

The Hunter And The Whale

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The Hunter And The Whale:

The Hunter and the Whale Laurens Van der Post, 1967 Roman fra Sydafrika om menneskelig udholdenhed The Hunter The Hunter and the Whale ,1977 Hunter and the Whale Random and the Whale Laurens Van der Post, 1967 The Hunter and the Whale Laurens Van der Post,1967 The Hunter and the Whale, Etc Laurens Van der House.1967 The Law of the Whale Hunt Robert Deal, 2016-02-04 Whale oil lit the cities and greased the machines of the Post, 1967 Industrial Revolution In light of its importance competition between whalers was high Far from courts and law enforcement competing crews of American whalers not known for their gentility and armed with harpoons tended to resolve disputes at sea over ownership of whales Left to settle arguments on their own whalemen created norms and customs to decide ownership of whales pursued by multiple crews The Law of the Whale Hunt provides an innovative examination of how property law was created in the absence of formal legal institutions regulating the American whaling industry in the eighteenth and nineteenth centuries Using depositions court testimony logbooks and other previously unused primary sources Robert Deal tells an exciting story of American whalers hunting in waters from the North Atlantic to the South Pacific and the Sea of Okhotsk Eye of the Whale Dick Russell, 2001 Eye of the Whale focuses on one great whale in particular the coastal traveling California gray whale Gray whales make the longest migration of any mammal from the lagoons of Baja California to the feeding grounds of the Bering Strait between Alaska and Siberia nearly 6 000 miles That the gray whale exists today is nothing short of miraculous Whaling fleets twice massacred the species to near extinction first during the nineteenth century and again during the early part of the twentieth century BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Songspirals Gay'wu Group of Women, Laklak Burarrwanga, Ritjilili Ganambarr, Merrkiyawuy Ganambarr-Stubbs, 2019-08-05 Joint winner of the 2020 Prime Minister's Award for Non Fiction Shortlisted for the 2020 Victorian Premier's Award for Non Fiction We want you to come with us on our journey our journey of songspirals Songspirals are the essence of people in this land the essence of every clan We belong to the land and it belongs to us We sing to the land sing about the land We are that land It sings to us Aboriginal Australian cultures are the oldest living cultures on earth and at the heart of Aboriginal cultures is song These ancient narratives of landscape have often been described as a means of navigating across vast distances without a map but they are much much more than this Songspirals are sung by Aboriginal people to awaken Country to make and remake the life giving connections between people and place Songspirals are radically different ways of understanding the relationship people can have with the landscape For Yolngu people from North East Arnhem Land women and men play different roles in bringing songlines to life yet the vast majority of what has been published is about men's place in songlines Songspirals is a rare opportunity for outsiders to experience Aboriginal women s role in crying the songlines in a very authentic and direct form Songspirals are Life These are cultural words from wise women As an Aboriginal woman this is profound to learn As a human being

Songspirals is an absolute privilege to read Ali Cobby Eckermann Yankunytjatjara poet To read Songspirals is to change the way you see think and feel this country Clare Wright award winning historian and author A rare and intimate window into traditional women's cultural life and their visceral connection to Country A generous invitation for the rest of us Kerry O Brien Walkley Award winning journalist The Hunter and the Whale Laurens Van der Post,1967 Contributions to the Natural History of Alaska Lucien McShan Turner, 1886 Contesting Leviathan Les Beldo, 2019-10-15 In 1999 off the coast of the Pacific Northwest the first gray whale in seven decades was killed by Makah whalers The hunt marked the return of a centuries old tradition and predictably set off a fierce political and environmental debate Whalers from the Makah Indian Tribe and antiwhaling activists have clashed for over twenty years with no end to this conflict in sight In Contesting Leviathan anthropologist Les Beldo describes the complex judicial and political climate for whale conservation in the United States and the limits of the current framework in which whales are treated as large fish managed by the National Marine Fisheries Service Emphasizing the moral dimension of the conflict between the Makah the US government and antiwhaling activists Beldo brings to light the lived ethics of human animal interaction as well as how different groups claim to speak for the whale the only silent party in this conflict A timely and sensitive study of a complicated issue this book calls into question anthropological expectations regarding who benefits from the exercise of state power in environmental conflicts especially where indigenous groups are involved Vividly told and rigorously argued Contesting Leviathan will appeal to anthropologists scholars of indigenous culture animal activists and any reader interested in the place of animals in contemporary life

