



# The Image Of Augustus

**Warren G. Moon**



## **The Image Of Augustus:**

*The Image of Augustus* Susan Walker, Andrew M. Burnett, Andrew Burnett, 1981 This book introduces the historical background to Augustan portraiture and illustrates the development of the Emperor's public image from the beginning of his career in 44BC to the posthumous portraits which likened him to a god

**The Power of Images in the Age of Augustus** Paul Zanker, 1988 Examines the imperial mythology that was reflected by Roman art and architecture during the rule of Augustus Caesar

**Ancient Rome** Peter Chrisp, 2004-12 Uses art and artifacts to examine the world of the Roman Empire from its political and religious structure to its cultural characteristics

Augustus Barbara Levick, 2014-02-24 Throughout a long and spectacularly successful political life the Emperor Augustus 63BC AD14 was a master of spin Barbara Levick exposes the techniques which he used to disguise the ruthlessness of his rise to power and to enhance his successes once power was achieved There was she argues less difference than might appear between the ambitious youth who overthrew Anthony and Cleopatra and the admired Emperor of later years However seemingly benevolent his autocracy and substantial his achievements Augustus overriding purpose was always to keep himself and his dynasty in power Similar techniques were practised against surviving and fresh opponents but with increasing skill and duplicity and in the end the exhausted members of the political classes were content to accept their new ruler This book charts the stages of Augustus rise the evolution of his power and his methods of sustaining it and finally the ways in which he used artists and literary men to glorify his image for his own time and times to come This fascinating story of the realities of power in ancient Rome has inescapable contemporary resonance and will appeal equally to students of the Ancient World and to the general reader

**Augustus: Images of Power**, Contains images of art and architecture from the period of Roman emperor Augustus Caesar 63 B C 14 A D Features the Mausoleum of Augustus seen in a reconstruction the Altar of Peace the statue of Augustus at Prima Porta and the Gemma Augustea a cameo of onyx Includes historical information

The Image of Political Power in the Reign of Nerva, AD 96-98 Nathan T. Elkins, 2017 At age 65 Nerva assumed the role of emperor of Rome just sixteen months later his reign ended with his death Nerva's short reign robbed his regime of the opportunity for the emperor's imperial image to be defined in building or monumental art leaving seemingly little for the art historian or archaeologist to consider In view of this paucity studies of Nerva primarily focus on the historical circumstances governing his reign with respect to the few relevant literary sources The Image of Political Power in the Reign of Nerva AD 96 98 by contrast takes the entire imperial coinage program issued by the mint of Rome to examine the self representation and by extension the policies and ideals of Nerva's regime The brevity of Nerva's reign and the problems of retrospection caused by privileging posthumous literary sources make coinage one of the only ways of reconstructing anything of his image and ideology as it was disseminated and developed at the end of the first century during the emperor's lifetime The iconography of this coinage and the popularity and spread of different iconographic types as determined by study of hoards and finds and as targeted towards different ancient constituencies

