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# THE COCHISE CULTURAL SEQUENCE IN SOUTHEASTERN ARIZONA

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# The Cochise Cultural Sequence In Southeastern Arizona

**Michael G. Callaghan, Nina Neivens de Estrada**

## **The Cochise Cultural Sequence In Southeastern Arizona:**

**The Cochise Cultural Sequence in Southeastern Arizona** Edwin Booth Sayles, 1983 The Anthropological Papers of the University of Arizona is a peer reviewed monograph series sponsored by the School of Anthropology Established in 1959 the series publishes archaeological and ethnographic papers that use contemporary method and theory to investigate problems of anthropological importance in the southwestern United States Mexico and related areas *Federal Correctional Facility, Southern Arizona*, 2001 Human Adaptations and Cultural Change in the Greater Southwest Alan H. Simmons, 1989 Prehistoric Culture Change on the Colorado Plateau Shirley Powell, Francis E. Smiley, 2016-02 A collection of writings by participants in the Black Mesa Archaeological Project offers a synthesis of Kayenta area archaeology examining the ancestral Puebloan and Navajo occupation of the Four Corners region and analysing faunal lithic ceramic chronometric and human osteological data to construct an account of the prehistory and ethnohistory of northern Arizona that demonstrates how organizational variation and other aspects of culture change are largely a response to a changing natural environment *The Origins of Southwestern Agriculture* R. G. Matson, 2016-12-15 Presents a new model for the origins of Basketmaker II culture based on the evolution of maize use focusing on the changes in maize growing rather than on the changes in or to the people involved The Ceramic Sequence of the Holmul Region, Guatemala Michael G. Callaghan, Nina Neivens de Estrada, 2016-11-29 New and comprehensive sequencing of the ceramics in Guatemala's Holmul region provides answers to important questions in Maya archaeology In this comprehensive and highly illustrated new study authors Callaghan and Neivens de Estrada use type variety mode classification to define a ceramic sequence that spans approximately 1 600 years Prehistory and Early History of the Malpai Borderlands Paul R. Fish, 2006 Prehispanic and early historic archaeological information for the Malpai Borderlands of southwest New Mexico and southeast Arizona is reviewed using data derived from field reconnaissance discussion with relevant scholars archival resources from varied agencies and institutions and published literature Previous regional research has focused on late prehistory A D 1200 to 1450 shaping the scope of cultural historical overview and providing an opportunity to examine relationships with Casas Grandes Paquime to the south A second important objective of current study is the exploration of prehispanic and early historic human impacts to Borderlands ecosystems particularly in relation fire ecology A recommended sequence of future research is intended to address significant questions surrounding both culture history and anthropogenic environments in the Malpai Borderlands **Households on the Mimbres Horizon** Barbara J. Roth, 2023-03-28 This book explores variability in Mimbres Mogollon pithouse sites using a case study from La Gila Encantada to further our understanding of the full range of pithouse occupations in the area Because the site is away from the major river valleys the data from excavations at the site provides valuable information on the differences in cultural practices that occurred away from the riverine villages as well as environmental differences economic practices and social constructs Archaeology as Anthropology; a Case Study William

A. Longacre,1970-06 This paper is important in the rapidly increasing preoccupation of American archeologists with the basic theories of their discipline An excellent example of how basic descriptive data can be used American Anthropologist

The Marana Community in the Hohokam World Suzanne K. Fish,Paul R. Fish,John Henry Madsen,1992 This account of Classic Period settlement in the Tucson Basin between A D 1100 and 1300 is the first comprehensive description of the organization of territory subsistence and society in a Hohokam community of an outlying region Broad recovery of settlement patterns reveals in unique detail the developmental history of the Marana Community and its hierarchical structure about a central site with a platform mound Remains of diverse agricultural technologies demonstrate the means for supporting populations of previously unrecognized size

