



HUMANITY

IMAGE OF GOD

The Humanity Of God

RJ Alexander



The Humanity Of God:

The Humanity of God Karl Barth, 1960-01-01 These three essays show how Karl Barth's later work moved beyond his revolt against the theology dominant in the first decades of this century *The Humanity of God*, 1960 **The Humanity of God** John Wright Buckham, 1928 *The Humanity of Christ* James P. Haley, 2017-10-12 This work is a critical analysis of Karl Barth's unique adoption of the concepts anhypostasis and enhypostasis to explain Christ's human nature in union with the Logos which becomes the ontological foundation that Barth uses to explain Jesus Christ as very God and very man The significance of these concepts in Barth's Christology first emerges in the Göttingen Dogmatics and is then more fully developed throughout the Church Dogmatics Barth's unique coupling together of anhypostasis and enhypostasis provides the ontological grounding flexibility and precision that so uniquely characterizes his Christology As such Barth expresses the Word became flesh as the revelation of God that flows out of the coalescence of Christ's human nature with his divine nature as the mediation of reconciliation This ontological dynamic provides the impetus for Barth's critique of Chalcedon's static definition of the union of divine and human natures in Christ from which Barth transitions to an active definition of these two natures Not only does anhypostasis and enhypostasis explain the dynamic union between the divine and human natures in Christ but also the dynamic union between Jesus Christ and his Church which reaches its apex in the reconciliation of humanity with God in Christ The ontological foundation of anhypostasis and enhypostasis in Christ's union with his Church explains the importance of the royal man in understanding genuine human nature the exaltation of human nature and the sanctification of human nature *The Humanity of God* Ronald Douglas MacConnell, 1968 *Christ in our Place: The Humanity of God in Christ for the Reconciliation of the World* Trevor Hart, Dan Thimell, 1989-01-01 This long standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues It includes scholarly monographs revised dissertations Festschriften conference papers and translations of ancient and medieval documents Works cover the sub disciplines of biblical studies history of Christianity history of religion theology and ethics Festschriften for Karl Barth Donald W Dayton James Luther Mays Margaret R Miles and Walter Wink are among the seventy five volumes that have been published Contributors include C K Barrett Francois Bovon Paul S Chung Marie Helene Davies Frederick Herzog Ben F Meyer Pamela Ann Moeller Rudolf Pesch D Z Phillips Rudolf Schnackenburgm Eduard Schweizer John Vissers **The Humanity of God** Edmond Barbotin, **The Humanity of Christ** Paul Dafydd Jones, 2008-09-01 Drawing on the best English and German language scholarship to date this book offers a novel interpretation of Barth's mature Christology Examining the entirety of the Dogmatics it provides a nuanced analysis of Barth's treatment of the Chalcedonian Definition the enhypostasis anhypostasis pairing and various Protestant scholastic Christological distinctions an examination of the coherence of Barth's doctrines of God and Christ which contributes to current debates about Barth's doctrine of election and a lengthy account of the Christology of Church Dogmatics IV that foregrounds Barth's understanding of Christ's human

involvement in the drama of reconciliation Throughout the text the author shows convincingly that Barth's emphasis on Christ's divinity goes hand in hand with a dogmatically rich and often startling account of Christ's humanity The text does not confine itself to the Church Dogmatics It also situates Barth in the context of the wider Christian tradition and modern western philosophy of religion Thus Barth is set in conversation with a wide range of thinkers including Anselm of Canterbury Martin Luther John Calvin Friedrich Schleiermacher G W F Hegel Gottfried Thomasius and Harry Frankfurt In addition the text makes a number of constructive gestures showing a particular interest in feminist and liberationist trajectories of thought The final chapter considers the standing of Barth's Christology today and its pertinence for theological ethics and political theology

The Soul of Ministry Ray S. Anderson, 1997-10-01 Ray Anderson offers an inspiring call for Christian leaders to view Jesus as a model for their own ministry today The Soul of Ministry explores the idea of ministry across denominations and discovers its soul in God's love for the world Designed for pastors of all denominations this book combines social biblical theology with numerous real life anecdotes from Anderson's teaching and ministry

The Ministry of the Word, Vol. 21, No. 07 Various Authors, 2017-07-01 *Karl Barth and the Analogia Entis* Keith L. Johnson, 2010-04-15 A fascinating new study challenging the classical view of Karl Barth's rejection of the Roman Catholic understanding of analogia entis

