

JANE SCHABERG

THE
ILLEGITIMACY
OF
JESUS

A
FEMINIST
THEOLOGICAL
INTERPRETATION
OF THE
INFANCY
NARRATIVES

The Illegitimacy Of Jesus A Feminist Theological Interpretation Of The Infancy Narratives

Elaine M. Wainwright



The Illegitimacy Of Jesus A Feminist Theological Interpretation Of The Infancy Narratives:

The Illegitimacy of Jesus Jane Schaberg,1995 **The Illegitimacy of Jesus** Jane Schaberg,1990 The Illegitimacy of Jesus Jane Schaberg,1985-07-01 *A Feminist Companion to Mariology* Amy-Jill Levine,Maria Mayo Robbins,2005-08-22

The twelve essays in this volume explore through various approaches not only the biblical portraits of Mary but also both the quest for the historical Mary and the understandings of those portraits through the centuries Valerie Abrahamsen Jorunn Jacobsen Buckley John Dominic Crossan Mary F Foskett Beverly Roberts Gaventa Deirdre Good Jorunn kland Jane Schaberg George H Tavard John van den Hengel Pieter W van der Horst and George T Zervos offer contributions that address such topics as the understandings of sexuality the divine feminine soteriology first century social history christology Protestant Catholic and Orthodox hermeneutics ecumenical and interfaith relations and the meaning of virginity Volume 10 of the Feminist Companions to the Bible Series **Barth's Interpretation of the Virgin Birth** Dustin Resch,2016-04-08 The doctrine of the virgin birth is intricately woven within the texture of the liturgy theology and piety of all branches of the Christian Church In spite of its enduring influence the doctrine has been dogged by criticism particularly in the modern era By the 20th century the teaching of the virgin birth was rejected by the majority of Protestant theologians in Europe Rejecting the conclusion of many of his contemporaries including that of his own father the Swiss theologian Karl Barth 1886 1968 argued vehemently that understood aright the doctrine of the virgin birth plays a crucial role in Christian thought Barth s legacy in this regard is widely regarded as providing the most influential rehabilitation of the doctrine among Protestants This book offers a comprehensive account and analysis of Barth s interpretation of the doctrine of the virgin birth Setting the doctrine in the context of the western Christian tradition Resch examines it in relation to Barth s discussions in the Church Dogmatics of Christology pneumatology and the interpretation of Scripture The importance of this study lies in the way that it reveals Barth s continuity and discontinuity with both the classical Augustinian tradition of interpreting the virgin birth and the criticisms of the modern era but especially in the way in which attention to Barth s doctrine of the virgin birth reveals his assumptions about the nature of history humanity and the identity of Jesus Christ As a fitting sign of the mystery of the incarnation Barth argued that the virgin birth expressed the dialectic of God s No to sin and Yes to humanity in his free act of revelation and reconciliation As such the doctrine of the virgin birth functioned for Barth as a paradigm through which to understand the fashion of God s work upon human beings and the suitable posture of the human being before God **Mary, Mother of Martyrs** Kathleen Gallagher Elkins,2020-10-21 The Virgin Mary has been idealized as a self sacri cing mother throughout Christian history but she is not the only ancient maternal gure whose story is connected to violent loss This book examines several ancient representations of mothers and children in contexts of sociopolitical violence demonstrating that notions of early Christian motherhood as today are contextual and produced for various political social and ethical reasons In each chapter the ancient maternal gure is juxtaposed with an example of contemporary maternal activism to show that

