



# The Incarnation

**Edward Morgan**



## **The Incarnation:**

*The Incarnation of God* John Clark, Marcus Peter Johnson, 2015-03-31 It is the defining reality of all existence the central fact of human history and the heart of the Christian faith God became a man and lived among us More than just part of the Christmas story the doctrine of the incarnation radically affects our understanding of God humanity life death and salvation In *The Incarnation of God* theology professors John Clark and Marcus Johnson explore this foundational Christian confession examining its implications for the church's knowledge and worship of God Grounded in Scripture and informed by church history this book will help Christians rediscover the inestimable significance of the truth that the Son of God became what we are without ceasing to be the eternal God the greatest mystery of the universe **God, Time, and the Incarnation**

Richard A. Holland Jr., 2012-02-20 The dominant view among Christian theologians and philosophers is that God is timeless that he exists outside of time in an atemporal eternity In *God Time and the Incarnation* Richard Holland offers a critical evaluation of this traditional view in light of the most central doctrine of Christianity the Incarnation of Christ Holland reviews the history of this controversy highlighting the various theological problems for which atemporal models have been offered as a solution He asserts the central importance of the Incarnation for Christian theology and evaluates several atemporal models in light of this doctrine Finally he suggests that the traditional atemporal view is not compatible with a robust and orthodox view of the Incarnation This book rejects the traditional atemporal view of God's relationship to time and argues based on the Incarnation that God experiences temporal sequence in his existence **On the Incarnation**

Saint Athanasius of Alexandria, 2016-04-05 Two names stand above all others in the history of the early Christian church Augustine and Athanasius The former was from the West and contended for the doctrine of grace against Roman moralism while the latter came from the East and became a champion of orthodoxy against Arian attacks on the doctrine of the Trinity On the Incarnation was Athanasius' second apologetic work and in it he defends the Christian faith and tries to convince Jews and Greeks that Jesus was not a prophet or teacher but the Christ the divine incarnation of God's Word You may find yourself reading Athanasius and thinking that the divine incarnation of Jesus is an obvious point only to realize that at some point it wasn't so obvious Three hundred years after Jesus ascended to heaven the Council of Nicaea was still trying to figure out exactly who Jesus was Through his presence at the Council of Nicaea as an assistant to Alexander and his work in this writing Athanasius helped early Christianity indeed all Christianity to understand something more of the mystery of our faith God was manifested in the flesh All Christians directly or indirectly have been influenced by Athanasius because of his foundational insistence of who Jesus is There is perhaps no other Christian writing in which the coming of our Savior is proclaimed so clearly as the way of victory over death Thanks to Athanasius and so many other early Christian thinkers we have a firmer footing in our own exploration and understanding of who God is and how He works **The Doctrine of the Incarnation Opened** Edward Irving, 2023-08-31 In *The Doctrine of the Incarnation Opened* an abridgement of Edward

Irving's 1792-1834 sermons: readers have fresh access to and insightful comment on Irving's distinctive views regarding the person of Jesus Christ. The book follows the sermons in a logical progression: the goal and method of the incarnation, the events of the incarnate life and the death of Christ, and the effects of the incarnation. For Irving, God the Son's assumption of a fallen human nature was of the utmost importance and garnered most attention. This view also dominates Irving's soteriology, according to which the incarnate Son takes over the human will, reforming the very origin of sin and offers obedience to the Father as a sacrifice of praise. Irving's radical Christological thought informed the thinking of notable theologians such as John McLeod Campbell, Thomas F. Torrance, and Karl Barth. With an introduction by G. McFarlane and a critical response by J. D. Cameron, *The Doctrine of the Incarnation Opened* provides an accessible format to engage with Irving's influential thoughts and ideas.

