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TAIPING DRUM

For Violin and Piano

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Taiping Drum Violin And Piano

Long Zhou



Taiping Drum Violin And Piano:

Chinese Émigré Composers and Divergent Modernisms Mia Chung, 2024-05-30 This Element examines the factors that drove the stylistic heterogeneity of Chen Yi and Zhou Long after the Cultural Revolution Known as New Wave composers they entered the Central Conservatory of Music once the Cultural Revolution ended and attained international recognition for their modernisms after their early careers in America Scholars have often treated their early music as contingent outcomes of that cultural and political moment This Element proposes instead that unique personal factors shaped their modernisms despite their shared experiences of the Cultural Revolution and educations at the Central Conservatory and Columbia University Through interviews on six stages of their development the Element examines and explains the reasons for their stylistic divergence

A Critical History of New Music in China Liu Chingchih, 2010-07-20 By the end of the nineteenth century after a long period during which the weakness of China became ever more obvious intellectuals began to go abroad for new ideas What emerged was a musical genre that Liu Chingchih terms New Music With no direct ties to traditional Chinese music New Music reflects the compositional techniques and musical idioms of eighteenth nineteenth and early twentieth century European styles Liu traces the genesis and development of New Music throughout the twentieth century deftly examining the cultural social and political forces that shaped New Music and its uses by politicians and the government

Israeli folk songs and dances Ernest Kaye, 2003 for flute or oboe cello and piano This beautifully constructed set of simple arrangements is easy enough for younger students but substantial enough for professionals to use as encores of a lighter concert repertoire

Chinese Folk Songs Long Zhou, 2002-11-14 for string quartet This work in eight short movements is based upon Chinese mountain songs works songs and popular tunes Playable either as a unified suite or individually as encores Zhou's folk song arrangements will appeal equally to younger players conservatory students and professionals A version for string orchestra is also available on hire

Tracing back Long Zhou, 2004 for flute and harp The Chinese character su has the meaning of tracing back to the source or recalling ancient times SU was inspired by the distinctive qualities of the ancient Chinese q in a seven string plucking instrument similar to the zither

Partita for violin and piano Long Zhou, 2003 for violin and piano Partita for violin and piano consists of four movements inspired by Northern Chinese folk tunes including mountain songs and working songs

Song of the ch'in Long Zhou, 2002 for string quartet The ch'in is a traditional Chinese seven stringed plucked zither which was associated with sages and scholars The sophisticated technique of ch'in playing involves various ways of plucking the strings as well as range timbre and the use of ornaments In this composition for string quartet Zhou captures the essence of these special musical gestures frequently found in ch'in music

The New Music Connoisseur, 2003

20th Century Music, 1996

□□ Long Zhou, 2005 for clarinet violin cello and percussion An exploration of the unique Chinese art form Taigu in which organized rhythmic materials generate a dramatic and powerful music

Dhyana Long Zhou, 2003

Xiangsheng and the Emergence of Guo Degang in

Contemporary China Shenshen Cai, Emily Dunn, 2020-10-17 This book explores xiangsheng one of the most popular folk art performance genres in China its enlistment by official propaganda machine after the founding of the People's Republic of China PRC and its revival in popularity under Guo Degang and his Deyun Club Just as the 1950s saw the shift of xiangsheng's social function from entertainment to the political tool of serving the party Guo Degang has completed the paradigm shift by turning its focus back to serving the people as a means of entertainment and social criticism This volume examines how Guo has resurrected the essence of xiangsheng successfully commercialised it in a market economy and simultaneously deconstructed the official discourse through grassroots means

Wu Ji 无极, 2006 for piano and two percussion The title of the work Wu Ji comes from ancient Chinese philosophy Wu means nothing or the lack of and Ji means polarity or infinity that which is beyond time and space its presence precedes that of anything in the universe

Secluded orchid Long Zhou, 2003 for violin clarinet and piano Based on the guqin melody You Lan in the Mode of Jie Shi the oldest extant music for this ancient instrument The work evokes the original character and moods of guqin music dark anger melancholy tranquility and exhilaration

Spirit of chimes Long Zhou, 2003 for violin cello and piano Inspired by the sounds of ancient Chinese instruments Zhou Long has recreated an ancient ritual ensemble using a modern chamber configuration This uniquely beautiful sound world is riveting to audiences this piece is a perfect introduction for players

Harmony Long Zhou, 2003 for string quartet Harmony for string quartet is a musical summation of three harmonic principles Peace Light Love The first movement starts with a vigorous five note chromatic motive followed by a peaceful harmonic section that gradually develops into a multi layered chant like theme The middle movement is slow and meditative with interweaving tonal melodies while the third movement returns to the opening chromatic motive slightly altered and played prestissimo

Ding Long Zhou, 2005 for B flat clarinet percussion vibraphone marimba double bass The meaning of Ding is the perfect concentration of thought into the one object of meditation Zhou translates this Buddhist concept into concrete musical form by using an abstract improvisational style and a slow tempo throughout His thematic elements include a twelve tone row and a tonal melody which are treated with a variety of instrumental techniques including blowing striking and bowing the instruments in their full range of pitches The work combines elements of both Western and Eastern musical traditions

Wu Kui Long Zhou, 2002 for solo piano Wu Kui is a folk dance from northeast China Wearing the masks of five animals tiger leopard bear deer and roe deer the dancers usually hunters themselves express their joy in work and life Capturing the original style of this dance this solo piano piece opens with animated rhythmic patterns moves into a slower free flowing and lyrical middle section and concludes with a return to the fierce exultant rhythms and motifs of the beginning

5 maskers Long Zhou, 2002 Zhou Long's realisation of this folk dance indigenous to north east China has all its kaleidoscopic colour and rhythmic drive with some brilliant licks for each of the instruments Scored for brass quintet trumpet in C doubling piccolo trumpet trumpet in B flat horn in F trombone tuba this work is within the technical range of good student groups and amply

repays the attention of professional ensembles

Buyer's Guide to the Piano, Organ and General Music Trades ,1998

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