

THE CHURCHES  
IN ENGLAND  
FROM  
ELIZABETH I  
TO  
ELIZABETH II

VOLUME I  
1558-1688

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# The Churches In England From Elizabeth I To Elizabeth Ii Volume Ii 1689 1833

**Kenneth Hylson-Smith**



## **The Churches In England From Elizabeth I To Elizabeth II Volume Ii 1689 1833:**

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**The Churches in England from Elizabeth I to Elizabeth II.** Kenneth Hylson-Smith (auteur en théologie).), 1997

The Legal History of the Church of England Norman Doe, Stephen Coleman, 2024-02-22 This book provides the first comprehensive analysis of the principal legal landmarks in the evolution of the law of the established Church of England from the Reformation to the present day It explores the foundations of ecclesiastical law and considers its crucial role in the development of the Church of England over the centuries The law has often been the site of major political and theological controversies within and outside the church including the Reformation itself the English civil war the Restoration and rise of religious toleration the impact of the industrial revolution the ritualist disputes of the 19th century and the rise of secularisation in the twentieth The book examines key statutes canons case law and other instruments in fields such as church governance and ministry doctrine and liturgy rites of passage from baptism to burial and church property Each chapter studies a broadly 50 year period analysing it in terms of continuity and change explaining the laws by reference to politics and theology and evaluating the significance of the legal landmarks for the development of church law and its place in wider English society

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out Was the Church of England an ailing or a healthy institution in the eighteenth century Responding to the slings and arrows of its Victorian critics ever since the publication in the 1930s of Norman Sykes Church and State in England in the Eighteenth Century modern scholarship has tended to stress the competence of the Church's leadership at a national and diocesan level and its importance and popularity for the nation at large Moreover in recent years several studies have emerged which argue a strong case for the multi faceted appeal of the Church of England at the local level However although this revisionist scholarship helps to underline the importance of religion for eighteenth century English society it fails to account for the haemorrhaging of support which the Church of England experienced in the first half of the nineteenth century With reference to the situation in England's largest parish this new study of the Church of England's fortunes in the eighteenth century demonstrates its long term failure to retain the loyalty and affections of many men and women in the country's industrialising areas In drawing attention to hitherto neglected issues such as the situation of the Church of England's non graduate clergy and the failure of its ecclesiastical courts it presents a post revisionist case which challenges the existing academic consensus on the situation and success of this faltering institution Dr M F SNAPE teaches in the Department of Theology at the University of Birmingham

#### **The Church in an Age of Danger** Donald A.

Spaeth,2000-12-21 This book explores popular support for the Church of England during a critical period from the Stuart Restoration to the mid eighteenth century when Churchmen perceived themselves to be under attack from all sides In many provincial parishes the clergy also found themselves in dispute with their congregations These incidents of dispute are the focus of a series of detailed case studies drawn from the diocese of Salisbury which help to bring the religion of the ordinary people to life while placing local tensions in their broader national context The period 1660 1740 provides important clues to the long term decline in the popularity of the Church Paradoxically conflicts revealed not anticlericalism but a widely shared social consensus supporting the Anglican liturgy and clergy the early eighteenth century witnessed a revival Nevertheless a defensive clergy turned inwards and proved too inflexible to respond to lay wishes for fuller participation in worship

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in the UK with detailed coverage of the English Scottish Welsh and Northern Irish situations throughout the 19th Century This is followed by a summary of the various schools of thought to have developed through the 20th C including the church's reaction to the 2 world wars in Europe fundamentalism in the USA The book also provides specific coverage of the religious situation in North America throughout the modern period covering the development of separate black churches the New Evangelicalism It is suitable for level two as well as introductory courses in modern church history or courses concerned with religion culture and society in the 18th 20th centuries

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**The Evangelical Revival** G.M. Ditchfield, 2005-08-31 The world wide impact of evangelicalism has long been recognized as a vital force Providing both a clear and accessible guide to the recent literature this introduction examines the revival in the British Isles during the 18th and 19th century within a broadly international context By investigating the nature of the revival and emphasizing its link with popular culture this analysis explores the centrality of religion in this period Posing questions such as how far was the revival a threat to order And what was its influence on society This work provides an introduction to the topic for all A level and undergraduate students of 18th and 19th century British history

