THE ILAHITA ARAPESH DIMENSIONS OF UNITY

FOREWORD BY MARGARET MEAD



The Ilahita Arapesh Dimensions Of Unity

Tobias Bleicker

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phenomena The contributors work collaboratively to prove that many of the nondistributed complex systems in nature and society sooner or later experience critical development leading to unintended and irreversible self annihilation The individual chapters also show that the relations of such systems to their own distinctiveness and other systems may result in specific communicative pathologies such as redundancy inflation and noisy signalling which tend to mitigate or reinforce each other depending on circumstances Finally the volume updates some popular models of systemic self destruction from autoimmunity and self organized criticality to imperial overstretch and discusses some prominent cases from supernova explosions to the civil war following the Russian Revolution of 1917 The interdisciplinary style of narration ensures the accessibility of the materials and theories presented for the specialists and students from different fields As such it will appeal to those interested in complexity studies from the areas of sociology history media and communication studies immunology computer science literary criticism cultural studies political science and international relations Echoes of the Tambaran Paul Roscoe, David Lipset, 2011-10-01 In the Sepik Basin of Papua New Guinea ritual culture was dominated by the Tambaran a male tutelary spirit that acted as a social and intellectual guardian or patron to those under its aegis as they made their way through life To Melanesian scholarship the cultural and psychological anthropologist Donald F Tuzin was something of a Tambaran a figure whose brilliant and fine grained ethnographic project in the Arapesh village of Ilahita was immensely influential within and beyond New Guinea anthropology Tuzin died in 2007 at the age of 61 In his memory the editors of this collection commissioned a set of original and thought provoking essays from eminent and accomplished anthropologists who knew and were influenced by his work They are echoes of the Tambaran The anthology begins with a biographical sketch of Tuzin's life and scholarship It is divided into four sections each of which focuses loosely around one of his preoccupations The first concerns warfare history the male cult and changing masculinity all in Melanesia The second addresses the relationship between actor and structure Here the ethnographic focus momentarily shifts to the Caribbean before turning back to Papua new Guinea in essays that examine uncanny phenomena narratives about childhood and messianic promises The third part goes on to offer comparative and psychoanalytic perspectives on the subject in Fiji Bali the Amazon as well as Melanesia Appropriately the last section concludes with essays on Tuzin's fieldwork style and his distinctive authorial voice Gender and Kinship Jane Fishburne Collier, Sylvia Junko Yanagisako, 1987 A Stanford University Press classic Children of the **Blood** Bernard Juillerat, 2020-08-20 This fascinating book translated from the French explores the Yafar society a forest people living by shifting cultivation hunting and gathering Based on fifteen years of research it offers a detailed examination of all aspects of a society whose material and nutritional relations with their rainforest environment are mediated by a sociocultural system based on a carefully negotiated relationship with natural forces and harmony between the sexes The author shows how these basic ideas can be found in the ritualized and institutional aspects of the Yafar's social life as well as their mythology Rich in detail and insight this book fully documents the Yafar's complex ritual involving a symbolic exchange

with the spirit world a secret cult and curing rites presided over by hereditary religious officials. The author's analysis of Yafar ideologies reveals that sexual reproduction is the key to their society and the model for continuity and regeneration prescribed by nature Archaeology, Anthropology and Cult Thomas Evan Levy, 2016-09-17 The Chalcolithic period was formative in Near Eastern prehistory being a time of fundamental social change in craft specialization horticulture and temple life Gilat a low mound semi communal farming settlement in the Negev desert is one of the few Chalcolithic sanctuary sites in the Southern Levant Archaeology Anthropology and Cult presents a critical analysis of the archaeological data from Gilat The book brings together archaeological finds and anthropological theory to examine the role of religion in the evolution of society and the power of ritual in promoting change This comprehensive volume which includes artefact drawings photographs maps and data tables will be of interest to students and scholars of ancient history anthropology archaeology as well as biblical and religious studies South Coast New Guinea Cultures Bruce M. Knauft, 1993-03-25 The communities of south coast New Guinea were the subject of classic ethnographies and fresh studies in recent decades have put these rich and complex cultures at the centre of anthropological debates Flamboyant sexual practices such as ritual homosexuality have attracted particular interest In the first general book on the region Dr Knauft reaches striking new comparative conclusions through a careful ethnographic analysis of sexuality the status of women ritual and cosmology political economy and violence among the region s seven major language culture areas The findings suggest new Melanesian regional contrasts and provide for a general critique of the way regional comparisons are constructed in anthropology Theories of practice and political economy as well as post modern insights are drawn upon to provide a generative theory of indigenous social and symbolic development Trade before Civilization Johan Ling, Richard J. Chacon, Kristian Kristiansen, 2022-09-15 This volume analyses the relationship between long distance trade and the rise of inequality and Power from Below in Premodern Societies T. L. Thurston, Manuel Fernández-Götz, 2021-10-21 This social complexity volume challenges previous views of social organization focused on elites by offering innovative perspectives on power from below Using a variety of archaeological anthropological and historical data to question traditional narratives of complexity as inextricably linked to top down power structures it exemplifies how commoners have developed strategies to sustain non hierarchical networks and contest the rise of inequalities Through case studies from around the world ranging from Europe to New Guinea and from Mesoamerica to China an international team of contributors explores the diverse and dynamic nature of power relations in premodern societies The theoretical models discussed throughout the volume include a reassessment of key concepts such as heterarchy collective action and resistance Thus the book adds considerable nuance to our understanding of power in the past and also opens new avenues of reflection that can help inform discussions about our collective present and future **Attraction of Opposites** David Maybury-Lewis, Uri Almagor, 2025-10-01 The Attraction of Opposites considers a puzzling phenomenon Why do societies all over the world organize their social thought and institutions in patterns of opposites The essays collected in this volume examine contemporary societies throughout the world that organize their social theories or institutions in binary form Through analysis of these rich materials the distinguished contributors explore the enduring human attraction to dualism They consider whether this is due to the natural twoness of things and if not why polarity should play such a prominent role in both ancient cosmologies and modern philosophies in early empires and in modern two party systems This study of dual organization tells us something important about human beings illuminating a mode of thought and social organization that has represented an attractive option throughout human The Cambridge History of Atheism Michael Ruse, 2021-09-16 The two volume Cambridge History of Atheism offers an authoritative and up to date account of a subject of contemporary interest Comprised of sixty essays by an international team of scholars this History is comprehensive in scope The essays are written from a variety of disciplinary perspectives including religious studies philosophy sociology and classics Offering a global overview of the subject from antiquity to the present the volumes examine the phenomenon of unbelief in the context of Christian Islamic Buddhist Hindu and Jewish societies They explore atheism and the early modern Scientific Revolution as well as the development of Charles Darwin s theory of evolution and its continuing implications The History also includes general survey essays on the impact of scepticism agnosticism and atheism as well as contemporary assessments of thinking Providing essential information on the nature and history of atheism The Cambridge History of Atheism will be indispensable for both scholarship and teaching at Hard Times on Kairiru Island Michael French Smith, 2021-05-25 This book follows the difficult lives of people living in the village of Kragur in Papua New Guinea They have been in poverty since European contact and now must find a way to become prosperous The Anthropology of Morality in Melanesia and Beyond Mr John Barker, 2012-12-28 The Anthropology of Morality in Melanesia and Beyond examines how Melanesians experience and deal with moral dilemmas and challenges Taking Kenelm Burridge's seminal work as their starting point the contributors focus upon public situations and types of people that exemplify key ethical contradictions for members of moral communities While returning to some classical concerns such as the roles of big men and sorcerers the book opens new territory with richly textured ethnographic studies and theoretical reviews that explore the interface between the values associated with indigenous village life and the ethical orientations associated with Christianity the state the marketplace and other facets of modernity A major contribution to the emerging field of the anthropology of morality the volume includes some of the most prominent scholars working in the discipline today including Bruce Knauft Joel Robbins F G Bailey Deborah Gewertz and Frederick Errington Kentucky Archaeology R. Barry Lewis, 2014-10-17 Kentucky s rich archaeological heritage spans thousands of years and the Commonwealth remains fertile ground for study of the people who inhabited the midcontinent before during and after European settlement This long awaited volume brings together the most recent research on Kentucky's prehistory and early history presenting both an accurate descriptive and an authoritative interpretation of Kentucky's past The book is arranged

