

II Colony of Connecticut



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back to a slave taken from a village in Africa In 1991 Chinese American Jung Chang s in her Wild Swans Three Daughters of China told a wonderful story of three generations of Chinese women her great grandmother grandmother and mother reaching back to China Adele Logan Alexander s Homelands and Waterways The American Journey of the Bond Family is an account of several generations of the author s African American family Concerning another example James Fox s The Langhornes of Virginia reviewer Robert Skidelsky wrote It was a clever idea to use family history to write about social and political history What Fox does is to use the Langhorne sisters as a peg on which to hang the story of the decline of the British aristocracy or Empire or both John Hammond s multi volume Mormon Generational Saga evolved into something very similar to Fox s but he utilizes family history to write about religious as well as social and political history In fact what has emerged is a very detailed examination of the early history of the Mormon Church with a special focus upon how that history affected his ancestors The series opens in the earliest years of colonial New England with an account of four of the author s ancestral families and the early lives and ancesto

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John Appleton (M.D.),1859 *Magna Carta Ancestry: A Study in Colonial and Medieval Families, 2nd Edition, 2011* ,

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Infanti,2025-05-13 How the thirteen colonies deployed the power of taxation to support promote and perpetuate the institution of slavery The Human Toll documents how the American colonies used tax law to dehumanize enslaved persons taxing them alongside valuable commodities upon their forced arrival and then as wealth generating assets in the hands of slaveholders Anthony C Infanti examines how taxation also proved to be an important component for subjugating and controlling enslaved persons both through its shaping of the composition of new arrivals to the colonies and through its funding of financial compensation to slaveholders for the destruction of their property to ensure their cooperation in the administration of capital punishment The variety of tax mechanisms chosen to fund slaveholder compensation payments conveyed messages about who was thought to benefit from and therefore who should shoulder the burden of slaveholder compensation while opening a revealing window into these colonial societies While the story of colonial tax law is intrinsically linked to advancing slavery and racism Infanti reveals how several colonies used the power of taxation as a means of curtailing the slave trade Though often self interested these efforts show how taxation can be used not only in the service of

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