*The Apocryphal Apocalypse* Alastair Hamilton, 1999-09-16 This is the first study of the reception of the apocryphal Second Book of Esdras 4 Ezra from the fifteenth to the eighteenth century Professor Hamilton discusses the concepts of biblical apocrypha and canonicity in connection with the increasingly critical attitude to religious authority which developed with the humanists and intensified with the Reformation The Book owed its initial success to Hebraists such as Pico della Mirandola and Bibliander It was used

to account for the origins of Jewish Kabbalah and to prophesy political and religious events the fall of the Ottoman empire or the destruction of the papacy Anabaptists dissident Protestants of various persuasions Rosicrucians and Paracelsians consulted it not only as a work of prophecy but it is argued as an emblem of dissent rejected by the official Churches At the same time more sober scholars both Protestants and Catholics scrutinized 2 Esdras with greater objectivity endeavouring to date it correctly and establish its authorship This study also investigates the interaction between their views and those of the Book s enthusiastic supporters The King and the Catholics Antonia Fraser,2019-11-12 In the eighteenth century the Catholics of England lacked many basic freedoms under the law they could not serve in political office buy or inherit land or be married by the rites of their own religion So virulent was the sentiment against Catholics that in 1780 violent riots erupted in London incited by the anti Papist Lord George Gordon in response to the Act for Relief that had been passed to loosen some of these restrictions The Gordon Riots marked a crucial turning point in the fight for Catholic emancipation Over the next fifty years factions battled to reform the laws of the land Kings George III and George IV refused to address the Catholic Question even when pressed by their prime ministers But in 1829 through the dogged work of charismatic Irish lawyer Daniel O Connell and the support of the great Duke of Wellington the watershed Roman Catholic Relief Act finally passed opening the door to the radical transformation of the Victorian age Gripping spirited and incisive The King and the Catholics is character driven narrative history at its best reflecting the dire consequences of state sanctioned oppression and showing how sustained political action can triumph over injustice **The Advent of Evangelicalism** Michael A. G. Haykin,Kenneth J. Stewart,2008 Various scholars discuss the thesis put forth in David Bebbington s increasingly popular 1989 book Evangelicalism in Modern Britain A History from the 1730s to the 1980s **Cross, Crown & Community** David J. B. Trim,Peter J. Balderstone,2004 The values and institutions of the Christian Church remained massively dominant in early modern English society and culture but its theology liturgy and unity were increasingly disputed The period was overall one of institutional conformity and individual diversity the centrality of Christian religion was universally acknowledged yet the nature of religion and of religious observance in England changed dramatically during the Reformation Renaissance and Restoration Further because English culture was still biblical and English society was still religious the state involved itself in ecclesiastical matters to an extraordinary extent Successive political and ecclesiastical administrations were committed to helping each other but their attempts to mould religious beliefs and customs were effectively attempts to modify English culture Church and state were complementary yet because they were ultimately distinct estates they could work only at best uneasily in partnership with each other Cultural output is thus an ideal lens for examining this period of tension in the church state and society of England The case studies contained in this volume examine the intersection of politics religion and society over the entire early modern period through distinct examples of cultural texts produced and cultural practices followed **Towards a Theology of Church Growth** David Goodhew,2016-03-03 Concern about church growth and

decline is widespread and contentious yet theological reflection on church growth is scarce Reflecting on the Bible dogmatic theology and church history this book situates the numerical growth of the church within wider Christian theology Leading international scholars including Alister McGrath Benedicta Ward and C Kavin Rowe contribute a spectrum of voices from evangelical charismatic liberal and anglo catholic perspectives All contributors unite around the importance of seeking church growth provided this is situated within a nuanced theological framework This book offers a critique of decline theology which has been influential amongst theologians and churches and which assumes church growth is impossible and or unnecessary The contributors provide rich resources from scripture doctrine and tradition to underpin action to promote church growth and to stimulate further theological reflection on the subject The Archbishop of Canterbury provides the Foreword

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