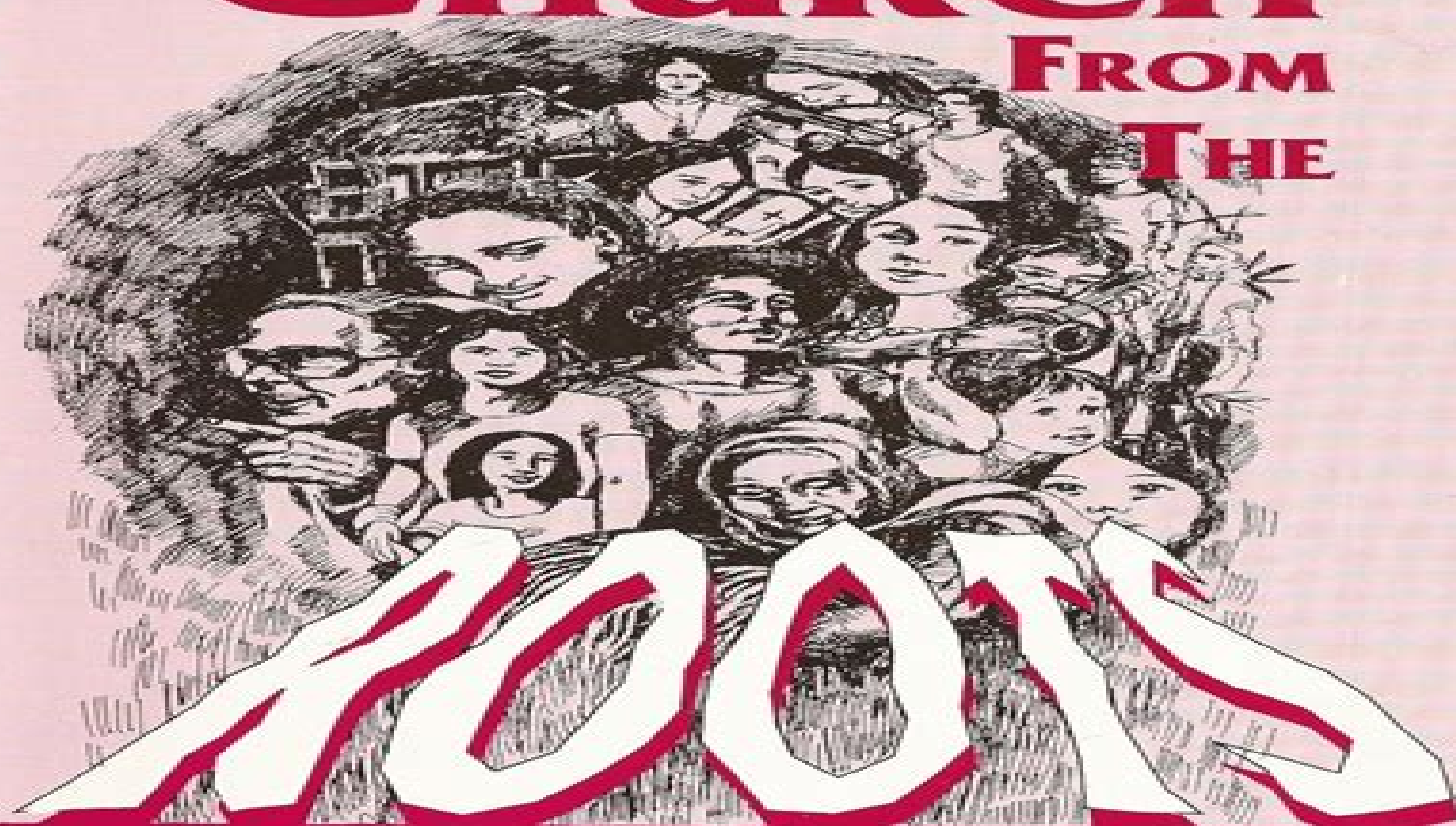


# **THE CHURCH FROM THE**



**BASIC ECCLESIAL COMMUNITIES**

**José Marins, Carolee Chanona  
and Teolide Trevisan**

# The Church From The Roots Basic Ecclesial Communities

**Chris Shannahan**



## **The Church From The Roots Basic Ecclesial Communities:**

The Church from the Roots José Marins, Carolee Chanona, Teolide María Trevisan, 1989      **Basic Ecclesial Communities** José Marins, Teolide María Trevisan, Carolee Chanona, 1983      The Routledge Companion to the Christian Church Gerard Mannion, Lewis S. Mudge, 2007-12-12 Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues      **A Theology of Community Organizing** Chris Shannahan, 2013-11-12 The rising importance of community organizing in the US and more recently in Britain has coincided with the developing significance of social movements and identity politics debates about citizenship social capital civil society and religion in the public sphere At a time when participation in formal political process and membership of faith groups have both declined dramatically community organizing has provided a new opportunity for small community groups marginalized urban communities and people of faith to engage in effective political action through the developments of inter faith and cross cultural coalitions of groups In spite of its renewed popularity little critical attention has been paid to community organizing This book places community organizing within debates about the role of religion in the public sphere and the rise of public theology in recent years The book explores the history methodology and achievements of community organizing engaging in a series of conversations with key community organizers in the US and Britain This volume breaks new ground by beginning to articulate a cross cultural and inter faith Theology for Community Organizing that arises from fresh readings of Liberation Theology      **Base Communities** Margaret Hebblethwaite, 1994 An historical and sociological overview of Christian base communities and the hope they hold out for their people and the larger Church      The Church from the Roots Jose Marins, 2000      **Basic Ecclesial Communities** , 1987      Basic Ecclesial Communities Alvaro Barreiro, 2011-01-01 This work is embarrassingly elementary embarrassing for the reader not the writer Father Barreiro states with the power of simplicity the privileged place of the poor in the eyes of God and the mission of the church and presents the basic ecclesial communities as incarnations of that privilege This is a short work well worth reading Philip J Murnion Director The Parish Project National Conference of Catholic Bishops The comunidades de base of Latin America have been giving me hope and inspiration for many years Their roots are as ancient as the Gospel and their development in these times almost as spontaneous as the spread of Christianity in the early days of the Church Unfortunately Americans in general do not know the poverty in their own country and don't understand people who are poor anywhere While they pour out money and supplies with enormous generosity whenever disasters of famine and earthquake and war are made known to them most do not see the spiritual potential in the people in poverty in the United States and throughout the world whom they want so much to help Leaders of America's churches clergy and laity of all denominations can learn this potential from Barreiro's book Norman C Eddy