The Incarnation of the Word Edward Morgan, 2010-04-01. An exploration of three of Augustine's central texts: the *De Trinitate*, the *De Doctrina Christiana*, and the *Confessions*, elucidate the principles of Augustine's theology of language. This is done in a systematic manner which previous scholarship on Augustine has lacked. Augustine's principles are revealed through a close reading of these three core texts. Beginning with the *De Trinitate*, the book demonstrates that Augustine's inquiry into the character of the human person is incomplete. For Augustine, there is a void without reference to the category of human speech, the very thing that enables him to communicate his theological inquiry into God and the human person in the *De Trinitate*. From here, the book examines a central work of Augustine that deals with the significance of divine and human speech: the *De Doctrina Christiana*. It expounds this text carefully, showing three chief facets of Augustinian thought: about divine and human communication, human social relations, and human self-interpretation using scripture and preaching, the public communication of God's word. It accepts the *De Doctrina Christiana* as laying theoretical foundations for Augustine's understanding of the task of theology and language's meaning and centrality within it. The book then moves to Augustine's *Confessions* to see the principles of Augustine's theology of language enacted within its first nine books. Augustine's conversion narrative is analysed as a literary demonstration of Augustine's description of human identity before God, showing how speech and human social relations centrally mediate God's relationship to humanity. For Augustine, human identity properly speaking is confessional. The book returns to the *De Trinitate* to complete its analysis of that text, using the principles of the theology of language uncovered in the *De Doctrina Christiana* and the *Confessions*. It shows that the first seven books of that text and its core structure move around the principles of the theology of language that the investigation has uncovered. To this extent, theological inquiry for Augustine, the human task of looking for God, is bound up primarily within the act of human speech and the social relations it helps to compose. The book closes with reflection on the significance of these findings for Augustinian scholarship and theological research more generally.

The Doctrine of the Incarnation Robert L. Ottley, 1896 v. 1. To the Council of Nicea v. 2. To the present day. **Aesthetics and the Incarnation in Early Medieval Britain** Tiffany Beechy, 2023-06-15. This rich study takes Insular art on its own terms, revealing a distinctive

and unorthodox theology that will inevitably change how scholars view the long arc of English piety and the English literary tradition. Drawing on a wide range of critical methodologies, *Aesthetics and the Incarnation in Early Medieval Britain* treats this era as a contact zone of cultural clash and exchange where Christianity encountered a rich amalgam of practices and attitudes, particularly regarding the sensible realm. Tiffany Beechy illustrates how local cultures, including the Irish, learned tradition received the Word that was made flesh, the central figure of Christian doctrine, in distinctive ways. The Word, for example, was verbal, related to words and signs, and was not at all ineffable. Likewise, the Word was often poetic, an enigma, and its powerful presence was not only hinted at, as St Augustine would have it, but manifest in the mouth or on the page. Beechy examines how these Insular traditions received and expressed a distinctly iterable Incarnation. Often disavowed and condemned by orthodox authorities, this was in large part an implicit theology expressed or embodied in form, such as art, compilation, or metaphor, rather than in treatises. Beechy demonstrates how these forms drew on various authorities, especially important to Britain: Bede, Gregory the Great, and Isidore, most prominent among them. Beechy's study provides a prehistory in the English literary tradition for the better-known experimental poetics of Middle English devotion. The book is unusual in the diversity of its primary material, which includes visual art, including the Book of Kells, obscure and often cursorily treated texts, such as Adamnan's *De locis sanctis* (On the holy lands) and the difficult esoterica of the wisdom tradition.

*The Incarnation* Stephen T. Davis, Daniel Kendall SJ, Gerald O'Collins SJ, 2002-05-03. This interdisciplinary study follows an international and ecumenical meeting of twenty-four scholars held in New York at Easter 2000, the Incarnation Summit. After an opening chapter which summarizes and evaluates twelve major questions concerning the Incarnation, five chapters are dedicated to the biblical roots of this central Christian doctrine. A patristic and medieval section corrects misinterpretations and retrieves for today the significance of the Council of Chalcedon (AD 451) and its aftermath, as well as clarifying Aquinas' enduring metaphysical interpretation of the Incarnation. The volume then moves to theological and philosophical debates; three scholars take up such systematic issues as belief in the Incarnation, the self-emptying that it involves, and its compatibility with divine timelessness. The remaining four essays consider the place of the doctrine of the Incarnation in literature, ethics, art, and preaching. There is a fruitful dialogue between experts in a wide range of areas, and the international reputation of the participants reflects and guarantees the high quality of this joint work. The result is a well-researched, skilfully argued, and at times provocative volume on the central Christian belief: the Incarnation of the Son of God. **The Incarnation of the Lord** Charles Augustus Briggs, 1902. [Jesus and the Incarnation](#) David Emmanuel Singh, 2011. *Jesus and the Incarnation: Reflections of Christians from Islamic Contexts*. In the dialogues of Christians with Muslims, nothing is more fundamental than the Cross, the Incarnation, and the Resurrection of Jesus. An open and honest conversation on these is a necessity as Christians all over the world meet with Muslims on a daily basis. Building on the volume on the Cross published in 2009, this book contains voices of Christians living in various Islamic contexts and reflecting on the Incarnation of Jesus.