offers a more positive take on a little studied emperor Across three chapters Elkins traces the different reverse types and how they would have resonated with their intended audiences concluding with an examination of the parallels between text and coin iconography with previous and subsequent emperors *The Image of Political Power in the Reign of Nerva AD 96-98* thus offers significant new perspectives on the agents behind the selection and formulation of iconography in the late first and early second century showing how coinage can act as a visual panegyric similar to contemporary laudatory texts by tapping into how the inner circle of Nerva's regime wished the emperor to be seen **Sol: Image and Meaning of the Sun in Roman Art and Religion, Volume II** Steven E. Hijmans, 2024-04-02 With this analysis of Sol images Steven E Hijmans paints a new picture of the solar cult in ancient Rome The paucity of literary evidence led Hijmans to prioritize visual sources and he opens this study with a thorough discussion of the theoretical and methodological issues involved Emphasizing the danger of facile equivalencies between visual and verbal meanings his primary focus is Roman praxis manifest in for instance the strict patterning of Sol imagery These patterns encode core concepts that Sol imagery evoked when deployed and in those concepts we recognize the bedrock of Rome's understandings of the sun and his cult Case studies illustrate these concepts in action and the final chapter analyzes the historical context in which previous now discredited views on Sol could arise This is volume II of a two volume set **The Politics of the Piazza** Eamonn Canniffe, 2016-03-03 Through a detailed study of the principal spaces of Italian cities this book explores the relationship between political systems and their methods of representation in architecture Illustrated by contemporary photographs and analytical drawings it examines significant piazzas and situates these examples in their social and political contexts highlighting the urban evidence of shifts between autocratic and democratic forms of government through history The ideological role of political architecture is analyzed through the work of various theorists including ancient sources Renaissance thinkers and modern critics The complex evolution of individual spaces over time is represented by their physical layering from ancient times to the present day Other examples connect the development of different characteristic types of Italian urban form in chronological sequence categorized by art historical and political periods **Paul and Empire** Richard A. Horsley, 1997-11-01 Over the centuries Paul has been understood as the prototypical convert from Judaism to Christianity At the time of Paul's conversion however Christianity did not yet exist Moreover Paul says nothing to indicate that he was abandoning Judaism or Israel He in fact understood his mission as the fulfillment of the promises to Israel and of Israel's own destiny In brief Paul's gospel and mission were set over against the Roman Empire not Judaism **The Sacred Identity of Ephesos (Routledge Revivals)** Guy Maclean Rogers, 2014-08-07 *The Sacred Identity of Ephesos* offers a full length interpretation of one of the largest known bequests in the Classical world made to the city of Ephesos in AD 104 by a wealthy Roman equestrian and challenges some of the basic assumptions made about the significance of the Greek cultural renaissance known as the Second Sophistic Professor Rogers shows how the civic rituals created by the foundation symbolised a contemporary social hierarchy and how

the ruling class used foundation myths the birth of the goddess Artemis in a grove above the city as a tangible source of power to be wielded over new citizens and new gods Utilising an innovative methodology for analysing large inscriptions Professor Rogers argues that the Ephesians used their past to define their present during the Roman Empire shedding new light on how second century Greeks maintained their identities in relation to Romans Christians and Jews     **Polykleitos, the Doryphoros, and Tradition** Warren G. Moon,1995 Polykleitos the Doryphoros and Tradition displays an impressive range of approaches beginning with commentary on the artistic and philosophical antecedents that influenced Polykleitos own aesthetic as well as the role of contemporary Greek anatomical knowledge in his representation of the human form Many of the essays offer extended analysis and detailed illustration of his surviving sculptures later copies of his work and reflections of his style in sculpture paintings coins and other art in Greece Italy and Asia Minor Several essays offer an extended discussion of Polykleitos original bronze Doryphoros its pose its relation to other spearbearer sculptures and the fine Roman marble copy of it now at the Minneapolis Institute of Arts     *Jesus in Jerusalem* Eckhard Schnabel,2018-09-18 This is the first book to describe and analyze sequentially and in detail all the persons places times and events mentioned in the Gospel accounts of Jesus s last week in Jerusalem Part reference guide part theological exploration Eckhard Schnabel s *Jesus in Jerusalem* uses the biblical text and recent archaeological evidence to find meaning in Jesus s final days on earth Schnabel profiles the seventy two people and groups and the seventeen geographic locations named in the four passion narratives Placing the events of Jesus s last days in chronological order he unpacks their theological significance finding that Jesus s passion death and resurrection can be understood historically as well as from a faith perspective     **Divine Images and Human Imaginations in Ancient Greece and Rome** ,2015-08-27 The polytheistic religious systems of ancient Greece and Rome reveal an imaginative attitude towards the construction of the divine One of the most important instruments in this process was certainly the visualisation Images of the gods transformed the divine world into a visually experienceable entity comprehensible even without a theoretical or theological superstructure For the illiterates images were together with oral traditions and rituals the only possibility to approach the idea of the divine for the intellectuals images of the gods could be allegorically transcended symbols to reflect upon Based on the art historical and textual evidence this volume offers a fresh view on the historical literary and artistic significance of divine images as powerful visual media of religious and intellectual communication     **Vox Petri** Gene L. Green,2019-11-12 Peter stands at the beginning of Christian theology Christianity s central confessions regarding the person of Jesus the cross salvation the inclusive nature of the people of God and the end of all things come to us through the apostle who was not only the church s leader but also its first theologian Peter is the apostle for the whole church and the whole church resonates with his theology We sing his song though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune Peter is the lost boy of Christian theology a person overlooked as a theological innovator and pillar but his rightful place is at the head of the

