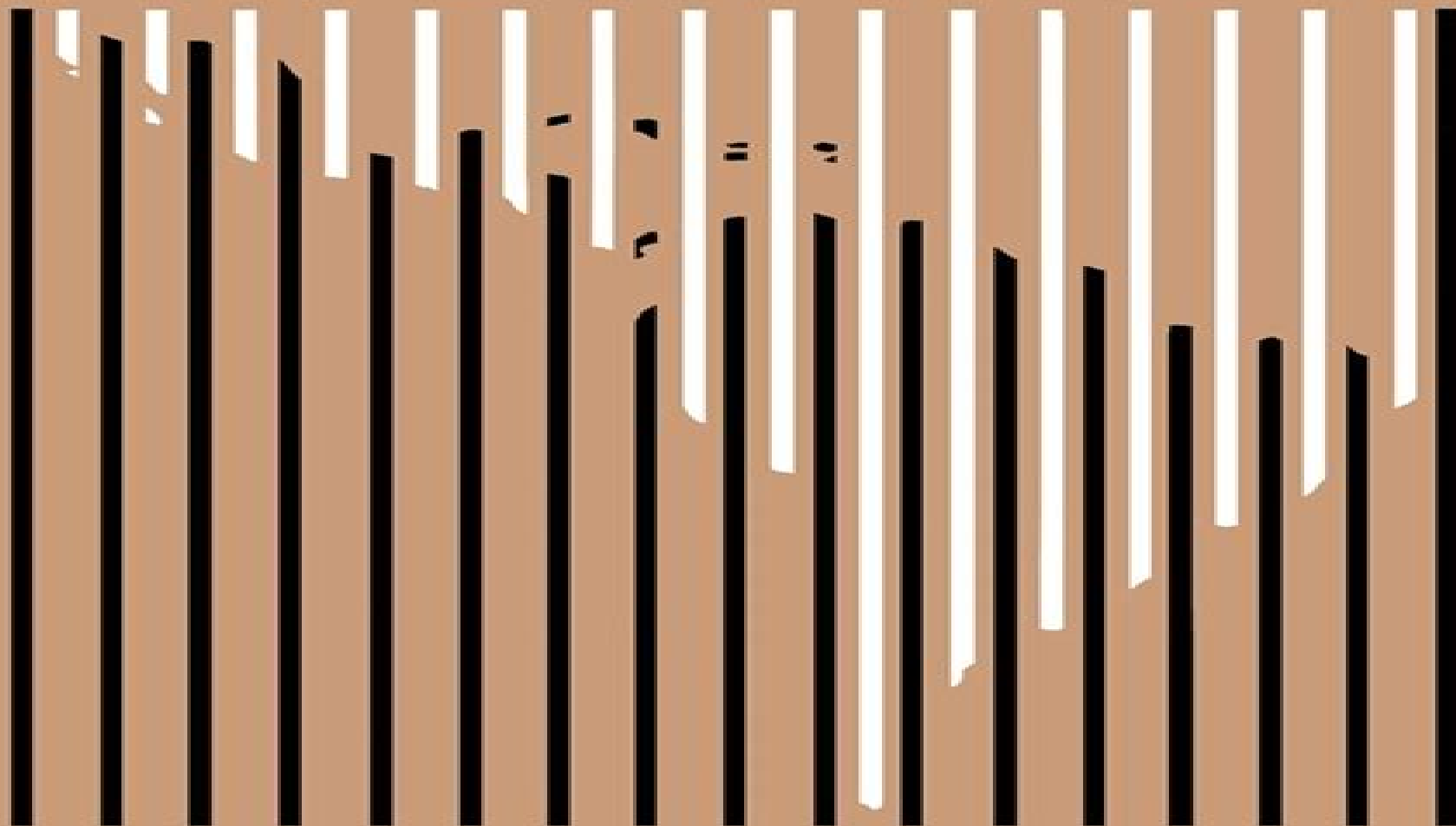


The Idea of Race in Latin America, 1870–1940

Edited by Richard Graham



The Idea Of Race In Latin America 1870 1940

Mark Anderson



The Idea Of Race In Latin America 1870 1940:

