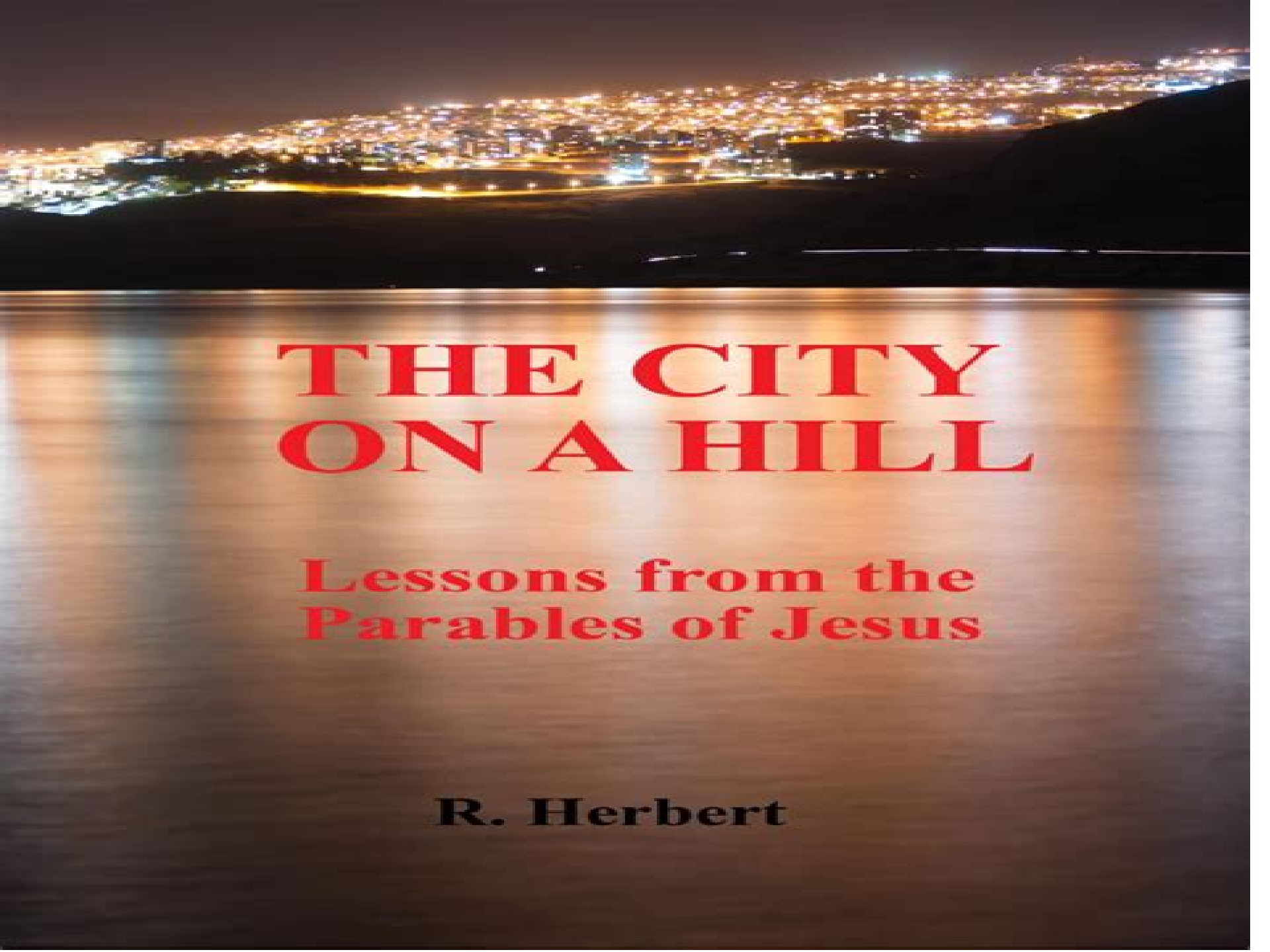




THE CITY ON A HILL

**Lessons from the
Parables of Jesus**

R. Herbert

The City Parables

Gila Safran Naveh



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Herbert Lockyer, 1963 A study and analysis of the more than 250 parables in Scripture *The Parables of Jesus the Galilean*

Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God **The Parables of Jesus**

Siegfried Goebel, 1890 The Parables Brad H. Young, 2008-03-01 Fully one third of Jesus words in the Synoptic Gospels occur in parables It could be said that knowing the parables is essential for understanding the person of Christ In this work Brad Young displays his unique perspective as a scholar steeped in both Jewish and Christian studies While parables have timeless messages reinterpretations in new contexts throughout the centuries have distorted the original meanings and undermined the essence of what Jesus intended for his initial listeners Young examines the parables that best illustrate the parallels between the rabbinic and Gospel parables He challenges readers to remember that first century Judaism was not merely the backdrop for Jesus teachings but the very stage from which Jesus delivered the message of the kingdom Jesus ethics and theology can be properly understood only in the light of first century Jewish teachings Young focuses on the historical development and theological significance of parables in both traditions and examines five theological subjects that are dealt with in parables prayer grace reconciliation calling and sovereignty **Biblical Parables and Their Modern Re-creations**

