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Taina Doliny Tereng

Agnieszka Halemba



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Spiritual Wisdom from the Altai Mountains Nikolai Shodoev, 2012-07-16 Drawing on ancient symbols oral and shamanic text legend and prophecy Shodoev gives an introduction to Altai cosmology the soul individual spiritual development harmony between man and the nature and the imminent evolutionary shift from the yellow to the white era **The**

Telengits of Southern Siberia Agnieszka Halemba, 2006-04-18 In a new and engaging study Halemba explores the religion and world outlook of the Telengits of Altai The book provides an account of the Altai its peoples clans and political structures focusing particularly on on the Telengits whilst also considering the different elements of religious belief exhibited among these native peoples Paradoxically as the demand for national recognition grows among such people and with it the need for more formal state structures built around the nation religion too begins to become formalized and loses its natural all pervasive character With the Telengits whose natural religion includes elements of Buddhism this takes the form of a debate as to whether the state religion of their polity is to be Buddhism or contrary to the character of shamanism a formal structured fixed shamanism This is a comprehensive anthropological account of the contemporary religious life of the Telengits holding important implications for wider debates in sociology and politics **Religion and Politics in Russia: A**

Reader Marjorie Mandelstam Balzer, 2015-01-28 Russia is not only vast it is also culturally diverse the core of an empire that spanned Eurasia In addition to the majority Russian Orthodox and various other Christian groups the Russian Federation includes large communities of Muslims Jews Buddhists and members of other religious groups some with ancient historical roots All are in a state of ferment and securing formal state recognition for specific communities is often daunting This collection provides entry into the diversity of Russia s religious communities Marjorie Mandelstam Balzer s introduction to the volume illuminates major political social and cultural anthropological trends The book is organized by religious tradition or identity with further thematic perspectives on each set of readings The authors include ethnologists sociologists political analysts and religious leaders from many regions of the Federation They analyze the changing dynamics of religion and politics within each community and in the context of the current drive to recentralize both political and religious authority in Moscow Topical coverage extends from reassertions of Russian Orthodoxy to activities of Christian and Muslim missionaries to the revival of many other religions including indigenous shamanic ones *Anthropology & Archeology of Eurasia*, 2006

Conversion After Socialism Mathijs Pelkmans, 2009 The large and sudden influx of missionaries into the former Soviet Union after seventy years of militant secularism has been controversial and the widespread occurrence of conversion has led to anxiety about social and national disintegration Although these concerns have been vigorously discussed in national arenas social scientists have remained remarkably silent about the subject This volume s focus on conversion offers a novel approach to the dislocations of the postsocialist experience In eight well researched ethnographic accounts the authors analyse a range of missionary encounters as well as aspects of conversion and anti conversion in different parts of the region

thus challenging the problematic idea that religious life after socialism involved a simple revival of repressed religious traditions Instead they unravel the unexpected twists and turns of religious dynamics and the processes that have challenged popular ideas about religion and culture The contributions show how conversion is rooted in the disruptive qualities of the new capitalist experience and document its unsettling effects on the individual and social level Book Jacket **Acta Slavica Iaponica** ,2005

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