



The Imaginary Canadian

Anthony Wilden



The Imaginary Canadian:

The Imaginary Canadian Anthony Wilden, 1980 Canada's Best Features Eugene P. Walz, 2002 Long recognized for outstanding National Film Board documentaries and innovative animated movies Canada has recently emerged from the considerable shadow of the Hollywood elephant with a series of feature films that have captured the attention of audiences around the world This is the first anthology to focus on Canada's feature films those acknowledged as its very best With essays by senior academics and leading scholars from across the country as well as some fresh new voices Canada's Best Features offers penetrating analyses of fifteen award winning films Internationally acclaimed directors David Cronenberg Atom Egoyan Denys Arcand and Claude Jutra are represented here Noteworthy films include *Mon oncle Antoine* often cited as Canada's number one film of all time such Cannes Festival favourites as *Le dclin de l empire am ricain* and *Exotica* and cult films *Careful* by Guy Maddin and *Masala* by Srinivas Krishna The essays offer the latest word on these films and filmmakers done from a variety of perspectives Some of the films have never been examined in depth before Complete filmographies and bibliographies accompany each essay A contextualizing introduction by Professor Gene Walz provides the necessary overview An annotated bibliography of books on the Canadian film industry completes this impressive package

Canadian Cultural Studies Sourayan Mookerjee, Imre Szeman, Gail Faurschou, 2009-01-01 DIVCanada is situated geographically historically and culturally between old empires Great Britain and France and a more recent one the United States as well as on the terrain of First Nations communities Poised between historical and metaphorical empires and operating within the conditions of incomplete modernity and economic and cultural dependency Canada has generated a body of cultural criticism and theory which offers unique insights into the dynamics of both center and periphery The reader brings together for the first time in one volume recent writing in Canadian cultural studies and work by significant Canadian cultural analysts of the postwar era Including essays by anglophone francophone and First Nations writers the reader is divided into three parts the first of which features essays by scholars who helped set the agenda for cultural and social analysis in Canada and remain important to contemporary intellectual formations Harold Innis Marshall McLuhan and Anthony Wilden in communications theory Northrop Frye in literary studies George Grant and Harold Innis in a left nationalist tradition of critical political economy Fernand Dumont and Paul mile Borduas in Quebecois national and political culture and Harold Cardinal in native studies The volume's second section showcases work in which contemporary authors address Canada's problematic and incomplete nationalism race difference and multiculturalism and modernity and contemporary culture The final section includes excerpts from federal policy documents that are especially important to Canadians conceptions of their social political and cultural circumstances The reader opens with a foreword by Fredric Jameson and concludes with an afterword in which the Quebecois scholar Yves Laberge explores the differences between English Canadian cultural studies and the prevailing forms of cultural analysis in francophone Canada Contributors Ian

Angus Himani Bannerji Jody Berland Paul mile Borduas Harold Cardinal Maurice Charland Stephen Crocker Ioan Davies Fernand Dumont Kristina Fagan Gail Faurschou Len Findlay Northrop Frye George Grant Rick Gruneau Harold Innis Fredric Jameson Yves Laberge Jocelyn L. tourneau Eva Mackey Lee Maracle Marshall McLuhan Katharyne Mitchell Sourayan Mookerjea Kevin Pask Rob Shields Will Straw Imre Szeman Serra Tinic David Whitson Tony Wilden div *The Imaginary Canadian* by Tony Wilden Tony Wilden, 1981

The Canadian Distinctiveness into the XXIst Century - La distinction canadienne au tournant du XXIe siècle Chad Gaffield, Karen Gould, 2003-06-10 In this collection of essays some of Canada's foremost writers and thinkers including John Ralston Saul and Margaret Atwood call for equilibrium among economics, culture, and technological change. While promoting the dynamism and change possible in Canadian society, they also call for a re-examination of Canada's past in order to chart its future. Bilingual Edition *Canada*, Canadian Suburban Cheryl Cowdy, 2022-04-15 Though a large proportion of Canadians live in suburban communities, the Canadian cultural imaginary is filled with other landscapes. The wilderness, the prairie, cityscapes, and small towns are the settings by which we define our nation rather than the strip mall, the single family home, and the developing subdivision which for many are ubiquitous features of everyday life. *Canadian Suburban* considers the cultures of suburbia as they are articulated in English Canadian fiction published from the 1960s to the present. Cheryl Cowdy begins her excursion through novels set between 1945 and 1970, the heyday of modern suburban development, with works by canonical authors such as Margaret Laurence, Richard B. Wright, Margaret Atwood, and Barbara Gowdy. Her investigation then turns to the meaning of the suburbs within fiction set after the 1970s when a more corporate model of suburbanization prevailed and ends with an investigation of how writers from immigrant and racialized communities are radically transforming the suburban imaginary. Cowdy argues there is no one authentic suburban imaginary but multiple, at times contradictory, representations that disrupt prevalent assumptions about suburban homogeneity. *Canadian Suburban* provides a foundation for understanding the literary history of suburbia and a refreshing reassessment of the role of space and place in Canadian culture and identity. Feeling Canadian Marusya Bociurkiw, 2011-04-12 My name is Joe and I AM Canadian. How did a beer ad featuring an unassuming guy in a plaid shirt become a national anthem? This book about Canadian TV examines how affect and consumption work together producing national practices framed by the television screen. Drawing on the new field of affect theory, *Feeling Canadian: Television Nationalism and Affect* tracks the ways that ideas about the Canadian nation flow from screen to audience and then from body to body. From the most recent Quebec referendum to 9/11 and current news coverage of the so-called terrorist threat, media theorist Marusya Bociurkiw argues that a significant intensifying of nationalist content on Canadian television became apparent after 1995. Close readings of TV shows and news items such as *Canada: A People's History*, *North of 60*, and coverage of the funeral of Pierre Trudeau reveal how television works to resolve the imagined community of nation as well as the idea of a national self and national others via affect. Affect theory with its notions of changeability, fluidity, and contagion is the

