

# The Taiping Vision of a Christian China 1836-1864

*by*  
*Jonathan D. Spence*



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# Taiping Vision Of A Christian China 18361864

**Yvonne Yazbeck Haddad**



## **Taiping Vision Of A Christian China 1836-1864:**

*The Taiping Vision of a Christian China, 1836-1864* Jonathan D. Spence, 1998 Encapsulating the themes of his 1996 book *God's Chinese Son* Jonathan Spence in this Edmondson Historical Lecture interprets the social and political milieu of mid nineteenth century China that gave rise to the apocalyptic Taiping Rebellion Here Spence traces the events surrounding the life of Hong Xiuquan the self styled heavenly king who had learned through his encounter with Christian religious texts that he was not only a religious leader but also the younger brother of Jesus Hong's rise to power in southern China eventually led to his military seizure of one of China's largest cities Nanjing where he established his heavenly capital on earth for eleven years Included in this study is the author's analysis of Hong's intellectual development Spence gives special attention to Hong's introduction to Christian texts and his eventual use of Christian scripture to interpret his role as God's Chinese Son Spence poignantly articulates how Hong interpreted Scripture not only to maintain his spiritual and political leadership over his followers but also to anticipate the apocalyptic conclusion to his earthly kingdom Angelo Zottoli, a Jesuit Missionary in China (1848 to 1902) Antonio De Caro, 2022-07-22 This book offers a study of the cosmogonic works by Fr Angelo Zottoli S.J. a Jesuit missionary who has received relatively little attention by modern scholars but who deserves a special recognition for his theological and philosophical ideas More generally the book aims to shed light on the importance of cosmogony in the cross cultural and interdisciplinary environment of Xujiahui the area in modern Shanghai where Zottoli flourished It shows how through Zottoli's teaching and sermons he was able to reimagine his own cosmogonic ideas his personality and his relationship with local Chinese converts Among Zottoli's most famous students was Ma Xiangbo 1840-1939 and Zottoli played a crucial role in Ma's intellectual formation A wider familiarity with Zottoli's works is not only interesting in and of itself but also paves the way to future studies on the complex and multifaceted relationship between European missionaries and Chinese students in Shanghai during the nineteenth century Protestant Missionaries in China Jonathan A. Seitz, 2024-03-15 With a focus on Robert Morrison *Protestant Missionaries in China* evaluates the role of nineteenth century British missionaries in the early development of the cross cultural relationship between China and the English speaking world As one of the first generation of British Protestant missionaries Robert Morrison went to China in 1807 with the goal of evangelizing the country His mission pushed him into deeper engagement with Chinese language and culture and the exchange flowed both ways as Morrison a working class man whose firsthand experiences made him an accidental expert brought depictions of China back to eager British audiences Author Jonathan A Seitz proposes that despite the limitations imposed by the orientalism impulse of the era Morrison and his fellow missionaries were instrumental in creating a new map of cross cultural engagement that would evolve ultimately into modern sinology Engaging and well researched *Protestant Missionaries in China* explores the impact of Morrison and his contemporaries on early sinology mission work and Chinese Christianity during the three decades before the start of the Opium Wars Christianity in Contemporary China Francis

Khek Gee Lim,2013-05-07 Christianity is one of the fastest growing religions in China Despite its long history in China and its significant indigenization or intertwinement with Chinese society and culture Christianity continues to generate suspicion among political elites and intense debates among broader communities within China This unique book applies socio cultural methods in the study of contemporary Christianity Through a wide range of empirical analyses of the complex and highly diverse experience of Christianity in contemporary China it examines the fraught processes by which various forms and practices of Christianity interact with the Chinese social political and cultural spheres Contributions by top scholars in the field are structured in the following sections Enchantment Nation and History Civil Society and Negotiating Boundaries This book offers a major contribution to the field and provides a timely wide ranging assessment of Christianity in Contemporary China Modern Chinese Warfare, 1795-1989 Bruce A. Elleman,2005-07-28 Why did the Chinese empire collapse and why did it take so long for a new government to reunite China Modern Chinese Warfare 1795 1989 seeks to answer these

questions by exploring the most important domestic and international conflicts over the past two hundred years from the last half of the Qing empire through to modern day China It reveals how most of China s wars during this period were fought to preserve unity in China and examines their distinctly cyclical pattern of imperial decline domestic chaos and finally the creation of a new unifying dynasty By 1989 this cycle appeared complete but the author asks how long this government will be able to hold power Exposing China as an imperialist country and one which has often manipulated western powers in its favour Bruce Elleman seeks to redress the views of China as a victimised nation *Historical Dictionary of Modern China (1800-1949)* James Z. Gao,2009-06-16 The Historical Dictionary of Modern China 1800 1949 offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China s modernization process during the late Qing period and a revisionist perspective on the Republican history The chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China s drive towards modernization and appendixes provide the reader with detailed information on China s cultural and economic transformation