**White Mountain Redware** Roy L. Carlson,2022-02-08 A study of the styles of decoration found on the early southwestern pottery known as White Mountain Redware The White Mountain Redware tradition an arbitrary division of the Cibola painted pottery tradition is composed of those vessels which have a red slip and painted decoration in either black or black and white which when grouped into pottery types have a geographic locus within or immediately adjacent to the Cibola area and which share a number of other attributes indicative of close historical relationships

**Oysters in the Land of Cacao** Bradley E. Ensor,2020-09-01 For decades the Chontalpa region of Tabasco Mexico conjured images of the possible origins of the Itz who migrated conquered or otherwise influenced much of Mesoamerica In Oysters in the Land of Cacao archaeologist Bradley E Ensor provides an important resource for Mesoamerican Gulf Coast archaeology by offering a new and detailed picture of the coastal sites vital to understanding regional interactions and social dynamics This book synthesizes data from multiyear investigations at a coastal site complex in Tabasco Islas de Los Cerros ILC providing the first modern systematic descriptions and analyses of material culture that challenge preconceptions while enabling new perspectives on cultural developments from the Formative to Late Classic periods through the lens of regional comparisons and contemporary theoretical trends Ensor introduces a political ecological understanding of the environment and archaeological features overturns a misconception that the latter were formative shell middens provides an alternative pottery classification more appropriate for the materials and for contemporary theory and introduces new approaches for addressing formation processes and settlement history Building on the empirical analyses and discussions of problems in Mesoamerican archaeology this book contributes new approaches to practice and agency perspectives holistically integrating intra and interclass agency kinship strategies gender and age dynamics layered cultural identities landscapes social memory and foodways and feasting Oysters in the Land of Cacao addresses issues important to coastal archaeology within and beyond Mesoamerica It delivers an overdue regional synthesis and new observations on settlement patterns elite power and political economies

*Ceramic Commodities and Common Containers* Daniela Triadan,2016-12-15 For more than a century the study of ceramics has been a fundamental base for archaeological research and anthropological interpretaion in the American Southwest The widely distributed White Mountain Red Ware has

frequently been used by archaeologists to reconstruct late 13th and 14th century Western Pueblo sociopolitical and socioeconomic organization. Relying primarily on stylistic analyses and the relative abundance of this ceramic ware in site assemblages, most scholars have assumed that it was manufactured within a restricted area on the southeastern edge of the Colorado Plateau and distributed via trade and exchange networks that may have involved controlled access to these ceramics. This monograph critically evaluates these traditional interpretations utilizing large scale compositional and petrographic analyses that established multiple production zones for White Mountain Red Ware, including one in the Grasshopper region during Pueblo IV times. The compositional data combined with settlement data and an analysis of archaeological contexts demonstrates that White Mountain Red Ware vessels were readily accessible and widely used household goods and that migration and subsequent local production in the destination areas were important factors in their wide distribution during the 14th century. *Ceramic Commodities and Common Containers* provides new insights into the organization of ceramic production and distribution in the northern Southwest and into the processes of social reorganization that characterized the late 13th and 14th century Western Pueblo world. As one of the few studies that integrate materials analysis into archaeological research, Triadan's monograph marks a crucial contribution to the reconstruction of these prehistoric societies.

*Mimbres Far from the Heartland* Mary E. Whisenand, Patricia A. Gilman, 2025. This volume explores the formation of social identity and cultural affiliation at the Powers Ranch site, a small settlement at the western edge of the Mimbres region. The authors conclude that the people at Powers Ranch were quintessentially Mimbres and were more closely affiliated with Mimbres settlements on the Gila River drainage in southeast Arizona and New Mexico than with those living in the Mimbres Valley core area.