Marine Mammal Protection Oversight United States. Congress. House. Committee on Merchant Marine and Fisheries. Subcommittee on Fisheries and Wildlife Conservation and the Environment, 1974 Hunters, Predators and Prev Frédéric Laugrand, Jarich Oosten, 2014-10-01 Inuit hunting traditions are rich in perceptions practices and stories relating to animals and human beings The authors examine key figures such as the raven an animal that has a central place in Inuit culture as a creator and a trickster and gupirruit a category consisting of insects and other small life forms After these non social and inedible animals they discuss the dog the companion of the hunter and the fellow hunter the bear considered to resemble a human being A discussion of the renewal of whale hunting accompanies the chapters about animals considered prey par excellence the caribou the seals and the whale symbol of the whole By giving precedence to Inuit categories such as inua owner and tarniq shade over European concepts such as spirit and soul the book compares and contrasts human beings and animals to provide a better understanding of human animal relationships in a hunting society The World of Indigenous North America Robert Warrior, 2014-12-05 The World of Indigenous North America is a comprehensive look at issues that concern indigenous people in North America Though no single volume can cover every tribe and every issue around this fertile area of inquiry this book takes on the fields of law archaeology literature socio linguistics geography sciences and gender studies among others in order to make sense of the Indigenous experience Covering both Canada's First

Nations and the Native American tribes of the United States and alluding to the work being done in indigenous studies through the rest of the world the volume reflects the critical mass of scholarship that has developed in Indigenous Studies over the past decade and highlights the best new work that is emerging in the field The World of Indigenous North America is a book for every scholar in the field to own and refer to often Contributors Chris Andersen Joanne Barker Duane Champagne Matt Cohen Charlotte Cote Maria Cotera Vincente M Diaz Elena Maria Garcia Hanay Geiogamah Carole Goldberg Brendan Hokowhitu Sharon Holland LeAnne Howe Shari Huhndorf Jennie Joe Ted Jojola Daniel Justice K Tsianina Lomawaima Jose Antonio Lucero Tiya Miles Felipe Molina Victor Montejo Aileen Moreton Robinson Val Napoleon Melissa Nelson Jean M O Brien Amy E Den Ouden Gus Palmer Michelle Raheja David Shorter Noenoe K Silva Shannon Speed Christopher B Teuton Sean Teuton Joe Watkins James Wilson Brian Wright McLeod Whales, They Give Themselves Karen Brewster, 2025-02-03 The Whales They Give Themselves is an intimate life history of Harry Brower Sr 1924 1992 an Inupiag whaling captain artisan and community leader from Barrow Alaska In a life that spanned the profound cultural and economic changes of the twentieth century Brower's vast knowledge of the natural world made him an essential contributor to the Native and scientific communities of the North His desire to share his insights with future generations resulted in a series of conversations with friend and oral historian Karen Brewster who weaves Harry's stories with cultural and historical background into this innovative and collaborative oral biography Brower was deeply committed to Native culture and his life history is a moving expression of the Inupiag way of life He was also influential in traditionally non Native arenas in which Native and non Native values sometimes collided Acting as a mediator between Inupiag whalers and non Native scientists Brower communicated a vast understanding of bowhead whales and whaling that became the basis for a scientific research program and helped protect Inupiag subsistence whaling He was a central architect of the Arctic Slope Regional Corporation boundaries and served for over twenty years as a consultant to scientists at the Naval Arctic Research Laboratory Brower s role in this collaborative research serves as one of the earliest and best examples of how scientists and Native experts can work together to advance knowledge Such approaches are now promoted by researchers around the world The Whales They Give Themselves not only conveys Brower's life story but also is a cross cultural journey of wisdom and friendship Whereas academic oral historians once strove to erase the presence of the interviewer in the name of objectivity Brewster recognizes the influence her specific relationship with Brower had on the way he narrated his life This volume is a major contribution to our understanding of northern peoples and a testament to the immense value of collaborative oral history Ancient Harp Seal Hunters of Disko Bay Morten Meldgaard, 2004 The Saggag Culture site Qegertasussuk 2400 1400 BC is situated in the south eastern corner of Disko Bay West Greenland The site was excavated between 1983 and 1987 by Qasigiannguit Museum The stratified cultural deposits are exceptionally well preserved by permafrost and yielded hundreds of thousands of animal bones feathers plant remains insect remains wooden implements and a wealth of other organic refuse as well as stone tools