Gila Safran Naveh, 2012-02-01 In Biblical Parables and Their Modern Re creations Gila Safran Naveh carefully charts the historical transformation of these deceptively simple narratives to reveal fundamental shifts in their form function and most significantly their readers cognitive processes Bringing together for the first time parables from the Scriptures the synoptic Gospels Chassidic tales and medieval philosophy with the mashal the rabbinic parables commonly used to interpret Scripture this book brilliantly contrasts the rhetorical strategies of ancient parables with more recent examples of the genre

by Kafka Borges Calvino and Agnon By using an interdisciplinary approach and insights from current semiotic linguistic psychoanalytic and gender theories Naveh reveals a dramatic social cultural and political shift in the way we view the divine

The Parables of Jesus Luise Schottroff,1990 A premier New Testament scholar explores how Jesus trial and execution are portrayed in the New Testament and how that portrayal has affected biblical studies Christian theology and Jewish Christian relations through history Tomson has written an accessible responsible analysis of the biblical accounts of Jesus death demonstrating how through compounded misunderstandings they contributed to anti Jewish sentiment in the early church and later history Tomson s question of how Jesus is to be understood in his first century Judean context is a critical one not only for biblical scholars but for anyone concerned about human rights and interreligious dialogue today The parables of

the Old Testament Alfred Barry (bp. of Sydney.),1889 The parables of our lord and saviour Jesus Christ [ed. by H. Formby]. Henry Formby,1858 *The Parables of Our Lord and Saviour Jesus Christ. With Twenty-one Illustrations, from Original Designs by D. Mosler, H. Warren and J. H. Powell, Etc. [The Editor's Preface Signed: H. F., I.e. Henry Formby?]* ,1858 *The Parables* Paula Gooder,2020-09-23 The third volume in the Biblical Explorations series from bestselling New Testament writer Paula Gooder explores a major exponent of the Gospels the parables of Jesus Covering every parable this volume focuses on some of the best known stories in the gospels mining their meaning afresh today It considers why Jesus spoke in pictures and opens up the world behind the parables to reveal just how striking memorable and challenging they were for their original hearers Biblical Explorations is an exciting series that offers an accessible and informed study of the best loved texts in Scripture Rooted in the conviction that greater understanding of the Bible leads to deeper discipleship it is an essential resource for preachers teachers and study group leaders as well as those who simply wish to get to know the Bible better **THE PARABLES OF THE LORD JESUS CHRIST** John Sandbek,2018-06-12 The parables of Jesus should

not be studied as individual homilies or proverbs but instead as a series of prophetic installments wherein each parable reveals an aspect of his coming millennial kingdom The focus of all his parables was the kingdom and encompassed four areas of revelation Jesus was sent by his Father to reveal to man eternal truths to redeem the lost sheep of the house of Israel to expound on the prophets and the Law and to preach of the gospel of the Kingdom With these four anointings Jesus assumed the three offices of Prophet Priest and King and used parables to conceal his message from those who would not listen or sought to destroy his ministry As Prophet he foretold of events imminent to his time and the destruction of Jerusalem He became our High Priest to redeem his people and instruct them in righteousness As King his parables reveal to us the grandeur of his coming kingdom heretofore kept secret from man and set the metrics for ruling and reigning with him The Parables of the Lord Jesus Christ Prophet Priest King examines Jesus s parabolic teaching from these three ordinations and how each relates to Christ s future kingdom Each parable is placed in context with surrounding events and the customs of the day and its imagery and symbolism explained using Scripture to deduce and interpret its meaning *Parables and*

Rhetoric in the Sermon on the Mount Ernst Baasland, 2015-07-27 Parable research has to a large degree ignored the Sermon on the Mount SM and for its part research into the SM has likewise left the parables by the wayside However the use of parabolic language in more than one third of the SM influences its interpretation and indeed opens up a new approach to it In the current volume Ernst Baasland focuses on this important factor whilst also taking the rhetoric of Jesus teaching into consideration The author maintains that rhetorical features have a great bearing on the interpretation of the text with the overall structure illuminating the entire composition of the sermon Fresh insights into its oration therefore serve to challenge the source problem in a new way The religious and philosophical settings of this most well known of Christ's preachings are clarified by its parables and rhetoric and the sermon's Jewish background has often been investigated While the author continues with that particular task he simultaneously affords more emphasis to the parallels in Greek Hellenistic literature The combining of all these factors leads to a clearer comprehension of the Sermon on the Mount's philosophy of life and provides a better understanding of this classical text

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