



The Clabical Facade A Nonclabical Reading Of Goethes Clabicism

Kenneth D. Weisinger



The Clabical Facade A Nonclabical Reading Of Goethes Clabicism:

The Classical Facade Kenneth D. Weisinger, 1988 This exploration of the kinship between Faust and Goethe's classical works makes no attempt at a healing resolution between the two Goethes but offers a suggestion for the relocation of the sense of dichotomy Faust Iphigenia in Tauris the Roman Elegies and Hermann and Dorothea all share a sense of the disunity of the modern world and this sense is conveyed in each case through a rewriting of older literature Faust is no longer the denizen of the chapbooks he is now trapped in a new world where earlier distinctions and certainties no longer apply where the difference between redemption and damnation has been blurred his contours as a personality as well as the existence of any external moral order have been rendered ambiguous Margarete Faust's own literary project and the victim of his fragmentation of self begins her existence as a whole and healthy individual but ends as torn and fragmented as Faust himself Implicit in this trajectory from wholeness to disunity is a growing awareness that her life is being made the material of literary transformation and like so many of Goethe's characters she dies a death without progeny and one fraught with dimensions of consuming literariness The book then moves to Iphigenia who like Faust finds herself in a world where the ancient moral order has been relocated from the external to the internal and the interiorization has rendered ambiguous any grounding for moral decision With the Roman Elegies we see Goethe raise the literariness of Iphigenia to a higher level as the author makes his own awareness of his relationship to the literary traditions of the past a constituent element of the text itself Like the other literary figures of the earlier works the poet of the Elegies is revealed as a person caught in the meshes of literature unable to make a clear distinction between art and life and so condemned to a reflected existence within an ambiguous frame Finally Goethe's Hermann and Dorothea is presented as a brilliant subversion of the optimistic idyll of middle class life through a parody of earlier German literary works themselves parodies of Homer Goethe's result is an ironic comedy where resolution is proclaimed while at the same time disunity and disharmony are revealed to be as powerful as ever Fragmentation and the resuscitated literary text is a theme throughout all these works of Goethe Each work treats it differently and ingeniously it is a theme that brings Faust squarely into the critical preoccupation of our own day and it renders the classical works less formidably monumental and therefore more readable to us *The Classical Centre* T. J. Reed, 1980 **Classicism is Not a Style** Demetri Porphyrios, A. Papadakēs, 1982 From Introduction The narrative of recent architecture tells how Post Modernism was born to disreputable Modernist parents left home and took to the road how he went to Shingle style and Neo Corbusian American how he served in the household of Late Modernism and how after more adventures such as the short lived affairs he had with Queen Anne Revival and Collegiate Gothic he returned to a Classicism that was to be qualified as Free style **Goethe's Classicism as Revealed in "Faust"** Virginia Waldo, 1940

Decoding **The Clabical Facade A Nonclabical Reading Of Goethes Clabicism**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Clabical Facade A Nonclabical Reading Of Goethes Clabicism**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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