

SAMUEL TAYLOR COLERIDGE  
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# The Collected Works of Samuel Taylor Coleridge, Volume 1

*Lectures, 1795: On Politics and Religion*



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# The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion

**Samuel Taylor Coleridge**



## **The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion:**

**The Collected Works of Samuel Taylor Coleridge, Volume 1** Samuel Taylor Coleridge, 2015-03-08 Coleridge began in 1795 a series of public lectures This volume includes all the printed and manuscript versions of the Bristol lectures in chronological sequence Among the contents are Lectures on Revealed Religion Its Corruption and Its Political Views and Lecture on the Slave Trade Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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**The Collected Works of Samuel Taylor Coleridge** Samuel Taylor Coleridge, 1987 **The Collected Works of Samuel Taylor Coleridge: Lectures, 1795, on politics and religion, edited by L. Patton and P. Mann** Samuel Taylor Coleridge, 1969 *The Collected Works of Samuel Taylor Coleridge: Lectures, 1795, on politics and religion, edited by L. Patton and P. Mann* Samuel Taylor Coleridge, 1969 **The Collected Works of Samuel Taylor Coleridge, Volume 10** Samuel Taylor Coleridge, 2015-03-08 Based on a comparison of early editions manuscripts and copies annotated by the poet himself this edition provides a reliable text of Coleridge s last prose work first published in 1830 Originally intended to influence public opinion on the Catholic Emancipation Bill of 1829 the work became a brief but brilliant synthesis of Coleridge s political and theological thought whose influence extended well beyond the nineteenth century John Colmer s introduction and notes place the work in its literary and historical context and they illuminate Coleridge s process of composition and the development of his ideas on Church and State John Comer s introduction and notes place the work in its

literary and historical context and they illuminate Coleridge's process of composition and the development of his ideas on Church and State Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**The Collected Works of Samuel Taylor Coleridge** Samuel Taylor Coleridge, 1971 *The Collected Works of Samuel Taylor Coleridge, Volume 14* Samuel Taylor Coleridge, 2019-08-06 Volume 1 of 2 Coleridge's nephew son in law and first editor Henry Nelson Coleridge began at the end of 1822 a record of Coleridge's remarks as a way of preparing an anthology of the interests and thought of the great poet and critic His manuscripts gathered to form the major text of his new edition include passages on relatives friends and various censorable topics omitted from the Table Talk of 1835 and unpublished until now These two volumes also contain talk recorded by other listeners from 1798 until Coleridge's death in 1834 Some of these records have not been previously published some are published from manuscripts that differ from versions previously known Also included are previously unpublished remarks by Wordsworth Along with a bibliography of earlier editions of Table Talk and other useful appendixes Carl Woodring's edition reprints the second edition 1836 which differs from the manuscripts more extensively than the edition of 1835 This is the first fully annotated edition of a work that long remained more popular in the United Kingdom than any of the works in prose published by Coleridge himself The two volumes make a convenient encyclopedia of his ideas and interests Carl Woodring is George Edward Woodberry Professor of Literature Emeritus at Columbia University Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*The Collected Works of Samuel Taylor Coleridge, Volume 9* Samuel Taylor Coleridge, 2017-03-14 Coleridge's Aids to Reflection was written at a time when new movements in thought were starting to unsettle belief It was read with admiration by early Victorians such as John Sterling F D Maurice and Thomas Arnold contributing to the formation of the Broad Church Movement and with respect by members of the High Church Movement including John Henry Newman Coleridge had intended simply to produce a selection from the writings of the seventeenth century Archbishop Robert Leighton with comments of his own but as he worked at the book he found the commentary expanding to take in the fruits of his religious thinking over the years so that the second and more important part of the volume was totally dominated by his thought In this the first major edition of Aids to Reflection the intricate story

of Coleridge's changing conception is unfolded by way of an introduction and detailed notes the surviving materials for the volume being printed in appendixes The introduction also traces the subsequent influence of the work in England and America further appendixes include James Marsh's influential preface to the first American edition which is reproduced in full Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

### **Islam and the English Enlightenment, 1670-1840**

Humberto Garcia, 2012-01-30 A corrective addendum to Edward Said's Orientalism this book examines how sympathetic representations of Islam contributed significantly to Protestant Britain's national and imperial identity in the eighteenth century Taking a historical view Humberto Garcia combines a rereading of eighteenth century and Romantic era British literature with original research on Anglo Islamic relations He finds that far from being considered foreign by the era's thinkers Islamic republicanism played a defining role in Radical Enlightenment debates most significantly during the Glorious Revolution French Revolution and other moments of acute constitutional crisis as well as in national and political debates about England and its overseas empire Garcia shows that writers such as Edmund Burke Lady Mary Wortley Montagu Samuel Taylor Coleridge Robert Southey and Percy and Mary Shelley not only were influenced by international events in the Muslim world but also saw in that world and its history a viable path to interrogate contest and redefine British concepts of liberty This deft exploration of the forgotten moment in early modern history when intercultural exchange between the Muslim world and Christian West was common resituates English literary and intellectual history in the wider context of the global eighteenth century The direct challenge it poses to the idea of an exclusionary Judeo Christian Enlightenment serves as an important revision to post 9/11 narratives about a historical clash between Western democratic values and Islam