Coordinator East Harlem Interfaith Father Barreiro combines solid scriptural and theological resources with first hand knowledge of these communities themselves The appearance in English of Fr Barreiro s book is very timely North American Christian communities need to be informed about the good news coming out of Latin America Allan Figueroa Deck SJ Director of Hispanic Ministry Diocese of Orange in California Alvaro Barreiro SJ was Professor of Systematic Theology at the Catholic University of Rio de Janeiro and is currently with the Centro de Espiritualidade Inciana de Itaici

**A Voice of Their Own** William Anthony Clark,2005 Examines community intimacy and authority in the church at the formative local ecclesial level examines contributions of several theologians concludes that a deeper appreciation for the enormous practical authority of local communities can help ground a renewal of the church s self understanding Provided by publisher

**Small Christian Communities and the Parish** John Paul Vandenakker,1994 Examines the pastoral and theological implications of North American Small Christian Community programs

**House Churches in Post-Communist Europe** Randy Hacker,2023-02-10 This is an exploration of house churches especially in Poland The book begins with a review of literature about the global house church movement and continues with an article on the early Christian transition from house churches to purpose built buildings for churches Next is an article regarding the concept of sacred space in relation to house churches The first half concludes with a chapter on methodology of research for a qualitative interview approach to studying house churches The thesis then presents a theological method for using the qualitative interviews to develop ecclesiology Sixteen interviews from thirteen house churches are presented The thesis continues the theological method by attempting to answer the question why is it going on and presents a thematic analysis from the qualitative interviews that includes input from sociological research done in Poland The thesis concludes by using scriptural and academic sources in conversation with house church interviews from the interviews and global house church literature to present four primary conclusions in a practical prophetic ecclesiology

**Church: Charism and Power** Leonardo Boff,2012-01-30 Why the furor over this book Why was Church Charism and Power the subject of a Vatican inquiry The reason ironically enough has little to do with its alleged use of Marxist thought but rather with its critical understanding of the church in the light of the gospel Church Charism and Power is a provocative devastating critique of the ways in which power sacred power is controlled and exercised in the Roman Catholic Church It is a militant book a radical book but it is by no means defective in orthodoxy In fact with all its criticism it offers a brilliant defense of the historical claims of Roman Catholicism Its central thesis argues that since the fourth century the church has fallen victim to a kind of power that has nothing to do with the gospel and everything to do with the dynamics of power with all of its inevitable abuses This historical reality enshrined in the monarchical model of the church was undermined at the Second Vatican Council and replaced by that of the church as people of God This laical model is closely allied in Boff s exposition with the notion of the church as sacrament of the Holy Spirit the church as sign and instrument of the now living and risen Christ that is the Holy Spirit A pneumatic ecclesiology such as this would lead the