table If we look closely however we may recognize that he has been seated there all along Ceremony and Power Geoffrey Sumi,2015-11-06 Analyzes the relationship between political power and public ceremonial in the period between Julius Caesar and the first emperor Augustus Mark Challenges the Aeneid Floyd E. Schneider,2019-12-13 Most scholars believe that Mark wrote his Gospel to the Romans True but in addition to presenting the Gospel to the Romans Mark actually contextualized his Gospel by challenging the leading propaganda of his day Virgil's Aeneid The Roman poet Virgil wrote his masterpiece epic poem the Aeneid to promote the myth that Caesar Augustus was the son of god The Aeneid went viral almost immediately upon publication in 19 BC becoming Rome's premier piece of propaganda that promoted Augustus as the emperor who would bring peace to the world Within the first century the Aeneid reached from Masada to northern Britain and became a foundational piece of Roman education Mark's mother Mary and his uncle Joseph Barnabas raised him in wealth and educated him in the four languages of Hebrew Aramaic Greek and Latin They drew him to Jesus and Barnabas took Mark on the first missionary journey Mark spent time with Peter in Rome where Mark wrote his Gospel in Greek Mark most certainly had direct access to the most influential piece of Latin literature the Aeneid and he wrote his masterpiece Gospel comparing Augustus with Jesus the true Son of God *Striking New Images* Larry Joseph Kreitzer,1996-10-01 The eight chapters of this volume explore the contribution that numismatic studies can make to a serious investigation of the New Testament and its world The first two chapters focus on themes connected with the reign of the Julio Claudian emperors the next three on aspects of Pauline letters that may be illuminated by specific issues of Roman coinage and the final three concentrate on coinage minted during the reign of the Emperor Hadrian **Paul and Imperial Divine Honors** D. Clint Burnett,2024-03-19 How did the imperial cult affect Christians in the Roman Empire Jesus is lord not Caesar Many scholars and preachers attribute mistreatment of early Christians by Roman authorities to this fundamental confessional conflict But this mantra relies on a reductive understanding of the imperial cult D Clint Burnett examines copious evidence literary epigraphic numismatic and archaeological to more accurately reconstruct Christian engagement with imperial divine honors Outdated narratives often treat imperial divine honors as uniform and centralized focusing on the city of Rome Instead Burnett examines divine honors in Philippi Thessalonica and Corinth While all three cities incorporated imperial cultic activity in their social religious economic and political life the purposes and contours of the practice varied based on the city's unique history For instance Thessalonica paid divine honors to living Julio Claudians as tribute for their status as a free city in the empire and Christian resistance to the practice was seen as a threat to that independence Ultimately Burnett argues that early Christianity was not specifically antigovernment but more broadly countercultural and that responses to this stance ranged from conflict to apathy Burnett's compelling argument challenges common assumptions about the first Christians place in the Roman Empire This fresh account will benefit Christians seeking to understand their faith's place in public life today **A History of the World in 100 Objects** Neil MacGregor,2011-10-06 This book takes a dramatically

original approach to the history of humanity using objects which previous civilisations have left behind them often accidentally as prisms through which we can explore past worlds and the lives of the men and women who lived in them The book's range is enormous It begins with one of the earliest surviving objects made by human hands a chopping tool from the Olduvai gorge in Africa and ends with an object from the 21st century which represents the world we live in today Neil MacGregor's aim is not simply to describe these remarkable things but to show us their significance how a stone pillar tells us about a great Indian emperor preaching tolerance to his people how Spanish pieces of eight tell us about the beginning of a global currency or how an early Victorian tea set tells us about the impact of empire Each chapter immerses the reader in a past civilisation accompanied by an exceptionally well informed guide Seen through this lens history is a kaleidoscope shifting interconnected constantly surprising and shaping our world today in ways that most of us have never imagined An intellectual and visual feast it is one of the most engrossing and unusual history books published in years The Two Eyes of the Earth Matthew P. Canepa, 2017-03-10 This pioneering study examines a pivotal period in the history of Europe and the Near East Spanning the ancient and medieval worlds it investigates the shared ideal of sacred kingship that emerged in the late Roman and Persian empires Bridging the traditional divide between classical and Iranian history this book brings to life the dazzling courts of two global powers that deeply affected the cultures of medieval Europe Byzantium Islam South Asia and China

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