Term Paper Resource Guide to Nineteenth-Century World History William T. Walker,2009-07-08 With this guide major help for nineteenth century World History term papers has arrived to enrich and stimulate students in challenging and enjoyable ways Show students an exciting and easy path to a deep learning experience through original term paper suggestions in standard and alternative formats including recommended books websites and multimedia Students from high school age to undergraduate can get a jumpstart on assignments with the hundreds of term paper suggestions and research

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in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material The Global Edwards Rhys S. Bezzant, 2017-10-20 In a globalized world networks are key whether they are networks of people ideas or interests In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics missions historiography politics church planting or biblical studies Such diverse discourses enrich the networks of scholarship that the contributors represent and provide a global snapshot of contemporary research in Edwards studies These papers were presented in August 2015 at the Jonathan Edwards Congress held at Ridley College in Melbourne Australia where personal engagement with the topics at hand made the worldwide network of Edwards aficionados and scholars not merely a virtual aspiration but an experience in time and space This book will not only inform its readers but surprise them as well as they track the power of eighteenth century theological ideas in the late modern world **The Routledge History of Western Empires** Robert Aldrich, Kirsten McKenzie, 2013-12-04 The Routledge History of Western Empires is an all new volume focusing on the history of Western Empires in a comparative and thematic perspective Comprising of thirty three original chapters arranged in eight thematic sections the book explores European overseas expansion from the Age of Discovery to the Age of Decolonisation Studies by both well known historians and new scholars offer fresh accessible perspectives on a multitude of themes ranging from colonialism in the Arctic to the scramble for the coral sea from attitudes to the environment in the East Indies to plans for colonial settlement in Australasia Chapters examine colonial attitudes towards poisonous animals and the history of colonial medicine evangelisation in Africa and Oceania colonial recreation in the tropics and the tragedy of the slave trade The Routledge History of Western Empires ranges over five centuries and crosses continents and oceans highlighting transnational and cross cultural links in the imperial world and underscoring connections between colonial history and world history Through lively and engaging case studies contributors not only weigh in on historiographical debates on themes such as human rights religion and empire and the taproots of imperialism but also illustrate the various approaches to the writing of colonial history A vital contribution to the field The World is Not Enough Geoffrey Parker, 2001 CONTENTS Preface Lecture I Managing the First Global Empire Lecture II The Messianic Vision of Philip II Bibliographic Guide Abbreviations Notes **Growing Up** Peter N. Stearns, 2005 Growing Up combines two flourishing historical fields the history of childhood and world history to address the question of how much of childhood is natural and how much is historically determined The first lecture gauges the impact of the development of agriculture civilization and religion upon the premodern experience of childhood The second lecture contrasts modern perspectives on childhood with more traditional ones before investigating how and why modern perspectives developed and spread These lectures clearly demonstrate that the transformation of

childhood is both recent and sweeping Raymond Grew Professor Emeritus of History University of Michigan *Asian Christian Theologies: Northeast Asia* John C. England, 2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia **Not Quite American?** Yvonne Yazbeck Haddad, 2004 In this essay Yvonne Haddad explores the history of immigration and integration of Arab Muslims in the United States and their struggle to legitimate their presence in the face of continuing exclusion based on race nationalist identity and religion *Taiping* Tore Persson, 2015-12-10 Taiping var troligen det blodigaste upproret i v rldshistorien med minst 20 miljoner d da Det p gick i Kina i mitten av 1800 talet och leddes av en fattig bondson som misslyckats i de kejserliga examinationerna f r att bli mbetsman och som var vertygad om att han var Guds andre son och Jesu yngre bror **Early Mormon Missionary Activities in Japan, 1901-1924** Reid L. Neilson, 2010 Provides an understanding of why the standard LDS missionary approach of the nineteenth and early twentieth centuries was so poorly suited for evangelizing the non Christian non Western peoples of Japan *Handbook of Christianity in China* Gary Tiedemann, 2009-12-02 This second volume on Christianity in China covers the period from 1800 onwards up to the present divided into three main periods and dealing with the complexities of both Catholic and Protestant aspects Also in this volume the reader will be guided to and through the Chinese and Western primary and secondary sources by carefully selected major scholars in the field Produced with financial support from the Ricci Institute at the University of San Francisco Center for the Pacific Rim

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