maternal self sacrifice can be understood as strategic varied politically charged and rhetorically flexible Methods for Matthew Mark Allan Powell,2009-07-27 Methods for Matthew offers a primer on six exegetical approaches that have proved to be especially useful and popular In each case a prominent scholar describes the principles and procedures of a particular approach and then demonstrates how that approach works in practice applying it to a well known text from Matthew's Gospel **New Testament Philology** Melton Bennett Winstead,2018-04-17 This work is dedicated to David Alan Black a New Testament scholar who has contributed to the love of the Koine Greek language as it pertains to New Testament studies in numerous ways as a professor author missionary and editor The goal of this book is to demonstrate for students the value of continued research in the Greek New Testament The essays demonstrate how research is currently being done utilizing such tools as grammatical studies discourse analysis textual criticism verbal aspect and other linguistic analyses The chapters include studies on exegesis verbal aspect prepositional compounds relevance theory and scripture memorization This book demonstrates the explanatory power of an in depth usage of New Testament Greek It is recommended for those who have had at least one year of Greek *Enoch and the Gospel of Matthew* Amy E. Richter,2012-07-18 Matthew's Gospel contains material unique to it among the canonical Gospels What is the background for this material Why does the writer of Matthew's Gospel tell the story of Jesus in the way he does including women in his genealogy telling the story of the birth of Jesus in his particular way and including the visit of the magi led by a star Enoch and the Gospel of Matthew shows that the writer of Matthew was familiar with themes and traditions about the antediluvian patriarch Enoch including the story of the fall of the angels called watchers who transgress their heavenly boundaries to engage in illicit relations with women and teach them forbidden arts The Gospel writer shows that Jesus brings about the eschatological repair of the consequences of the watchers fall as told in the Enochic legend This study focuses on Matthew's genealogy and infancy narrative and also has implications for the study of women in Matthew since it is often through the stories of women in Matthew that the repair of the watchers transgression takes place **Reader's Guide to Women's Studies** Eleanor Amico,1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors **Essays on Women in Earliest Christianity, Volume 1** Carroll D. Osburn,2007-07-01 Contributors Frederick D Aquino Allen Black Mark C Black Barry L Blackburn Randall D Chesnutt Jeffrey W Childers Larry Chouinard Everett Ferguson Thomas C Greer Jr Jan Faver Hailey Stanley N Helton A Brian McLemore Marcia D Moore Kenneth V Neller L Curt Niccum Carroll D Osburn J Paul Pollard Kathy J Pulley Gregory E Sterling James W Thompson James Walters John Willis *Wisdom Poured Out Like Water* J. Harold Ellens,Isaac W. Oliver,Jason von Ehrenkrook,James Waddell,Jason M. Zurawski,2018-10-22 This collection presents

innovative research by scholars from across the globe in celebration of Gabriele Boccaccini's sixtieth birthday and to honor his contribution to the study of early Judaism and Christianity. In harmony with Boccaccini's determination to promote the study of Second Temple Judaism in its own right, this volume includes studies on various issues raised in early Jewish apocalyptic literature: e.g. 1 Enoch, 2 Baruch, 4 Ezra, the Dead Sea Scrolls, and other early Jewish texts from Tobit to Ben Sira to Philo and beyond. The volume also provides several investigations on early Christianity in intimate conversation with its Jewish sources, consistent with Boccaccini's efforts to transcend confessional and disciplinary divisions by situating the origins of Christianity firmly within Second Temple Judaism. Finally, the volume includes essays that look at Jewish-Christian relations in the centuries following the Second Temple period, a harvest of Boccaccini's labor to rethink the relationship between Judaism and Christianity in light of their shared yet contested heritage.

The Gospel of Luke Amy-Jill Levine, Ben Witherington, III, 2018-06-28 This volume surfaces distinct historical claims, nuanced theological conclusions, and a mutual respect in an area where disagreement often results in consignment to hell.

Mary Magdalene Bruce Chilton, 2005-11-01 After 2 000 years of flawed history, here at last is a magnificent new biography of Mary Magdalene that draws her out of the shadows of history and restores her to her rightful place of importance in Christianity. Throughout history, Mary Magdalene has been both revered and reviled: a woman who has taken on many forms: witch, whore, the incarnation of the eternal feminine, the devoted companion, and perhaps even the wife of Jesus. In this brilliant new biography, Bruce Chilton, a renowned biblical scholar, offers the first complete and authoritative portrait of this fascinating woman. Through groundbreaking interpretations of ancient texts, Chilton shows that Mary played a central role in Jesus' ministry and was a seminal figure in the creation of Christianity. Chilton traces the evolving images of Mary Magdalene and the legends surrounding her. He explains why, despite her prominence, the Gospels actually say so little about her and why the Catholic Church, for thousands of years, has sought to marginalize her importance. In a probing look at the Church's attitudes toward women, he investigates Christian misogyny in the ancient world, including the suppression of women priests who patterned their activities on Mary's. He explores the impact of Gnostic ambivalence toward women on its depictions of Mary and shows that these traditions still influence modern portrayals of her. Chilton's descriptions of who Mary Magdalene was and what she did challenge the male-dominated history of Christianity familiar to most readers. Placing Mary within the traditions of Jewish female savants, Chilton presents a visionary figure who was fully immersed in the mystical teachings that shaped Jesus' own teachings and a woman who was a religious master in her own right.

Enfleshing Freedom M. Shawn Copeland, 2023-11-28 The achievement of our humanity comes about only through immersion in concrete, visceral, embodied relational experience; yet for many human beings, that achievement is stamped by the struggle against oppression in history, society, and religion. In this incisive and important work, distinguished theologian M. Shawn Copeland demonstrates with rare insight and conviction how Black women's historical experience and oppression cast a completely different light on our theological ideas about being human.