The Idea of Race in Latin America, 1870-1940 Richard Graham, Thomas E. Skidmore, Aline Helg, Alan Knight, 1990-04
From the mid nineteenth century until the 1930s many Latin American leaders faced a difficult dilemma regarding the idea of race. On the one hand they aspired to an ever closer connection to Europe and North America where during much of this period scientific thought condemned nonwhite races to an inferior category. Yet with the heterogeneous racial makeup of their societies clearly before them and a growing sense of national identity impelling consideration of national futures Latin American leaders hesitated. What to do? Whom to believe? Latin American political and intellectual leaders sometimes anguished responses to these dilemmas form the subject of *The Idea of Race in Latin America*. Thomas Skidmore, Aline Helg and Alan Knight have each contributed chapters that succinctly explore various aspects of the story in Brazil, Argentina, Cuba and Mexico. While keenly alert to the social and economic differences that distinguish one Latin American society from another, each author has also addressed common issues that Richard Graham ably draws together in a brief introduction. Written in a style that will make it accessible to the undergraduate, this book will appeal as well to the sophisticated scholar.

The Idea of Race in Latin America, 1870-1940 Thomas E. Skidmore, Aline Helg, Alan Knight, 1997 **Social Construction of the Past** George C. Bond, Angela Gilliam, 2020-04-23
First published in 1994, *Anthropological and Archaeological Enquiry* are shaped by the historical times in which they are formulated. This collection of essays examines how mainstream scholarship constructs the past in the case of anthropologists; usually the past of other peoples. By creating another people's cultural history, scholars appropriate it and turn it into a form of domination by one group over another. Mainstream scholarship has often failed to recognize the intellectual and scholarly contribution of subjugated peoples. This volume looks at the way postcolonial scholars are redefining the nature of scholarship and themselves in order to develop a more egalitarian discourse. *Social Constructions of the Past* examines labour, race and gender and its relationship to power and class. It includes essays on a broad range of topics from the role of intellectuals in restructuring a non-apartheid South Africa to Haitian working class women using sexuality to resist domination. **Theorizing Race in the Americas** Juliet Hooker, 2017-04-03
In 1845 two thinkers from the American hemisphere, the Argentinean statesman Domingo Faustino Sarmiento and the fugitive ex-slave abolitionist leader and orator from the United States Frederick Douglass, both published their first works. Each would become the most famous and enduring texts in what were both prolific careers and they ensured Sarmiento and Douglass position as leading figures in the canon of Latin American and U.S. African American political thought respectively. But despite the fact that both deal directly with key political and philosophical questions in the Americas, Douglass and Sarmiento, like African American and Latin American thought more generally, are never read alongside each other. This may be because their ideas about race differed dramatically. Sarmiento advocated the Europeanization of Latin America and espoused a virulent form of anti-indigenous racism, while Douglass opposed slavery and defended the full

humanity of black persons Still as Juliet Hooker contends looking at the two together allows one to chart a hemispheric intellectual geography of race that challenges political theory's preoccupation with and assumptions about East West comparisons and questions the use of comparison as a tool in the production of theory and philosophy By juxtaposing four prominent nineteenth and twentieth century thinkers Frederick Douglass Domingo F Sarmiento W E B Du Bois and Jos Vasconcelos her book will be the first to bring African American and Latin American political thought into conversation Hooker stresses that Latin American and U S ideas about race were not developed in isolation but grew out of transnational intellectual exchanges across the Americas In so doing she shows that nineteenth and twentieth century U S and Latin American thinkers each looked to political models in the other America to advance racial projects in their own countries Reading these four intellectuals as hemispheric thinkers Hooker foregrounds elements of their work that have been dismissed by dominant readings and provides a crucial platform to bridge the canons of Latin American and African American political thought

Race and Identity in Hispanic America Patricia Reid-Merritt, Michael S.