Beyond Chaco Sarah A. Herr, 2016-12-15. During the eleventh and twelfth centuries A.D. the Mogollon Rim region of east central Arizona was a frontier situated beyond and between larger regional organizations such as Chaco, Hohokam, and Mimbres. On this southwestern edge of the Puebloan world, past settlement poses a contradiction to those who study it. Population density was low and land abundant, yet the region was overbuilt with great kivas, a form of community level architecture. Using a frontier model to evaluate household community and regional data, Sarah Herr demonstrates that the archaeological patterns of the Mogollon Rim region were created by the flexible and creative behaviors of small scale agriculturalists. These people lived in a land rich and labor poor environment in which expediency, mobility, and fluid social organization were the rule, and rigid structures and normative behaviors the exception. Herr's research shows that the eleventh and twelfth century inhabitants of the Mogollon Rim region were recent migrants, probably from the southern portion of the Chacoan region. These early settlers built houses and ceremonial structures and made ceramic vessels that resembled those of their homeland, but their social and political organization was not the same as that of their ancestors. Mogollon Rim communities were shaped by the cultural backgrounds of migrants, by their liminal position on the political landscape, and by the unique processes associated with frontiers. As migrants moved from homeland to frontier, a

reversal in the proportion of land to labor dramatically changed the social relations of production Herr argues that when the context of production changes in this way wealth in people becomes more valuable than material wealth and social relationships and cultural symbols such as the great kiva must be reinterpreted accordingly Beyond Chaco expands our knowledge of the prehistory of this region and contributes to our understanding of how ancestral communities were constituted in lower population areas of the agrarian Southwest

**Reframing the Northern Rio Grande Pueblo Economy** Scott Ortman, 2019-04-30 Rio Grande pueblo societies took shape in the aftermath of significant turmoil and migration in the thirteenth century In the centuries that followed the size of Pueblo settlements level of aggregation degree of productive specialization extent of interethnic exchange and overall social harmony increased to unprecedented levels Economists recognize scale agglomeration the division of labor international trade and control over violence as important determinants of socioeconomic development in the modern world But is a development framework appropriate for understanding Rio Grande archaeology What do we learn about contemporary Pueblo culture and its resiliency when Pueblo history is viewed through this lens What does the exercise teach us about the determinants of economic growth more generally The contributors in this volume argue that ideas from economics and complexity science when suitably adapted provide a compelling approach to the archaeological record Contributors consider what we can learn about socioeconomic development through archaeology and explore how Pueblo culture and institutions supported improvements in the material conditions of life over time They examine demographic patterns the production and exchange of food cotton textiles pottery and stone tools and institutional structures reflected in village plans rock art and ritual artifacts that promoted peaceful exchange They also document change through time in various economic measures and consider their implications for theories of socioeconomic development The archaeological record of the Northern Rio Grande exhibits the hallmarks of economic development but Pueblo economies were organized in radically different ways than modern industrialized and capitalist economies This volume explores the patterns and determinants of economic development in pre Hispanic Rio Grande Pueblo society building a platform for more broadly informed research on this critical process

*Seventeenth-Century Metallurgy on the Spanish Colonial Frontier* Noah H. Thomas, 2018-11-13 A unique contribution to the archaeological literature on the Southwest Seventeenth Century Metallurgy on the Spanish Colonial Frontier introduces a wealth of data from one of the few known colonial metal production sites in the Southwest Archaeologist Noah H Thomas draws on and summarizes ten seasons of excavation from the Pueblo of Paa ko to provide a critical analysis of archaeological features and materials related to metal production during the early colonial period AD 1598 1680 Extrapolating from the data Thomas provides a theoretical interpretation of these data that is grounded in theories of agency practice and notions of value shaped in culture In addition to the critical analysis of archaeological features and materials this work brings to light a little known aspect of the colonial experience the production of metal by indigenous Pueblo people Using the ethnography of

Pueblo peoples and seventh century European manuals of metallurgy Thomas addresses how the situated agency of indigenous practitioners incorporated within colonial industries shaped the metallurgy industry in the Spanish colonial period The resulting analysis investigates how economic technical and social knowledge was communicated contested and transformed across the social and cultural boundaries present in early colonial communities Viewing these transformations through an ethnohistorical lens Thomas builds a social and historical context within which to understand the decisions made by colonial actors at the time

