



The Imperative step: The step from metaphysics to Science

Jessen, Joel

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The Imperative Step The Step From Metaphysics To Science

Abraham Wolf



The Imperative Step The Step From Metaphysics To Science:

The Imperative Step Joel Jessen,1972 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1974 *Subject Guide to Books in Print* ,1993 **The Publishers' Trade List Annual** ,1985 **The Christian Science Journal** ,1917 *On Knowing* Richard P. McKeon,2017-02-09 As a philosopher Richard McKeon spent his career developing Pragmatism in a new key specifically by tracing the ways in which philosophic problems arise in fields other than philosophy across the natural and social sciences and aesthetics and showed the ways in which any problem pushed back to its beginning or taken to its end is a philosophic problem The roots of this book *On Knowing The Social Sciences* are traced to McKeon s classes where he blended philosophy with physics ethics politics history and aesthetics This volume the second in a series leaves behind natural science themes to embrace freedom power and history which McKeon argues lay out the whole field of human action The authors McKeon considers Hobbes Machiavelli Spinoza Kant and J S Mill show brilliantly how philosophic methods work in action via analyses that do not merely reduce or deconstruct meaning but enhance those texts by reconnecting them to the active history of philosophy and to problems of ethics politics and history The waves of modernism and post modernism are receding Philosophic pluralism is now available fully formulated in McKeon s work spreading from the humanities to the social sciences *A History of Science Technology and Philosophy in the 18th Century* Abraham Wolf,2019-04-23 Published in 1938 The new volume presents a full and profusely illustrated account of progress made during the eighteenth century in Mathematics Mechanics Astronomy Physics Meteorology Geography Chemistry Biology Medicine Psychology Demography Economics Philosophy and Technology **Paperbound Books in Print** ,1992 **Christian Science Sentinel** ,1906 **The Categorical Imperative of a Confucian Evil Demon in America** Jonathan L. Bowen,2005 *Kant* Marcus Willaschek,2025 Immanuel Kant revolutionized philosophical method and decisively shaped modern politics Three hundred years after Kant s birth Marcus Willaschek brings together the German idealist s life and thought examining the personality who changed the course of intellectual history as well as the substance and enduring importance of his ideas *Harvard Law Review* ,1925 *The Foundations of Philosophy* Michael Pol Macneil,2025-06-03 This work is about philosophy and what makes a philosophy distinctively Christian in character arguing that it is indeed possible for philosophy to be conceived of as first Christian and not just philosophy done by people that happen to be Christians Christian philosophy is epistemologically self conscious philosophy conducted in a manner honoring to the revelation of the Hebrew and Christian scriptures It is argued that philosophy should be transformative rather than just therapeutic or elucidatory The author examines competing philosophical and scientific accounts from both the empiricist and rationalist schools arguing they are coherent and successful only to the degree that they have imported consciously or unconsciously Christian transcendentals He then applies this insight to explore the character and practice of a Christian political philosophy **Kant and the Foundations of Morality** Halla Kim,2015-02-26 Halla Kim explores the leading

themes in Kant's philosophical ethics from a structural methodological point of view to highlight the activities of reason vis-à-vis the blind forces of brute nature. Basing the study on Kant's short but monumental *Groundwork of the Metaphysics of Morals*, Kim also draws on other major writings by Kant and his critics. Kim shows that philosophical ethics as Kant conceived it must capture the gist of the ineluctable, inescapable and irreducible freedom we strive to exemplify in our practical lives. Viewed this way, the moral law is none other than the law of the will determining itself. It is the law of the self-activity of the will. Contending that the concepts and doctrines in Kant's ethics should be understood as an ethics of the self-activity of the will, Kim argues that the categorical imperative is the particular way this moral law is addressed to finite rational beings. Kant and the Foundations of Morality provides new perspective on the philosopher's thought to benefit studies of eighteenth century philosophy, epistemology, modern philosophy, moral theory, moral philosophy and ethics.

The Public Realm

Reiner Schürmann, 1988-12-08. This book offers a collection of essays in contemporary political philosophy from a wide range of Continental viewpoints. The authors include some of the most prominent European and European-oriented philosophers and political thinkers of our day. Two sections out of four focus on the debate between prescriptive and descriptive types of political thinking. On the prescriptive or normative side, Karl Otto Apel, Robert Paul Wolff, Robert Spaemann, Hans Jonas and Jean-François Lyotard discuss current forms of legitimating political life via some ultimate grounding. On the descriptive or phenomenological side, Bernhard Waldenfels, Michel Henry, William J. Richardson, Jürgen Link and Vincent Descombes argue that an understanding of praxis is always implied as one reaches insights into the life-world; there is no need to either construe or set normative standards for action. The remaining two sections deal with transcendental and institutional types of political philosophy respectively. Manfred Riedel, Stanley Rosen, Thomas Seeböhm and Ludwig Siep develop Kant's search for a priori conditions in the public realm, explicitly or implicitly they confront the ancient Greek with the modern Enlightenment conceptions of life in public. Lastly, Agnes Heller, Alain Touraine, Reinhart Koselleck and Bertram Schefold put to work many ways of looking at the life of our institutions.

A Complete Concordance to Science and Health, Albert Francis Conant, 1909

A Criticism of Some Deterministic Systems in Their Relation to Practical Problems ..., Jesse Herrmann, 1914. *Scientific and Technical Books and Serials in Print*, 1989.

Kant and the Systematicity of the Sciences, Gabriele Gava, Thomas Sturm, Achim Vesper, 2025-04-29. This book provides the first comprehensive discussion regarding the role that Kant ascribes to systematicity in the sciences. It considers not only what Kant has to say on systematicity in general but also how the systematicity requirement for science is specified in different fields of knowledge. The chapters are divided into three thematic sections. Part I is devoted to historical context. The chapters explore precursors of Kant's account of the systematicity of the sciences. Part II addresses the application of systematicity to the special sciences: cosmology, physics, chemistry, logic, mathematics, the life sciences and history. Finally, Part III explores the systematicity of philosophy. Kant and the Systematicity of the Sciences will be of interest to scholars and advanced students working on Kant and the history and

philosophy of science **Kant's 'Critique of Pure Reason'** James Luchte, 2007-05-24 Continuum's Reader's Guides are clear, concise, and accessible introductions to classic works of philosophy. Each book explores the major themes, historical and philosophical context, and key passages of a major philosophical text, guiding the reader toward a thorough understanding of often demanding material. Ideal for undergraduate students, the guides provide an essential resource for anyone who needs to get to grips with a philosophical text. Kant's *Critique of Pure Reason* is arguably the most important work of philosophy of the last two centuries. It is a classic text that is encountered by virtually every student of philosophy. As such, this is a hugely important and exciting yet notoriously challenging piece of philosophical writing. In *Kant's Critique of Pure Reason: A Reader's Guide*, James Luchte offers a clear and thorough account of this key philosophical work. The book offers a detailed review of the key themes and a lucid commentary that will enable readers to rapidly navigate the text. Geared towards the specific requirements of students who need to reach a sound understanding of the text as a whole, the guide explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Kant's hugely important work.

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