Rodriguez, 2020-04-03 This book offers a historical and comparative overview of the evolution of racial classifications in the United States Latin America and the Caribbean The Hispanicization of America is precipitating a paradigm shift in racial thinking in which race is no longer defined by distinct characteristics but rather is becoming synonymous with ethnic cultural identity Traditionally assimilation has been conceived of as a unidirectional and racialized phenomenon Newly arrived immigrant groups or longstanding minority indigenous populations were Americanized in confining their racial and ethnic natures to the private sphere and adopting in the public sphere the cultural mores norms and values of the dominant cultural racial group In contrast the Hispanicization of America entails the horizontal assimilation of various groups from Spanish speaking countries throughout the Western Hemisphere and Caribbean into a pan ethnic Hispanic Latino identity that also challenges the privileged position of whiteness as the primary and exclusive referent for American identity Instead of focusing on one Hispanic group ethnic identity or region this book chronicles the development of racial identity across the largest Hispanic groups throughout the United States

Uniting Blacks in a Raceless Nation Miguel

Arnedo-Gómez, 2016-05-12 The Cuban writer Nicol's Guill'n has traditionally been considered a poet of mestizaje a term that whilst denoting racial mixture also refers to a homogenizing nationalist discourse that proclaims the harmonious nature of Cuban identity Yet many aspects of Guill'n's work enhance black Cuban and Afro Cuban identities Miguel Arnedo Gómez explores this paradox in Guill'n's pre Cuban Revolution writings placing them alongside contemporaneous intellectual discourses that feigned adherence to the homogenizing ideology whilst upholding black interests On the basis of links with these and other 1930s Cuban discourses Arnedo Gómez shows Guill'n's work to contain a message of black unity aimed at the black middle classes Furthermore against a tendency to seek a single authorial consciousness be it mulatto or based on a North American construction of blackness Guill'n's prose and poetry are also characterized as a struggle for a viable identity

in a socio culturally heterogeneous society **Vale of Tears** Robert M. Levine, 2023-11-15 The massacre of Canudos In 1897 is a pivotal episode in Brazilian social history Looking at the event through the eyes of the inhabitants Levine challenges traditional interpretations and gives weight to the fact that most of the Canudenses were of mixed race descent and were thus perceived as opponents to progress and civilization In 1897 Brazilian military forces destroyed the millenarian settlement of Canudos murdering as many as 35 000 pious rural folk who had taken refuge in the remote northeast backlands of Brazil Fictionalized in Mario Vargas Llosa's acclaimed novel *War at the End of the World* Canudos is a pivotal episode in Brazilian social history When looked at through the eyes of the inhabitants of Canudos however this historical incident lends itself to a bold new interpretation which challenges the traditional polemics on the subject While the Canudos movement has been consistently viewed either as a rebellion of crazed fanatics or as a model of proletarian resistance to oppression Levine deftly demonstrates that it was in fact neither *Vale of Tears* probes the reasons for the Brazilian ambivalence toward its social history giving much weight to the fact that most of the Canudenses were of mixed race descent They were perceived as opponents to progress and civilization and by inference to Brazil's attempts to whiten itself As a result there are major insights to be found here into Brazilians' self image over the past century The massacre of Canudos In 1897 is a pivotal episode in Brazilian social history Looking at the event through the eyes of the inhabitants Levine challenges traditional interpretations and gives weight to the fact that most of the Canudenses were *Relating Worlds of Racism* Philomena Essed, Karen Farquharson, Kathryn Pillay, Elisa Joy White, 2018-08-20 This international edited collection examines how racism trajectories and manifestations in different locations relate and influence each other The book unmask and foregrounds the ways in which notions of European Whiteness have found form in a variety of global contexts that continue to sustain racism as an operational norm resulting in exclusion violence human rights violations isolation and limited full citizenship for individuals who are not racialised as White The chapters in this book specifically implicate European Whiteness whether attempting to reflect negate or obtain it in social structures that facilitate and normalise racism The authors interrogate the dehumanisation of Blackness arguing that dehumanisation enables the continuation of racism in White dominated societies As such the book explores instances of dehumanisation across different contexts highlighting that although the forms may be locally specific the outcomes are continually negative for those racialised as Black The volume is refreshingly extensive in its analyses of racism beyond Europe and the United States including contributions from Africa South America and Australia and illuminates previously unexplored manifestations of racism across the globe **Latino Issues** Rogelio Sáenz, Aurelia Lorena Murga, 2011-06-16 This book provides a lively understanding of the growing Latino population in the United States highlights the problems that confront this ethnic group and discusses proposed solutions to these issues The groups that comprise the Latino population differ with respect to histories length of residence in the United States mode in which they originally came to this country and trajectory of integration *Latinos in America A Reference Handbook* provides a

