

The Collected Works of Ada Jack Carver

Carver, Ada Jack

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The Collected Works Of Ada Jack Carver

Susanne Auflitsch



The Collected Works Of Ada Jack Carver:

The Collected Works of Ada Jack Carver Ada Jack Carver, Mary Dell Fletcher, 1980 **Cane River Bohemia** Patricia Austin Becker, 2018-10-10 A National Historic Landmark with a complex and remarkable two hundred year history Melrose Plantation near Natchitoches Louisiana was home to many notable women including freedwoman and entrepreneur Marie Therse Coincoin and artist Clementine Hunter Among that influential group Cammie Henry the mistress of Melrose during the first half of the twentieth century stands out as someone who influenced the plantation's legacy in dramatic and memorable ways In Cane River Bohemia Patricia Austin Becker provides a vivid biography of this fascinating figure Born on a sugar plantation in south Louisiana in 1871 Cammie Henry moved with her husband to Melrose in 1899 and immediately set to work restoring the property She extended her impact on Melrose the surrounding community and the region when she began to host an artist colony in the 1920s and 1930s Writers and painters visiting the bucolic setting could focus on their creative pursuits and find encouragement for their efforts The most frequent visitors considered by Cammie to be her circle of congenial souls included writer journalist Lyle Saxon naturalist Caroline Dormon author Ada Jack Carver and painter Alberta Kinsey Artists and artisans such as Harnett Kane Roark Bradford William Spratling Doris Ulmann and Sherwood Anderson also found their way to Melrose In addition to hosting well known guests Henry began a collection of history books nineteenth century manuscripts and scrapbooks of clippings and memorabilia that later brought her attention from the wider world Researchers and writers contacted Henry frequently as the reputation of her library grew and today the Cammie G Henry Research Center at Northwestern State University houses this impressive collection that serves as a lasting tribute to Henry's passion for the preservation of words as well as for the South's material culture including quilting spinning and gardening *The Life and Selected Letters of Lyle Saxon*, Chance Harvey, 2003-09-30 A biography of the legendary early twentieth century New Orleans writer who directed the Federal Writers Project WPA guide to Louisiana Here is the first full biography of the legendary writer known as Mr Louisiana and Mr New Orleans Lyle Saxon's life was colorful busy and full of contrasts He presented himself as the perfect Southern gentleman but he grew up fatherless in modest circumstances As host of a French Quarter salon Saxon dispensed drinks anecdotes loans and advice to many friends including William Faulkner Oliver La Farge and Sherwood Anderson yet he was often lonely and retreated to his solitary cabin at Melrose plantation While Saxon was ambivalent toward his work with the WPA Writers Project begrudging the time it took from his own writing the Louisiana division was under his direction the most productive in the United States Though Saxon's history books bought him fame and a place in New York literary circles he was deeply insecure about his talent and mourned his inability to write novels A Southern literature scholar and a longtime fan of Lyle Saxon Professor Harvey has researched the facts behind Saxon myths and presents the reality behind his legend This volume also contains excerpts from Saxon's correspondence with family and friends including letters from Grace King William Spratling and Sherwood Anderson Praise

