

# The Circuit Rider; a Tale of the Heroic Age

Edward Eggleston

# The Circuit Rider A Tale Of The Heroic Age

**Annie E. Keeling**



## **The Circuit Rider A Tale Of The Heroic Age:**

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century Through the lens of a circuit rider an itinerant preacher who travels to spread the gospel this novel delves into the complexities of faith community and the relentless spirit of those who inhabit the expanding American landscape Eggleston s rich vivid prose encapsulates the struggles and triumphs of his characters providing readers with a nuanced understanding of the cultural and historical context of early American life while also engaging with themes of morality and redemption Eggleston a significant figure in the development of American literature drew upon his own experiences from his youth spent in Indiana which profoundly influenced his perspective on the role of religion and community in shaping American identity Living during a time of profound change his insights into the challenges faced by itinerant preachers resonate deeply within the narrative showcasing his keen understanding of social dynamics and religious fervor inherent to the era This novel is an essential read for anyone interested in the intersection of religion and culture in American history Eggleston s work invites readers to reflect on their own beliefs while also offering a heartfelt portrayal of a pivotal moment in America s past making it a timeless story of faith and perseverance

### **The Circuit Rider; a Tale of the Heroic Age of American Methodism...**

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### **The Circuit Rider: A Tale of the Heroic Age** Edward Eggleston,

Whatever is incredible in this story is true The tale I have to tell will seem strange to those who know little of the social life of the West at the beginning of this century These sharp contrasts of corn shuckings and camp meetings of wild revels followed by wild revivals these contacts of highwayman and preacher this m lange of picturesque simplicity grotesque humor and savage ferocity of abandoned wickedness and austere piety can hardly seem real to those who know the country now But the books of biography and reminiscence which preserve the memory of that time more than justify what is marvelous in these pages Living in early boyhood on the very ground where my grandfather brave old Indian fighter had defended his family in a block house built in a wilderness by his own hands I grew up familiar with this strange wild life At the age when other children hear fables and fairy stories my childish fancy was filled with traditions of battles with Indians and highwaymen Instead of imaginary giant killers children then heard of real Indian slayers instead of Blue Beards we had Murrell and his robbers instead of Little Red Riding Hood s wolf we were regaled with the daring adventures of the generation before us in conflict with wild beasts on the very road we traveled to school In many households the old customs still held sway the wool was carded spun dyed woven cut and made up in the house the corn shucking wood chopping quilting apple peeling and country hoe down had not yet fallen into disuse In a true picture of this life neither the Indian nor the hunter is the center piece but the circuit rider More than any one else the early circuit preachers brought order out of this chaos In no other class

was the real heroic element so finely displayed How do I remember the forms and weather beaten visages of the old preachers whose constitutions had conquered starvation and exposure who had survived swamps alligators Indians highway robbers and bilious fevers How was my boyish soul tickled with their anecdotes of rude experience how was my imagination wrought upon by the recital of their hair breadth escapes How was my heart set afire by their contagious religious enthusiasm so that at eighteen years of age I bestrode the saddle bags myself and laid upon a feeble frame the heavy burden of emulating their toils Surely I have a right to celebrate them since they came so near being the death of me It is not possible to write of this heroic race of men without enthusiasm But nothing has been further from my mind than the glorifying of a sect If I were capable of sectarian pride I should not come upon the platform of Christian union to display it There are those indeed whose sectarian pride will be offended that I have frankly shown the rude as well as the heroic side of early Methodism I beg they will remember the solemn obligations of a novelist to tell the truth Lawyers and even ministers are permitted to speak entirely on one side But no man is worthy to be called a novelist who does not endeavor with his whole soul to produce the higher form of history by writing truly of men as they are and dispassionately of those forms of life that come within his scope

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