Roman miscellanies especially those by Plutarch Pliny Gellius and Athenaeus The comparison opens up fuller insight into the literary and theological character of Clement s own oeuvre Clement s Stromateis are contextualised within his larger literary project in Christian formation which began with the Protrepticus and the Paedagogus and was completed by the Hypotyposeis Together this stepped sequence of works structured readers reorientation purification and deepening prayerful converse with God Clement shaped his miscellanies as an instrument for encountering the hidden God in a hidden way while marvelling at the variegated beauty of divine work refracted through the variegated beauty of his own textuality *Shakespeare and the Classics* Charles Martindale,A. B. Taylor,2011-02-24 Shakespeare and the Classics demonstrates that the classics are of central importance in Shakespeare s plays and in the structure of his imagination Written by an international team of Shakespeareans and classicists this book investigates Shakespeare s classicism and shows how he used a variety of classical books to explore crucial areas of human experience such as love politics ethics and history The book focuses on Shakespeare s favourite classical authors especially Ovid Virgil Seneca Plautus and Terence and in translation only Plutarch Attention is also paid to the humanist background and to Shakespeare s knowledge of Greek literature and culture The final section from the perspective of reception examines

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