for *The Life and Selected Letters of Lyle Saxon* Harvey's use of Saxon's letters provide a unique and objective way of analyzing this fascinating individual while allowing Saxon to speak for himself Louisiana Libraries Pays him the respect he deserves and uncovers the essential loneliness of the most convivial of men New Orleans Times Picayune Saxon's life makes an interesting story and Harvey's prose brings it fully to life Brookhaven Daily Leader *Becoming Cajun, Becoming American* Maria Hebert-Leiter, 2009-06-15 From antebellum times Louisiana's unique multipartite society included a legal and social space for intermediary racial groups such as Acadians Creoles and Creoles of Color In *Becoming Cajun Becoming American* Maria Hebert Leiter explores how American writers have portrayed Acadian culture over the past 150 years Combining a study of Acadian literary history with an examination of Acadian ethnic history in light of recent social theories she offers insight into the Americanization process experienced by Acadians who over time came to be known as Cajuns during the nineteenth and twentieth centuries Hebert Leiter examines the entire history of the Acadian or Cajun in American literature beginning with Henry Wadsworth Longfellow's poem *Evangeline* and the writings of George Washington Cable including his novel *Bonaventure* The cultural complexity of Acadian and Creole identities led many writers to rely on stereotypes in Acadian characters but as Hebert Leiter shows the ambiguity of Louisiana's class and racial divisions also allowed writers to address complex and controversial and sometimes taboo subjects She emphasizes the fiction of Kate Chopin whose short stories contain Acadian characters accepted as white Americans during the nineteenth and early twentieth centuries Representations of the Acadian in literature reflect the Acadians path towards assimilation as they celebrated their differences while still adopting an all American notion of self In twentieth century writing Acadian figures came to be more often called Cajun and increasingly outsiders perceived them not simply as exotic or mythic beings but as complex persons who fit into traditional American society while reflecting its cultural diversity Hebert Leiter explores this transition in Ernest Gaines's novel *A Gathering of Old Men* and James Lee Burke's detective novels featuring Dave Robicheaux She also discusses the works of Ada Jack Carver Elma Godchaux Shirley Ann Grau and other writers From Longfellow through Tim Gautreaux Acadian and Cajun literature captures the stages of this fascinating cultural dynamism making it a pivotal part of any history of American ethnicity and of Cajun culture in particular Concise and accessible *Becoming Cajun Becoming American* provides an excellent introduction to American Acadian and Cajun literature LLA Bulletin Louisiana Library Association, 1996 **The New Orleans Review**, 1988 **Louisiana Folklore Miscellany**, 1995 **A Century of the Short Story in Louisiana, 1880-1980** Mary Dell Fletcher, 1986 *The Short Story in Louisiana, 1880-1990* Mary Dell Fletcher, 1993 Rev ed of *A century of the short story in Louisiana 1880 1980* *Southern Studies*, 1979 An interdisciplinary journal of the South The Philological Review, 2006 The Mississippi Quarterly, 1990 **Louisiana History**, 1985 **Paperbound Books in Print**, 1992 **Weaving Alliances With Other Women** Daniel H. Usner, 2015-10-15 River cane baskets woven by the Chitimachas of south Louisiana are universally admired for their

beauty and workmanship Recounting friendships that Chitimacha weaver Christine Paul 1874 1946 sustained with two non Native women at different parts of her life this book offers a rare vantage point into the lives of American Indians in the segregated South Mary Bradford 1869 1954 and Caroline Dormon 1888 1971 were not only friends of Christine Paul they were also patrons who helped connect Paul and other Chitimacha weavers with buyers for their work Daniel H Usner uses Paul s letters to Bradford and Dormon to reveal how Indian women as mediators between their own communities and surrounding outsiders often drew on accumulated authority and experience in multicultural negotiation to forge new relationships with non Indian women Bradford s initial interest in Paul was philanthropic while Dormon s was anthropological Both certainly admired the artistry of Chitimacha baskets For her part Paul saw in Bradford and Dormon opportunities to promote her basketry tradition and expand a network of outsiders sympathetic to her tribe s vulnerability on many fronts As Usner explores these friendships he touches on a range of factors that may have shaped them including class differences racial attitudes and shared ideals of womanhood The result is an engaging story of American Indian livelihood identity and self determination *Acadians and Cajuns* Ursula Mathis-Moser,2009 **The Bookman** ,1927 Publishers Directory ,1994 **Book Publishers Directory** ,1981 *Staging Separate Spheres* Susanne Auflitsch,2006 During the first half of the 20th century approximately 10 000 short plays were written in the United States This book examines twenty one act plays by authors such as Mary Shaw Susan Glaspell and Charlotte Perkins Gilman who wrote from such diverse backgrounds as women s clubs art theaters or commercial theaters This study argues that the plays share a structural organization along spatial dichotomies of theatrical space within and theatrical space without While some writers use the underlying structure of separate spheres and organize place and space in order to promote a broader definition of domesticity the spatial configurations in other plays are read as appropriations affirmations negotiations subversions or transgressions of the separate spheres dichotomy Substantial bibliographies documenting the productivity of the one act genre supplement this study

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