The aim of these reflections is constructive and the hope is that the papers weaved around the notion of the Word will not only promote dialogue among Christians on the roles of the Person and the Book but also create a positive environment for their conversations with Muslim neighbors

*On the Incarnation* Saint Athanasius (Patriarch of Alexandria), Penelope Lawson, 1998 New edition revised with a letter of St Athanasius on the interpretation of the Psalms added as an appendix Includes bibliographical references

**The Incarnation of the Son of God** Charles Gore, 1891

**The Culture of the Incarnation: Essays in Catholic Theology** Tracey Rowland, 2017-08-01 In this collection of essays distinguished Australian theologian Tracey Rowland takes up the relationship of Christ and culture broadly understood She contrasts the principles undergirding what St John Paul II called a culture of death with those required for the flourishing of a humanism that flows from the grace of the Incarnation Rowland returns frequently to the theological insights of Joseph Ratzinger Pope Benedict XVI to whose thought she is deeply indebted Drawing upon the Augustinian and Thomist traditions of political theology she offers a trenchant theological critique of liberalism in all its forms with attention to our modern attraction to false utopias and accommodationist impulses The nine essays in this volume engage such perennial topics as the place of natural law the theological status of the world and the nature of true humanism along with timely topics such as the retrieval of the sources of Catholic resistance to Communism and what is now commonly called cultural Marxism Rowland's inimitable voice keen wit and penetrating insight into the distinctiveness of Catholic truth make this book a landmark volume as the Church today revisits anew its relationship to the world

What Is the Incarnation? William B. Evans, 2013 It's something we celebrate every Christmas but the truths of the incarnation should impact our lives every day Evans explores Christ becoming man from many perspectives reviews objections and provides satisfying biblical answers and explanations

The Incarnation and the Church's Witness Darrell L. Guder, 2005-09-28 For several years argues Guder contemporary Christian churches have often thought of their mission efforts as simply one more program of the church In addition outsiders have rightly criticized Christian mission efforts as exercises in cultural imperialism In this provocative book Guder argues that the incarnation of God in Jesus provides the foundational model for the practice of Christian missions in the world today The incarnation is the culmination of God's activity and presence in the world says Guder for in this event God initiates the healing of a broken world Using literary historical and social approaches to scripture Guder claims the contemporary church should return to an incarnational mission in which the practice of Christian witness is shaped by the life ministry suffering death and resurrection of Jesus

**Treatise On the Incarnation** Athanasius of Alexandria, 2022-01-04 On the Incarnation is one of the early works of Athanasius of Alexandria Christian theologian and a Church Father This theological treatise presents teachings on the redemption Author puts forward the belief that the Son of God the eternal Word Logos through whom God created the world entered that world in human form to lead men back into the harmony from which they had earlier fallen away

**Understanding the Incarnation** James Atkinson, 2019-05-21 Human beings have always struggled to find their

place in the universe and sought understanding and contact with the divine In contrast to the many failures and dead ends the historically rooted but timeless Christian message looks radically different Precisely the reverse dynamic has created the way In the Incarnation the divine has come to humanity making a bridge through the life and redeeming death of Jesus As the author shows the multiple witnesses of the New Testament and generations of Christian writers have grasped this and expounded it in their different ways The philosophers and the scientists down to the present day have sought and are seeking a Theory of Everything In the light of the candle of understanding it is there to be discovered by all in the Incarnation Suddenly Christmas Easter and much besides make sense

**Christian Theology** Alister E. McGrath, 2011-01-14 Alister McGrath's Christian Theology An Introduction is one of the most internationally acclaimed and popular Christian theology textbooks in use today This 5th edition has been completely revised and now features new and extended material numerous additional illustrations and companion resources ensuring it retains its reputation as the ideal introduction to Christian theology Fully updated 5th edition of the bestselling textbook incorporating expanded material numerous student features and new illustrations Features new sections on Copernicanism and Darwinism Includes extended discussions of Augustine's doctrine of creation Trinitarian theologies of religion and the relation of Christianity to other faiths May be used as a stand alone volume or alongside the Christian Theology Reader 4th edition for a complete overview of the subject Retains the chapter structure of the 4th edition ensuring comparability with earlier editions and courses based on these Accompanied by a revised instructor's website featuring expanded resources including study questions and answers visit [www.wiley.com/go/mcgrath](http://www.wiley.com/go/mcgrath) for more details and to register for access

**The Reality of Jesus** Dermot A. Lane, 1975 A synthesis of current thinking on Christology

**The Incarnation** Francis Joseph Hall, 1915

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