Copeland argues that race embodiment and relations of power reframe not only theological anthropology but also our notions of discipleship church Eucharist and Christ Enfleshing Freedom is a work of deep moral seriousness rigorous speculative skill and sharp theological reasoning This new edition incorporates recent theological philosophical historical political and sociological scholarship engages with current social movements like BlackLivesMatter and MeToo and presents a new chapter on the body

Imagining Mary Daniel Rancour-Laferriere,2017-11-15 Imagining Mary breaks new ground in the long tradition of Christian mariology The book is an interdisciplinary investigation of some of the many Marys East and West from the New Testament Mary of Nazareth down to Our Lady of the Good Death in the twentieth century In Imagining Mary Professor Rancour Laferriere examines the mother of God in her multireligious and pan historical context The book is a scholarly study but it is written in a clear straightforward style and will be comprehensible to an educated and above all intellectually curious general audience It will appeal to anyone who has ever wondered for example about the flimsy scriptural basis of many beliefs about Mary or the tendency of many mariologists to depict Mary as an incestuous bride of Christ or the theological notion of Mary s loving consent to her son s crucifixion or the idea that Mary was a priest officiating at the sacrifice of her son or the unfortunate association of Mary with Christian anti semitism or the curious appeal of Mary to the terminally ill and so on Special attention is given to the psychology of representations of Mary such as the psychological basis for promoting Mary to the status of a goddess the psychology of Mary s compassion for her son at the foot of the cross and the psychological conflict in Mary s personal relationship with her son Jesus These topics are admittedly diverse but they all have long been on the minds of mariologists The author takes a questioning approach to received wisdom about marian themes including the assumption that one has to be a theist in order to understand the great appeal of Mary down the centuries Indeed Imagining Mary may be regarded as a first step in the direction of an atheist mariology

Matthew: An Introduction and Study Guide Elaine M. Wainwright,2017-01-12 Recent decades have seen significant shifts in biblical scholarship opening up a range of ways of engaging the biblical narrative both methodologically the tools and techniques for engaging the text and hermeneutically the perspectives that inform an interpreter s approach to the text and to the interpretative task It is these shifts that give shape to this introduction and study guide so that students encounter not only the text of Matthew itself but also its rich lode of recent interpretation Among aspects of 1st century life brought to the fore by current social scientific methodology are kinship the honor and shame culture and masculinity Gender is another interpretative lens that has characterized the study of the Gospel of Matthew in recent decades and the Guide provides pathways through this rich literature The guide to Matthew concludes with the most recent turn of the hermeneutical lens namely an ecological perspective on what is perhaps the best known text in Matthew the Beatitudes This final chapter is an example of how we can enter an old and familiar text like the Gospel of Matthew from yet another new critical direction

Escaping Shame: Mary's Dilemma and the Birthplace of Jesus N. Clayton Croy,2022-08-01 The only narratives of

Jesus birth locate the event in Bethlehem but the adult Jesus is consistently associated with Nazareth How do we reconcile these two indisputable facts Some dismiss Bethlehem as a theologoumenon a theological fabrication Others insist on Bethlehem based on the census of Quirinius In the present volume N Clayton Croy argues that both are wrong Instead Jesus birthplace was determined by the scandalous nature of Mary s pregnancy with it being necessary for Mary and Joseph to escape the inevitable shame of an ill timed conception and decamp to a less hostile environment In this light a Bethlehem born Jesus who grew up in Nazareth should never have been considered problematic

Rape Culture and Religious Studies Rhiannon Graybill, Meredith Minister, Beatrice Lawrence, 2019-04-30 Rape Culture and Religious Studies Critical and Pedagogical Engagements stages a critical engagement between religious texts and the problem of sexual violence Rape and other forms of sexual violence are widespread on college and university campuses they also occur in sacred texts and religious traditions The volume addresses these difficult intersections as they play out in texts traditions and university contexts The volume gathers contributions from religious studies scholars to engage these questions from a variety of institutional contexts and to offer a constructive assessment of religious texts and traditions

Resurrecting Jesus Yung Suk Kim, 2015-08-04 Jesus cannot be domesticated In Resurrecting Jesus Kim asks the fundamental two prong question What then can we learn from Jesus and how can we build on the significance of his life and work as we do theology for our day in the here and now Kim abandons the traditional divide between criticism and theology and argues that a solid New Testament theology can be reconstructed from a critical study of the historical Jesus Jesus is put back into the context of first century Judaism in Palestine Resurrecting Jesus reexamines Jesus life work death and resurrection giving readers a better clearer understanding about the historical Jesus and the New Testament writings that refer to him an exploration into the significance of Jesus life teaching and death based not on doctrine but on his work of God in first century Judaism and Palestine and a redefinition of New Testament theology that is a process of discerning and engaging the historical Jesus and the New Testament writings

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