author argues well suited to the study of television and its audience Useful for scholars and students of media studies communications theory and national television and for anyone interested in Canadian popular culture this highly readable book fills the need for critical scholarly analysis of Canadian television's nationalist practices **Mixed Race Life Stories** Jillian Paragg, 2023-06-30 Framing a new theoretical analysis in a field with limited data *Mixed Race Life Stories The Multiracializing Gaze in Canada* builds an understanding of the affective lived experiences of mixed race people the different ways they are racialized and how that may impact a politics of mixed race moving forward **The Canadian Patent Office Record** Canada. Patent Office, 1904 *The Canadian Almanac and Repository of Useful Knowledge*, 1859 **Image and Identity** R. Bruce Elder, 2006-01-01 What do images of the body which recent poets and filmmakers have given us tell us about ourselves about the way we think and about the culture in which we live In his new book *A Body of Vision* R Bruce Elder situates contemporary poetic and cinematic body images in their cultural context Elder examines how recent artists have tried to recognize and to convey primordial forms of experiences He proposes the daring thesis that in their efforts to do so artists have resorted to gnostic models of consciousness He argues that the attempt to convey these primordial modes of awareness demands a different conception of artistic meaning from any of those that currently dominate contemporary critical discussion By reworking theories and speech in highly original ways Elder formulates this new conception The works of Brakhage Artaud Schneeman Cohen and others lie naked under Elder's razor sharp dissecting knife and he exposes the essence of their work cutting deeply into the themes and theses from which the works are derived His remarks on the gaps in contemporary critical practices will likely become the focus of much debate *National Identity and the Conflict at Oka* Amelia Kalant, 2004-06 Through readings of literature canonical history texts studies of museum displays and media analysis this work explores the historical formation of myths of Canadian national identity and then how these myths were challenged and affirmed during the 1990 standoff at Oka It draws upon history literary criticism anthropology studies in nationalism and ethnicity and post colonial theory *The Municipal Review of Canada*, 1923 *Canadian Mathematical Bulletin*, 1994-06 **The Canadian Patent Office Record and Register of Copyrights and Trade Marks**, 1906 **North of Everything** William Beard, Jerry White, 2002-06 This is the first book to comprehensively examine the development of English Canadian cinema since 1980 previous books in English have dealt either with specific films or filmmakers with policy or with specific genres avant garde film documentary films by women etc It deals with regional and institutional questions with the new authors that are defining contemporary cinema in English Canada with avant garde work and work by Aboriginal people Bringing together a wide variety of contributors the book deals with an enormous amount of cinema that has helped transform North American culture of the last two decades *Canadian Moving Picture Digest*, 1924 *Margaret Atwood* Reingard M. Nischik, 2000 Novelist poet cultural critic Margaret Atwood is one of the most fascinating versatile and productive authors of our time a superb writer in any genre she chooses to tackle This book was prepared on the occasion of

Atwood's sixtieth birthday in November 1999. Its first aim is therefore to take stock of Atwood's multifarious works and international impact at the height of her creative powers. Secondly, the book serves as a wide-ranging introduction to the writer and her works. Fifteen informative articles written specifically for this volume by Atwood specialists from Canada, the USA, the UK, Germany, and France treat her life and status, her works, up-to-date survey articles on Atwood's novels, short fiction, poetry, and literary and cultural criticism, and important approaches to her works from the standpoints of gender, politics, mythology, ecology, popular culture, constructivism, and Canadian nationalism. A final section on creativity, transmission, and reception includes an interview with Atwood, on creativity statements by some of Atwood's important transmitters including publishers, editors, literary agents, and translators, and some 15 statements by Atwood's fellow writers in which they explore her importance for them. A number of photographs of Atwood, several cartoons drawn by her, an up-to-date bibliography of works by and about Atwood, and an index round out the volume.

Reingard M. Nischik is Professor of American literature at the University of Konstanz, Germany.

Unsettling Canadian Art History Erin Morton, 2022-06-15

Bringing together fifteen scholars of art and culture, *Unsettling Canadian Art History* addresses the visual and material culture of settler colonialism, enslavement, and racialized diasporas in the contested white settler state of Canada. This collection offers new avenues for scholarship on art, archives, and creative practice by rethinking histories of Canadian colonialisms from Black Indigenous, racialized, feminist, queer, trans, and Two Spirit perspectives. Writing across many positionalities, contributors offer chapters that disrupt colonial archives of art and culture, excavating and reconstructing radical Black Indigenous and racialized diasporic creation and experience. Exploring the racist frameworks that continue to erase histories of violence and resistance, this book imagines the expansive possibilities of a decolonial future. *Unsettling Canadian Art History* affirms the importance of collaborative conversations and work in the effort to unsettle scholarship in Canadian art and culture.

Immerse yourself in heartwarming tales of love and emotion with Crafted by is touching creation, Tender Moments: **The Imaginary Canadian** . This emotionally charged ebook, available for download in a PDF format (*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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