

# **The Making Of Religion 1898**

Samuel M. Zwemer

# The Making Of Religion 1898:

Periodical Articles on Religion, 1890-1899 Ernest Cushing Richardson, 1907 **The Study of Religion** Morris The Origin of Religion Samuel M. Zwemer, 2012-02-21 Based upon the Smyth Lectures delivered at Iastrow, 1901 Columbia Theological Seminary Decatur Georgia 1935 Bulletin of the Library Company of Philadelphia Library **The History of Religions** Ugo Bianchi, 1975 The History of Religions Ugo Company of Philadelphia. 1894 **Bible and Novel** Norman Vance, 2013-07-05 The Victorian novel acquired greater cultural centrality Bianchi, 2023-08-28 just as the authority of the scriptures and of traditional religious teaching seemed to be declining Did the novel supplant the Bible The novelists often adopted or participated in a broadly progressive narrative of social change which can be seen as a secular replacement for the theological narrative of salvation history and the waning authority of biblical narrative Victorian fiction seems in some ways to enact the process of secularization But contemporary religious resurgence in various parts of the world and postmodern scepticism about grand narratives have challenged and complicated the conventional view of secularization as an irreversible process an inevitable disenchantment of the world which is an aspect and function of the grand narrative of modernization Such developments raise new questions about apparently post Christian Victorian fiction In our increasingly secular society novel reading is now more popular than Bible reading Serious novels are often taken more seriously than scripture Norman Vance looks at how this may have come about as an introduction to four best selling late Victorian novelists George Eliot Thomas Hardy Mary Ward and Rider Haggard Does the novel in their hands take the place of the Bible Can apparently secular novels still have religious significance Can they make new imaginative sense of some of the religious and moral themes and experiences to be found in the Bible Do Eliot and her successors anticipate some of the insights of modern theology and contemporary investigations of religious experience Do they call in question long standing rumours of the death of God and the triumph of the secular Bible and Novel develops a new context for reading later Victorian fiction using it to illuminate the increasingly perplexed and confusing issue of secularization and recent negotiations of the post secular General Catalogue of the Public Library of Detroit, Mich Detroit Public Selected Letters of Sir J. G. Frazer James George Frazer, 2005-09-29 An edition of selected letters by and Library, 1899 in some cases to Sir J G Frazer 1854 1941 the eminent anthropologist and historian of religion and author of The Golden Bough It offers an invaluable insight into British intellectual life at the turn of the century and also illuminates the composition and reception of The Golden Bough itself Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1903 An annual biographical dictionary with which is incorporated Men and **In Search of the Sacred** Clinton Bennett, 1996-01-01 This text traces the growth and development of women of the time two related disciplines anthropology and the study of religions Locating these disciplines within the intellectual climate of the 19th century the study considers the contributions of scholars such as James George Frazer F Max Muller Emile Durkheim

Mary Douglas and Clifford Geertz within an historical framework The author argues that both anthropologists and students of religion have abandoned an objective approach in favour of personal engagement with their subjects replacing observation with conversation monologue with dialogue a text based with people based approach He reveals how each discipline has influenced the other both in terms of methodology and by the provision of data The book also explores the criticism levelled at both disciplines that they have aided colonial domination of the developing world **Second Sight in the Nineteenth Century** Elsa Richardson, 2017-06-02 This book explores the phenomenon of second sight in nineteenth century literature and culture Second sight is a form of prophetic vision associated with the folklore of the Scottish Highlands and Islands Described in Gaelic as the An da shealladh or the two sights those in possession of this extraordinary power are said to foresee future events like the death of neighbour the arrival of strangers into the community the success or failure of a fishing trip From the late seventeenth century onwards rumours of this strange faculty attracted the attention of numerous scientists travel writers antiquarians poets and artists Focusing on the nineteenth century this book examines second sight in relation to mesmerism and phrenology modern spiritualism and anthropology romance literature and folklorism and finally psychical research and Celtic mysticism Tracing the migration of a supposedly Scottish tradition through various sites of nineteenth century popular culture it explores questions of nationhood and identity alongside those posed by supernatural General Catalogue Belfast Library and Society for Promoting Knowledge, 1896 phenomena Luzac's Oriental List and Book Review ,1899 Report of the State Librarian and Director of Museum of Pennsylvania Pennsylvania State Library and Museum (Harrisburg), 1900 **The Caxton Head Catalogue** James Tregaskis (Firm),1915 A classified list of the books added to the library of Sion college between Dec. 1, 1897, and Jan. 31, 1900 [by W.H. Milman]. William Henry Milman, 1900 The Victorian Supernatural Nicola Bown, Carolyn Burdett, Pamela Thurschwell, 2004-02-05 Publisher Description Index Catalog of the Scranton Public Library Authors and Subjects, June 30, 1902 Scranton Public Library, 1903 Newton Free Library Bulletin Newton Free Library, 1897

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