

Development and Social Change in Latin America

Raúl Delgado Wise and Henry Veltmeyer

Latin American contributions to development theory have left an indelible mark on the field of development studies, giving it a more critical edge. These contributions relate not just to the vibrant debates on the development question, but to the activism of social movements and a history of experimentation with diverse forms and models of development.

The Cuban Revolution had a momentous impact on the development project launched in 1948 by Harry Truman in the form of a program of development assistance and international cooperation. This program was designed—and the associated idea of development was ‘invented’—as a means of ensuring that the economically ‘backward’ countries of the Third World would not fall prey to the siren of communism, and would continue to follow the capitalist path towards national development.

In many ways Latin American thinkers and practitioners have been rebels to the Northern, occidental, mainstream development route boosted by the US and its imperialist institutional arms: the World Bank (WB), the International Monetary Fund (IMF), and the World Trade Organization (WTO). Since the post-war period, development and social change in the region have followed a distinctive and critical path in search of avenues to overcome—and transcend—its asymmetrical and subordinated integration into the world capitalist system. The aim of this chapter is to assess this process from a critical perspective in an attempt to envision what could be regarded as the Latin American legacy in the field.

The emergence of a Southern position

In the 1950s and ‘60s capitalist development, unfolding in the form of a process of productive and social transformation (the rural outmigration of the proletarianized peasantry of small landholding producers and their integration into the urban labour market), was theorized by mainstream development economists as a matter of economic growth and modernization of the corresponding infrastructure and institutional framework.

This ‘modernization theory’ took form as the dynamics of economic growth and institutional reform, but it was grounded in the idea of the transformation of an agrarian

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