The Collected Works of Samuel Taylor Coleridge, Volume 13 Samuel Taylor Coleridge, 2019-08-06 The manuscript of Coleridge's Logic is published here in its entirety for the first time along with the texts of manuscripts that are directly related to it Coleridge's plans to write about logic go back at least as far as 1803 but it was not until the 1820s that he undertook to write a book that would be of practical use to young men about to enter the bar the pulpit and the senate By that time the philosophy course he taught to classes of such young men had given them access to his thoughts and he in turn benefited from their interest and enthusiasm Coleridge wished to encourage his readers to think for themselves in a manner that was consistent and self-aware He hoped to provide them with a system of logic applied to the purposes of real life His Logic differs from earlier English models in its emphasis on the psychology of thought and in its sceptical treatment of the figures of the syllogism Here the influence of Kant's Critique of Pure Reason predominates The Logic is also concerned with

the psychology of language indeed Coleridge thought of calling the book *The Elements of Discourse* and with the philosophical and theological implications of different semantic theories Here he was sustained by a vigorous English tradition and aided by his own subtle experience of the relationship between thoughts and words *The Logic* is an introduction to thinking about thought It touches on a variety of topics education the origin of language the importance of defining terms subjective and objective truth the meaning of abstraction understanding and reason conception and perception self consciousness intuition space and time cause and effect mathematical evidence and the mind's emancipation from the senses and behind these characteristic concerns Coleridge's more comprehensive views may be freshly glimpsed J R de J Jackson is Professor of English at the University of Toronto He is the author of *Method and Imagination in Coleridge's Criticism* and the editor of *Coleridge The Critical Heritage* both published by Routledge Kegan Paul Bollingen Series LXXV Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

#### **The Collected Works of Samuel Taylor Coleridge, Volume 4 (Part I)**

Samuel Taylor Coleridge, 2016-03-15 Published originally in 1809 1810 *The Friend* was revised in 1812 by public demand In 1818 a three volume rifacimento appeared in which Coleridge attempted to dispel obscurity tie up loose threads of reasoning and provide more mature aperçus Now in the *Collected Works* *The Friend* has been re-edited to return to Coleridge's 1818 text His emendations cuts and marginal comments noted in six copies of the work as well as manuscript additions and deletions have been included as footnotes The editor's footnotes also elucidate sources and themes and provide translations of the many Latin and Greek passages The entire periodical *Friend* is given as an appendix with the 1812 revisions Originally published in 1969 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Coleridge, Romanticism and the Orient* David Vallins, Kaz Oishi, Seamus Perry, 2013-08-08 While postcolonial studies of Romantic period literature have flourished in recent years scholars have long neglected the extent of Samuel Taylor Coleridge's engagement with the Orient in both his literary and philosophical writings Bringing together leading international writers *Coleridge Romanticism and the Orient* is the first substantial exploration of Coleridge's literary and scholarly representations of the east and the ways in which these were influenced by and went on to influence his own work and the orientalism of the Romantics more broadly Bringing together

postcolonial philosophical historicist and literary critical perspectives this groundbreaking book develops a new understanding of Orientalism that recognises the importance of colonial ideologies in Romantic representations of the East as well as appreciating the unique forms of meaning and value which authors such as Coleridge associated with the Orient

Metaphors of Confinement Monika Fludernik, 2019 *Metaphors of Confinement The Prison in Fact Fiction and Fantasy* offers a historical survey of imaginings of the prison as expressed in carceral metaphors in a range of texts about imprisonment from Antiquity to the present as well as non penal situations described as confining or restrictive These imaginings coalesce into a carceral imaginary that determines the way we think about prisons just as social debates about punishment and criminals feed into the way carceral imaginary develops over time Examining not only English language prose fiction but also poetry and drama from the Middle Ages to postcolonial particularly African literature the book juxtaposes literary and non literary contexts and contrasts fictional and nonfictional representations of imprisonment and discussions about the prison as institution and experiential reality It comments on present day trends of punitivity and foregrounds the ethical dimensions of penal punishment The main argument concerns the continuity of carceral metaphors through the centuries despite historical developments that included major shifts in policy such as the invention of the penitentiary The study looks at selected carceral metaphors often from two complementary perspectives such as the home as prison or the prison as home or the factory as prison and the prison as factory The case studies present particularly relevant genres and texts that employ these metaphors often from a historical perspective that analyses development through different periods

Romanticism, Medicine, and the Poet's Body James Robert Allard, 2016-04-08 That medicine becomes professionalized at the very moment that literature becomes Romantic is an important coincidence and James Allard makes the most of it His book restores the physical body to its proper place in Romantic studies by exploring the status of the human body during the period With meticulous detail he documents the way medical discourse consolidates a body susceptible to medical authority that is then represented in the works of Romantic era poets In doing so he attends not only to the history of medicine's professionalization but significantly to the rhetoric of legitimation that advances the authority of doctors over the bodies of patients and readers alike After surveying trends in Romantic era medicine and analyzing the body's treatment in key texts by Wordsworth and Joanna Baillie Allard moves quickly to his central subject the Poet Physician This hybrid figure discovered in the works of the medically trained John Keats John Thelwall Thomas Lovell Beddoes embodies the struggles occasioned by the discrepancies and affinities between medicine and poetry

This book delves into The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion. The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
  - Chapter 1: Introduction to The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion
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  - Chapter 3: The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion in Everyday Life
  - Chapter 4: The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion in Specific Contexts
  - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion. This chapter will explore what The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion is, why The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion is vital, and how to effectively learn about The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion.
3. In chapter 2, the author will delve into the foundational concepts of The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion. This chapter will elucidate the essential principles that need to be understood to grasp The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion in its entirety.
4. In chapter 3, this book will examine the practical applications of The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion in daily life. The third chapter will showcase real-world examples of how The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion in specific contexts. The fourth chapter will explore how The Collected Works Of Samuel



Taylor Coleridge Volume I Lectures 1795 On Politics And Religion is applied in specialized fields, such as education, business, and technology.

6. In chapter 5, the author will draw a conclusion about The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of The Collected Works Of Samuel Taylor Coleridge Volume I Lectures 1795 On Politics And Religion.

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