house ruins stone set fireplaces and other traces of habitation In order to understand the life conditions of the inhabitants at Qegertasussuk a comparative survey of the historic distribution density and availability of the living resources in the area is undertaken This resource model is then evaluated against the paleo environmental data Also comparative ethnohistorical and ethnographic data on the exploitation of the living resources in the area is presented Subsistence and subsistence change at Qegertasussuk is studied through a comprehensive analysis of the faunal material that consists of more than 200 000 animal bones Quantitative methods are supplemented by detailed studies of seasonality and age composition of the hunting bag Forty three species of animals are represented Harp seal and ringed seal represent the most important game but sea birds such as fulmar Br nnich s guillemot and little auk also play a significant role in the subsistence economy Fish especially Atlantic Cod have been caught and remains of large whales indicate that these animals were utilized but it can not be decided whether they were actively hunted Most of the game was taken close by the site however finds of caribou indicate that inland caribou hunting was undertaken and that Qegertasussuk was part of a larger subsistence settlement system Several species of plants were also utilized Temporal changes in the composition of the faunal material indicate that significant changes occur in the subsistence at Qegertasusuk Four phases are identified 1 Basecamp period I 2400 2100 BC A pioneer phase where the site is used as a year round base camp with more than 90% of the biomass being harvested within an area of approximately 80 km2 2 Base camp period II 2100 1900 BC which seems to be the period of most intensive use and where new methods probably netting of harp seal hunting are introduced 3 Hunting camp period 1900 1700 BC where the site becomes more specialized and more seasonal with a focus on spring summer hunting for harp seals 4 high activity period 1700 1400 BC indications of continued heavy sea mammal hunting The site was abandoned around 1400 BC The causes of the abandonment of Qegertasussuk is discussed and the impact of the general cooling around 1500 BC on key resources such as harp seal and capelin is highlighted Nimrod of the Sea, Or, The American Whaleman. [With **Illustrations.**] William Morris Davis,1874 Nuvisavik Maria Von Finkenstein, 2002-02-07 In 1970 a small group of young Inuit women in Pangnirtung on Baffin Island began to tell a story a story about their past their culture their lives a story told through woven pictures The first book dedicated to the art form of tapestry weaving Nuvisavik shows how weaving became a bridge between nomadic camp life and life in a permanent settlement The tapestries meticulously woven by women trained by their mothers as seamstresses portray images wistfully remembered by elders in the community and captured by local artists Both the drawings and the tapestries convey the pride of the Inuit in their culture The tapestries are presented against a rich cultural and historical context Two of the essays in the book are based on interviews with elders and reflect the colourful history of the Cumberland Sound where sustained contact between Inuit and Americans and Scots began as early as the mid nineteenth century The cultural content of the tapestries is discussed by members of the Inuit community decoding otherwise enigmatic and puzzling images A wonderful blend of art history and cultural history Nuvisavik will

entertain the scholar and art collector as well as readers with a special interest in the history of the Canadian North Contributors include July Papatsie a well established artist from Pangnirtung who brings his personal background and knowledge of his culture to his writing Deborah Hickman a tapestry weaver herself who was general manager and artistic advisor to the Pangnirtung Tapestry Studio from 1980 to 1983 Cathleen Knotsch a researcher who specializes in issues pertaining to the Canadian Eastern Arctic and Maria von Finckenstein Federal Actions Associated with Management and Recovery of Cook Inlet Beluga Whales ,2003

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