church back to its primitive dynamics of community cooperation and charism It would create a church in which everyone shared equally and where flexible and appropriate ministries conformed to needs as they arose Is such a church possible Is it not simply the utopian dream of idealists and sectarians down through the ages No says Father Boff given the incredible growth throughout Latin America of comunidades eclesiales de base base communities where the people express and achieve their desire for participation and where the hierarchy divests itself of its titles and ecclesiastical baggage creating a common desire for community and equality This model of the church has acquired an unexpected historical possibility the new church is in the process of being born This church the church being born from the faith of the poor has rediscovered for itself and for the church universal the living presence of the dangerous memory of Jesus Christ An Immigration of Theology Simon C. Kim, 2012-05-03 The theological reflections of Virgilio Elizondo and Gustavo Gutierrez are examples of the ecclesial fruitfulness of the second half of the twentieth century Following the directives of Pope John XXIII and the Second Vatican Council Elizondo and Gutierrez present the Gospel message in relevant terms to their own people by engaging the world as the Church of the poor Inspired by this moment in Church history while at the same time recognizing the plight of their people in their poor and marginal existence Elizondo and Gutierrez discovered a new way of doing theology by asking a specific set of questions based on their local context By investigating where God is present in the border crossers of the southwestern United States and the poorest of the poor in Latin America both theologians have uncovered a hermeneutical lens in rereading Scripture and deepening our understanding of ecclesial tradition Elizondo's mestizaje and Gutierrez's preferential option for the poor arose out of a theology of context a theological method that takes seriously the contextual circumstances of their locale By utilizing the common loci theologici of Scripture and tradition in conjunction with context and their own experience Elizondo and Gutierrez illustrate through their theologies how every group must embrace their own unique theological reflection *The Stone-Campbell Movement* Michael W. Casey, Douglas Allen Foster, 2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement's origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing

paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm s implications for the scholarship of the movement The first major survey of research on the Stone Campbell movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious movements in general The Editors Michael W Casey is professor the communication at Pepperdine University He is the author of *The Battle Over Hermeneutics in the Stone Campbell Movement 1800 1870 and Saddlebags City Streets and Cyberspace A History of Preaching in the Churches of Christ* Douglas A Foster is associate professor of church history and director of the Center for Restoration Studies at Abilene Christian University He is author of *Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century* and co author of *The Crux of the Matter Crisis Tradition and the Future of Churches of Christ* The Contributors Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnavant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber

### **Parish Ministry in a Hispanic Community**

Charles W. Dahm, 2004 This unique book helps the reader understand the diverse aspects of Hispanic faith and culture while presenting a coherent practical and theoretical model of pastoral ministry applicable to Hispanic parishes across the United States

**Born of Water, Born of Spirit** Sheryl A. Kujawa-Holbrook, 2010-04-07 What does the church look like if we take the ministry of the baptized the priesthood of all believers seriously How are congregations transformed when the church supports and affirms the ministry of all the baptized particularly in small congregations without the means to hire a seminary trained pastor And what ecclesial structures and educational models need to emerge in the next decades to assist these small congregations in the recovery of baptismal living and their own vitality Sheryl Kujawa Holbrook and Fredrica Harris Thompsett explore these questions as well as the variety of ways people in small congregations many with no more than fifty members are living out their baptism and the impact their actions are having on their congregations judicatories and communities and the institutions that educate clergy The authors argue that just because a community cannot pay a seminary trained minister a growing problem in remote regions it does not mean that there is no ministry there It does mean that we need to look at ministry and the church in a more expansive way The stories of the congregations revealed in this book serve to inspire us about what is possible when we live intentionally as the reconciling presence of the body of Christ in the world They also educate us about what will be needed in the years to come to lift up still more small congregations for their work in the larger community

ThirdWay , 1984-06 Monthly current affairs magazine from a Christian perspective

with a focus on politics society economics and culture *The Oxford Handbook of Ecclesiology* Paul Avis, 2018-06-21 The

Oxford Handbook of Ecclesiology is a unique scholarly resource for the study of the Christian Church as we find it in the Bible in history and today As the scholarly study of how we understand the Christian Church s identity and mission ecclesiology is at the centre of today s theological research reflection and debate Ecclesiology is the theological driver of the ecumenical movement The main focus of the intense ecumenical engagement and dialogue of the past half century has been ecclesiological and this is the area where the most intractable differences remain to be tackled Ecclesiology investigates the Church s manifold self understanding in relation to a number of areas the origins structures authority doctrine ministry sacraments unity diversity and mission of the Church including its relation to the state and to society and culture The sources of ecclesiological reflection are the Bible interpreted in the light of scholarly research Church history and the wealth of the Christian theological tradition together with the information and insights that emerge from other relevant academic disciplines This Handbook considers the biblical resources historical development and contemporary initiatives in ecclesiology It offers invaluable and comprehensive guide to understanding the Church

**Understanding Maritain** Deal Wyatt Hudson,Matthew J. Mancini,1987      *Cross and Sword* H. McKennie Goodpasture,2000-08-02 From conquistadores and explorers to Protestants peasants and priests eyewitnesses give narrative to the triumphs and tragedies of Latin America s religious development

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