comprehensive overview of Latino experiences in the United States from historical and contemporary perspectives illustrating the diversity of this disparate population The handbook covers numerous aspects of Latino life in the United States engaging readers in current problems and controversies involving the Latino population and suggesting solutions Profiles of prominent Latinos are included as is information on legal illegal immigration bilingual education affirmative action dual citizenship and assimilation all of which will prove invaluable to students as well as to policymakers educators and other community leaders interested in improving the lives of Latinos within our borders *Crossing Boundaries* Brian D. Behnken, Simon Wendt, 2013-06-27 *Crossing Boundaries* Ethnicity Race and National Belonging in a Transnational World explores ethnic and racial nationalism within a transnational and transcultural framework in the long twentieth century late nineteenth to early twenty first century The contributors to this volume examine how national solidarity and identity with their vast array of ideological political intellectual social and ethno racial qualities crossed juridical territorial and cultural boundaries to become transnational how they altered the ethnic and racial visions of nation states throughout the twentieth century and how they ultimately influenced conceptions of national belonging across the globe Human beings live in an increasingly interconnected transnational global world National economies are linked worldwide information can be transmitted around the world in seconds and borders are more transparent and fluid In this process of transnational expansion the very definition of what constitutes a nation and nationalism in many parts of the world has been expanded to include individuals from different countries and more importantly members of ethno racial communities But crossing boundaries is not a new phenomenon In fact transnationalism has a long and sordid history that has not been fully appreciated Scholars and laypeople interested in national development ethnic nationalism as well as world history will find *Crossing Boundaries* indispensable *Taxing Blackness* Norah L. A. Gharala, 2019-02-19 A definitive analysis of the most successful tribute system in the Americas as applied to Afromexicans During the eighteenth century hundreds of thousands of free descendants of Africans in Mexico faced a highly specific obligation to the Spanish crown a tax based on their genealogy and status This royal tribute symbolized imperial loyalties and social hierarchies As the number of free people of color soared this tax became a reliable source of revenue for the crown as well as a signal that colonial officials and ordinary people referenced to define and debate the nature of blackness *Taxing Blackness* Free Afromexican Tribute in Bourbon New Spain examines the experiences of Afromexicans and this tribute to explore the meanings of race political loyalty and legal privileges within the Spanish colonial regime Norah L A Gharala focuses on both the mechanisms officials used to define the status of free people of African descent and the responses of free Afromexicans to these categories and strategies This study spans the eighteenth century and focuses on a single institution to offer readers a closer look at the place of Afromexican individuals in Bourbon New Spain which was the most profitable and populous colony of the Spanish Atlantic As taxable subjects many Afromexicans were deeply connected to the colonial regime and ongoing debates about how taxpayers should

be defined whether in terms of reputation or physical appearance Gharala shows the profound ambivalence and often hostility that free people of African descent faced as they navigated a regime that simultaneously labeled them sources of tax revenue and dangerous vagabonds Some free Afromexicans paid tribute to affirm their belonging and community ties Others contested what they saw as a shameful imposition that could harm their families for generations The microhistory includes numerous anecdotes from specific cases and people bringing their history alive resulting in a wealth of rural and urban gender and family insight

Creating Culture Through Media and Communication Sonia Virginia Moreira, Katia Moles, Laura Robinson, Jeremy Schulz, 2024-02-07 Sponsored by the American Sociological Association Section on Communication Information Technologies and Media Sociology CITAMS Creating Culture Through Media and Communication asks important questions about digitalization shaping our everyday lives and the ethics of tech occasioned by AI

Global Historical Sociology of Race and Racism Alexandre I.R. White, Katrina Quisumbing King, 2021-09-30 In this volume of Political Power and Social Theory a special collection of papers reconsiders race and racism from global and historical perspectives Together these articles serve as an entry point for sharpening our sociological understandings of how racism operates in current times