chronologically from the Ice Age to modern times when issues of preservation and conservation have overtaken questions of identification and classification For each time slice of Kentucky's past the contributors describe typical communities and settlement patterns major changes from previous cultural periods the nature of the economy and subsistence artifacts the general health and characteristics of the people and regional cultural differences Sites discussed include the Green River shell mounds the Central Kentucky Adena mounds and enclosures Eastern Kentucky rockshelters the important Wickliffe site at the confluence of the Mississippi and Ohio rivers Fort Ancient culture villages and the fortified towns of the Mississippian period in Western Kentucky The authors draw from a wealth of unpublished material and offer the detailed insights and perspectives of specialists who have focused much of their professional careers on the scientific investigation of Kentucky s prehistory. The book s many graphic elements maps artifact drawings photographs and village plans combined with a straightforward and readable text provide a format that will appeal to the general reader as well as to students and specialists in other fields who wish to learn more about Kentucky's archaeology A Witch's Hand William E. Mitchell, 2024-05-29 William E Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in Papua New Guinea From 1971 to 1972 William E Mitchell undertook fieldwork on suffering and healing among the Lujere of Papua New Guinea s Upper Sepik River Basin At a time when it was not yet common to make colonial agencies a subject of anthropological study Mitchell carefully located his research on Lujere practices in the framework of a history of colonization that surrounded the Lujere with a shifting array of Western institutions dramatically changing their society forever Mitchell s work has been well known among anthropologists of Oceania but the material in this book has remained unpublished until now In this major new work Mitchell revisits his early fieldwork with a three part study of the history of colonial rule in the region the social organization of Lujere life at the time and the forms of affliction witchcraft and curing that preoccupied them Furthermore Mitchell offers the first sweeping cross cultural survey of sanguma magical murder in Oceania The book presents a vivid portrait of a society that has since changed dramatically as well as an approach to anthropology that was typical of the era This is a significant contribution to the ethnography of Papua New Guinea and is sure to be an invaluable source for researchers of Melanesia medical anthropologists and scholars of kinship myth and ritual The Cassowary's Revenge Donald Tuzin,1997-09-02 Donald Tuzin first studied the New Guinea village of Ilahita in 1972 When he returned many years later he arrived in the aftermath of a startling event the village s men voluntarily destroyed their secret cult that had allowed them to dominate women for generations The cult's collapse indicated nothing less than the death of masculinity and Tuzin examines the labyrinth of motives behind this improbable self devastating act The villagers mythic tradition provided a basis for this revenge of Woman upon the dominion of Man and remarkably Tuzin himself became a principal figure in its narratives The return of the magic bearing youngest brother from America had been prophesied and the villagers believed that Tuzin's return from the dead signified a further need to destroy masculine traditions. The Cassowary's Revenge

is an intimate account of how Ilahita s men and women think emote dream and explain themselves Tuzin also explores how the death of masculinity in a remote society raises disturbing implications for gender relations in our own society In this light Tuzin s book is about men and women in search of how to value one another and in today s world there is no theme more universal or timely

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