**El Fin del Mundo** Vance Holliday,Guadalupe Sánchez,Ismael Sánchez-Morales,2024-09-24 In a remote desert corner of Sonora Mexico the site of El Fin del Mundo offers the first recorded evidence of Paleoindian interactions with gomphotheres an extinct species related to elephants The Clovis occupation of North America is the oldest generally accepted and well documented archaeological assemblage on the continent This site in Sonora Mexico is the northernmost dated late Pleistocene gomphothere and the youngest in North America It is the first documented intact buried Clovis site outside of the United States the first in situ Paleoindian site in northwestern Mexico and the first documented evidence of Clovis gomphothere hunting in North America The site also includes an associated upland Clovis campsite This volume also describes a paleontological bone bed below the Clovis level which includes a rare association of mastodon mammoth and gomphothere El Fin del Mundo presents and synthesizes the archaeological geological paleontological and paleoenvironmental records of an important Clovis site Contributors Joaquín Arroyo Cabrales Jordan Bright James K Feathers Edmund P Gaines Thanairi Gamez Gregory W L Hodgins Vance T Holliday Susan M Mentzer Carmen Isela Ortega Rosas Manuel R Palacios Fest Guadalupe Sánchez Ismael Sánchez Morales Kayla B Worthey Kristen Wroth

Great House Communities across the Chacoan Landscape John Kantner,Nancy M. Mahoney,2000-03-01 Beginning in the tenth century Chaco Canyon emerged as an important center whose influence shaped subsequent cultural developments throughout the Four Corners area of the American Southwest Archaeologists investigating the prehistory of Chaco Canyon have long been impressed by its massive architecture evidence of widespread trading activities and ancient roadways that extended across the region Research on Chaco Canyon today is focused on what the remains indicate about the social political and ideological organization of the Chacoan people Communities with great houses located some distance away are of particular interest because determining how and why peripheral areas became associated with the central canyon provides insight into the evolution of the Chacoan tradition This volume brings together twelve chapters by archaeologists who suggest that the relationship between Chaco Canyon and outlying communities was not only complex but highly variable Their new research reveals that the most distant groups may have simply appropriated Chacoan symbolism for influencing local social and political relationships whereas many of the nearest communities appear to have interacted closely with the central canyon perhaps even living there on a seasonal basis The multifaceted approach taken by these authors provides different and refreshing perspectives on Chaco Their contributions offer new insight into what a Chacoan community is and shed light on

the nature of interactions among prehistoric communities      The Winged Kaitlyn Moore Chandler, Wendi Field Murray, María Nieves Zedeño, Samrat Miller Clements, Robert James, 2017-04-11 The Missouri River Basin is home to thousands of bird species that migrate across the Great Plains of North America each year marking the seasonal cycle and filling the air with their song In time immemorial Native inhabitants of this vast region established alliances with birds that helped them to connect with the gods to learn the workings of nature and to live well This book integrates published and archival sources covering archaeology ethnohistory historical ethnography folklore and interviews with elders from the Blackfoot Assiniboine Mandan Hidatsa Arikara and Crow communities to explore how relationships between people and birds are situated in contemporary practice and what has fostered its cultural persistence Native principles of ecological and cosmological knowledge are brought into focus to highlight specific beliefs practices and concerns associated with individual bird species bird parts bird objects the natural and cultural landscapes that birds and people cohabit and the future of this ancient alliance Detailed descriptions critical to ethnohistorians and ethnobiologists are accompanied by thirty four color images A unique contribution The Winged expands our understanding of sets of interrelated dependencies or entanglements between bird and human agents and it steps beyond traditional scientific and anthropological distinctions between humans and animals to reveal the intricate and eminently social character of these interactions



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