The Nature of The Atonement J. McLeod Campbell, 1999-12-16 A theology of the atonement should move one to worship and prayer J McLeod Campbell does exactly that Much in harmony with the renewed interest in the Trinity McLeod Campbell reawakens the doctrine of the atonement the sleeping giant of Christian doctrine with its rich implications for spirituality and ministry The church today needs a new biblical paradigm of the atonement as the development of the incarnation of God and therefore as the manifestation of God as love Writing out of a theological and pastoral concern for his congregation McLeod Campbell wonderfully weaves together theology and practice doctrine and spirituality in a way second to none The doctrine of the atonement lives again in this warmly devotional and theologically rich work Christian D Kettler Friends University

A Companion to the Theology of John Webster Michael Allen, R. David Nelson, 2021-06-10 An overview and analysis of John Webster's seminal contributions to Christian theology At the time of his death John Webster was widely hailed as one of the leading Christian theologians in the world Over the course of three decades he produced groundbreaking studies on the theologies of Eberhard Jüngel and Karl Barth and especially since the turn of the millennium numerous books and essays on various themes in Christian dogmatics He then intended to write an encyclopedic systematic theology a project he was unable to complete No substitute is possible for that lost opus but the contributors offer this volume as an homage to Webster and an aid to those who want to learn from him A Companion to the Theology of John Webster begins with an introductory section on Webster's theological development then continues into an extensive overview of Webster's contributions to contemporary discussions of particular doctrines An epilogue suggests how Webster's theology might have unfolded had he lived longer and imagines the continuing influence of his work on the

enterprise of Christian dogmatics Readers hoping to understand the legacy of this great theologian and also those eager for fresh insights into the present state and future trajectories of contemporary Protestantism will find much to offer here

The True Christian Religion Emanuel Swedenborg,1883 **The Critique of Theological Reason** James P.

Mackey,2000-10-12 Far from merely reinvigorating relativism postmodernism has detected and expressed in our time a powerful nihilating process of which truth and reality itself are the final casualties and with these morality and religion Beginning from the theological reaches of philosophy this book argues that gods played a crucial part in modern philosophy even when it was most critical of them that the dominant nihilism of Derrida is really an excessive and misleading outcome of a contemporary philosophy which could otherwise resonate with all that is best in our evolutionary image of the universe that moralists who turn to art in order to overcome the fact value version of this deadly dualism do not thereby rule out religion and that a Christian theology which recognises the evolutionary and historical conditions of faith and revelation is once again producing a theology that builds upon the best of contemporary philosophy and science **The Humanity of God and the Divinity of Man** Rev. J. H. Mueller,1910

The Bonds of Freedom Garry Devereil,2008-12-01 This book proposes that Christian worship is a key source for any theology seeking to understand the covenant between God and human beings in the Christian tradition Through a detailed examination of phenomenological biblical and theological sources the author seeks to write a theology in which the selfhood of both God and human beings is seen as essentially vowed or covenantal This claim is then explored through a detailed examination of Eucharistic worship which is understood as a non identical performance of the covenant established between God and human beings in baptism Here then is a theology that understands Christian worship not simply as form or event but more radically as a mutual act of promising and commitment between God and human beings The Interruptive Word R. David Nelson,2013-07-25 While German Lutheran theologian Eberhard J ngel

1934 has made a number of significant contributions to contemporaneous discussions of sacramental theology this topic has largely been ignored by interpreters of his thought This study summarizes and evaluates through a close reading of primary and secondary source materials J ngel s approach to the problem of sacrament R David Nelson considers J ngel s claim that the word of God functions sacramentally as it addresses its hearer and analyses his assertion that Jesus Christ is the unique and preeminent sacrament of God for the world Progressing to an exploration of J ngel s ecclesiology Nelson reveals J ngel s interesting approach to the question of the church s sacramentality The volume concludes with an investigation into J ngel s doctrines of baptism and the Lord s Supper The Interruptive Word demonstrates that J ngel consistently appeals to the category of interruption for describing God s sacramental relation to the world and its actualities concluding that the hegemony of the category of interruption in J ngel s theology of sacrament raises important questions concerning its coherence and tenability *Representation and Substitution in the Atonement Theologies of Dorothee Sölle, John*

Macquarrie, and Karl Barth Jeannine Michele Graham,2005 How does what happened 2000 years ago in the life death

resurrection and ascension of Jesus Christ radically alter the human nature and life situation of men and women in every generation up to the present day Pursuit of this question provided the initial impetus for this book a study of two vital themes pertaining to the doctrine of atonement representation and substitution The author explores their meaning and role within the theologies of three significantly diverse contemporary theologians Dorothee S lle John Macquarrie and Karl Barth concluding with a comparative analysis of all three perspectives in relation to each other **The Reality of Jesus** Dermot A. Lane,1975 A synthesis of current thinking on Christology

The Enigmatic Realm of **The Humanity Of God**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Humanity Of God** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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