Ethnicity as a Political Resource University of Cologne Forum »Ethnicity as a Political Resource«, 2015-08-15 How is ethnicity viewed by scholars of different academic disciplines Can its emergences be compared in various regions of the world How can it be conceptualized with specific reference to distinct historical periods This book shows in a uniquely and innovative way the broad range of approaches to the political uses of ethnicity both in contemporary settings and from a historical perspective Its scope is multidisciplinary and spans across the globe It is a suitable resource for teaching material With its short contributions it conveys central points of how to understand and analyze ethnicity as a political resource

We're Not Going to Take it Anymore Gerald G. Jackson, 2005 Professor Gerald G Jackson incorporates the perceptions ideals hesitations and proclamations of the Hip Hop and post Hip Hop generations into the Africana Studies field He pulls evidence from a rich tapestry of history classroom learning exercises student reports scholar and professional led lectures discussions and educational tours to create a groundbreaking multicultural and pluralistic model for the application of Africentric helping to the educational sphere While the mode varies the greater number of compositions compiled here are biographies of ordinary and extraordinary African Americans Culturally affirming introspective and expansive We're Not Going to Take it Anymore is a rarely seen educational innovation

[Race, Racism, and International Law](#) Devon W. Carbado, Kimberlé Williams Crenshaw, Justin Desautels-Stein, Chantal Thomas, 2025-08-19 What would it look like to place race at the center of international legal scholarship From its inception in the 70s and 80s critical race theory's target was the field of law revealing it to be a repository for racial power This particular critique of law was explosive because of law's putatively apolitical status making it a unique site for an intellectual sit in that has forever changed the way that race and racism are understood in American society Several decades later as indicators of populism

and white nationalism spread across North America and Europe critical race theory remains markedly absent from discourses in global affairs and international law This volume opens the door for CRT to enter the international sphere Featuring contributions from 30 of today's leading scholars from around the world *Race Racism and International Law* explains how the concept of racial difference sits at the foundation of the legal political and social structures of hierarchy that shape the contemporary global order Helmed by four pioneering experts two in CRT and two in international law the volume's approach targets regimes of power and violence that implicate racism capitalism and colonialism This volume lays the groundwork for urgent and provocative new modes of critique and analysis

Mexico's Cinema Joanne

Hershfield, David R. Maciel, 1999-11-01 In recent years Mexican films have received high acclaim and impressive box office returns Moreover Mexico has the most advanced movie industry in the Spanish speaking world and its impact on Mexican culture and society cannot be overstated Mexico's Cinema A Century of Film and Filmmakers is a collection of fourteen essays that encompass the first 100 years of the cinema of Mexico Included are original contributions written specifically for this title plus a few classic pieces in the field of Mexican cinema studies never before available in English These essays explore a variety of themes including race and ethnicity gender issues personalities and the historical development of a national cinematic style Each of the book's three sections The Silent Cinema The Golden Age and The Contemporary Era is preceded by a short introduction to the period and a presentation of the major themes addressed in the section This insightful anthology is the first published study that includes pieces by Mexican and North American scholars including a piece by the internationally acclaimed essayist Carlos Monsivais Contributors include other acclaimed scholars and critics as well as young scholars who are currently making their mark in the area of film studies of Mexico These authors represent various fields community studies film studies cultural history ethnic studies and gender studies making this volume an interdisciplinary resource important for courses in Latin America and Third World cinema Mexican history and culture and Chicana o and ethnic studies

Nationalism in the New World Don Harrison Doyle, Marco Antonio Villela Pamplona, 2006

Nationalism in the New World brings together work by scholars from the United States Canada Latin America and Europe to discuss the common problem of how the nations of the Americas grappled with the basic questions of nationalism Who are we How do we imagine ourselves as a nation Debates over the origins and meanings of nationalism have emerged at the forefront of the humanities and social sciences over the past two decades However these discussions have been mostly about nations in Europe the Middle East Asia or Africa In addition their focus is usually on the violence spawned by ethnic and religious strains of nationalism which have been largely absent in the Americas The contributors to this volume Americanize the conversation on nationalism They ask how the countries of the Americas fit into the larger world of nations and in what ways they present distinctive forms of nationhood Such questions are particularly important because as the editors write the American nations that came into being in the wake of revolutions that shook the Atlantic world beginning in 1776 provided

models of what the modern world might become American nations were among the first nation states to emerge on the world stage As former colonies with multiethnic populations American nations could not logically rest their claim to nationhood on ancient bonds of blood and history Out of a world of empires and colonies the independent states of the Americas forged new nations based on a varied mix of modern civic ideals instead of primordial myths on ethnic and religious diversity instead of common descent and on future hopes rather than ancient roots

