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when both the Catholic Church and the main new Protestant denominations embraced a policy of endorsing religious persecution coercing unity and with the state s help mercilessly crushing dissent and heresy This position had its roots in certain intellectual and religious traditions which Zagorin traces before showing how out of the same traditions came the beginnings of pluralism in the West Here we see how sixteenth and seventeenth century thinkers writing from religious theological and philosophical perspectives contributed far more than did political expediency or the growth of religious skepticism to advance the cause of toleration Reading these thinkers from Erasmus and Sir Thomas More to John Milton and John Locke among others Zagorin brings to light a common if unexpected thread concern for the spiritual welfare of religion itself weighed more in the defense of toleration than did any secular or pragmatic arguments His book which ranges from England through the Netherlands the post 1685 Huguenot Diaspora and the American Colonies also exposes a close connection between toleration and religious freedom A far reaching and incisive discussion of the major writers thinkers and controversies responsible for the emergence of religious tolerance in Western society from the Enlightenment through the United Nations Universal Declaration of Human Rights this original and richly nuanced work constitutes an essential chapter in the intellectual history of the modern world Hegel's Encyclopedic System Sebastian Stein, Joshua Wretzel, 2021-09-23 This book discusses the most comprehensive of Hegel's works his long neglected Encyclopedia of the Philosophical Sciences in Outline It contains original essays by internationally renowned and emerging voices in Hegel scholarship Their contributions elucidate fundamental aspects of Hegel's encyclopedic system with an eye to its contemporary relevance The book thus addresses system level claims about Hegel's unique conceptions of philosophy philosophical science and its method dialectic speculative thinking and the way they relate to both Hegelian and contemporary notions of nature history religion freedom and cultural praxis Annual Session of the Baptist Congress for Introduction to the Philosophy of Tanabe Makoto Ozaki, 2023-12-14 the Discussion of Current Questions, Held at ..., 1897 Currents of Encounter invites scholarly contributions that utilize interreligious intercultural comparative postcolonial and other contemporary critical interdisciplinary approaches from across all religious traditions to address topical questions on the challenges and opportunities arising from intercultural interreligious engagements or the intersections of cultures and religions Studies dealing explicitly with the dynamics of the intersection of religious and cultural traditions are increasing every year and scholars have become aware of the complexity and diversity of interreligious and intercultural relations Recent literature offers a broad panoply of theoretical approaches from theologies of religions to comparative theologies from discourse analysis to a postcolonial critique focusing on issues of power from feminist readings asking about the specific role of women in interreligious dialogue to interreligious hermeneutics exploring how meaning may travel across cultural and religious traditions Currents of Encounter welcomes this variety of works in these disciplines and from interdisciplinary perspectives aiming thus to contribute to a better understanding of the complexities of interreligious and intercultural

themes The board welcomes both monographs and edited volumes Possible domains interreligious studies intercultural theology and philosophy comparative theology and philosophy theologies of religions The German Classics Kuno Francke, Isidore Singer, 1914 Freedom, Recognition and Non-Domination Fabian Schuppert, 2013-08-26 This book offers an original account of a distinctly republican theory of social and global justice. The book starts by exploring the nature and value of Hegelian recognition theory It shows the importance of that theory for grounding a normative account of free and autonomous agency It is this normative account of free agency which provides the groundwork for a republican conception of social and global justice based on the core ideas of freedom as non domination and autonomy as non alienation As the author argues republicans should endorse a sufficientarian account of social justice which focuses on the nature of social relationships and their effects on people's ability to act freely and realize their fundamental interests. On the global level the book argues for the cosmopolitan extension of the republican principles of non domination and non alienation within a multi level democratic system. In so doing the book addresses a major gap in the existing literature presenting an original theory of justice which combines Hegelian recognition theory and republican ideas of freedom and applying this hybrid theory to the Starting with Kierkegaard Patrick Sheil, 2011-04-21 A new introduction to Kierkegaard guiding the student global domain through the key concepts of his work by examining the overall development of his ideas Values Education in Schools Mark Freakley, Gilbert Burgh, Lyne Tilt-MacSporran, 2008-07-01 Values Education in Schools is an important resource for teachers involved in values and ethics education It provides a range of practical philosophy resources for secondary school teachers that can be used in English religious education citizenship personal development and social science subjects The materials include narratives to engage students in philosophical inquiry encouraging doing ethics through the activity of philosophy not simply just learning about it The Encyclopedia of Social Reform ... William Dwight Porter Bliss, 1897 Reunion of 1886-1917 Pioneer Lawmakers' Association of Iowa, 1897 Heidegger and Practical Philosophy François Raffoul, David Pettigrew, 2002-03-21 Leading scholars address the ethical and practical dimensions of Heidegger's thought

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