Flight Ben Vinson III, 2004-11-06 Virgil Richardson blazed his own unique trail through the twentieth century a co founder of Harlem s American Negro Theater 1930s radio personality World War II pilot and expatriate for most of his life In *Flight* this remarkable man tells his story in his own vivid words Educated in Texas Richardson set out for New York City in 1938 to build a career on the stage Just when he was on the brink of success as an actor World War II broke out and he was drafted into the army After overcoming numerous obstacles Richardson became a Tuskegee cadet in 1943 and later saw action flying over the battlefields of Europe Upon returning to the racially divided U S he decided to move to Mexico where he encountered a society quite different from the one he had left behind Compellingly told and historically fascinating this is the story of a determined individual unwilling to accept the limited options of Jim Crow America

From Boas to Black Power Mark Anderson, 2019-05-07 *From Boas to Black Power* investigates how U S cultural anthropologists wrote about race racism and America in the 20th century as a window into the greater project of U S anti racist liberalism Anthropology as a discipline and the American project share a common origin their very foundations are built upon white supremacy and both are still reckoning with their racist legacies In this groundbreaking intellectual history of anti racism within twentieth century cultural anthropology Mark Anderson starts with the legacy of Franz Boas and Ruth Benedict and continues through the post war and Black Power movement to the birth of the Black Studies discipline exploring the problem America represents for liberal anti racism Anderson shows how cultural anthropology contributed to liberal American discourses on race that simultaneously bolstered and denied white domination *From Boas to Black Power* provides a major rethinking of anthropological anti racism as a project that in step with the American racial liberalism it helped create paradoxically maintained white American hegemony Anthropologists influenced by radical political movements of the 1960s offered the first sustained challenge to that project calling attention to the racial contradictions of American liberalism reflected in anthropology Their critiques remain relevant for the discipline and the nation

This book delves into The Idea Of Race In Latin America 1870 1940. The Idea Of Race In Latin America 1870 1940 is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into The Idea Of Race In Latin America 1870 1940, encompassing both the fundamentals and more intricate discussions.

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Table of Contents The Idea Of Race In Latin America 1870 1940

1. Understanding the eBook The Idea Of Race In Latin America 1870 1940
 - The Rise of Digital Reading The Idea Of Race In Latin America 1870 1940
 - Advantages of eBooks Over Traditional Books
2. Identifying The Idea Of Race In Latin America 1870 1940
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Idea Of Race In Latin America 1870 1940
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Idea Of Race In Latin America 1870 1940
 - Personalized Recommendations
 - The Idea Of Race In Latin America 1870 1940 User Reviews and Ratings
 - The Idea Of Race In Latin America 1870 1940 and Bestseller Lists
5. Accessing The Idea Of Race In Latin America 1870 1940 Free and Paid eBooks
 - The Idea Of Race In Latin America 1870 1940 Public Domain eBooks
 - The Idea Of Race In Latin America 1870 1940 eBook Subscription Services
 - The Idea Of Race In Latin America 1870 1940 Budget-Friendly Options
6. Navigating The Idea Of Race In Latin America 1870 1940 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Idea Of Race In Latin America 1870 1940 Compatibility with Devices
 - The Idea Of Race In Latin America 1870 1940 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Idea Of Race In Latin America 1870 1940
 - Highlighting and Note-Taking The Idea Of Race In Latin America 1870 1940
 - Interactive Elements The Idea Of Race In Latin America 1870 1940

8. Staying Engaged with The Idea Of Race In Latin America 1870 1940
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Idea Of Race In Latin America 1870 1940
9. Balancing eBooks and Physical Books The Idea Of Race In Latin America 1870 1940
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Idea Of Race In Latin America 1870 1940
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Idea Of Race In Latin America 1870 1940
 - Setting Reading Goals The Idea Of Race In Latin America 1870 1940
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Idea Of Race In Latin America 1870 1940
 - Fact-Checking eBook Content of The Idea Of Race In Latin America 1870 1940
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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