

An illustration at the top of the book cover depicts a Victorian-era séance. Four individuals, two men and two women, are seated around a dark, rectangular table. The woman on the left is looking down at a book or paper on the table. The man next to her is looking towards the center. The woman on the right is looking down at her hands, which are resting on the table. The man on the far right is looking towards the center. The table is set with a white cloth, a small vase, and some papers. The background is a simple, light-colored wall.

# Table- Rappers

THE VICTORIANS  
AND THE OCCULT

EDITED BY J. H. B. HARRIS

# Table Rappers The Victorians And The Occult

**John Bliss**



## **Table Rappers The Victorians And The Occult:**

Table-rappers Ronald Pearsall,1972 Dealing with all aspects of the Victorian fascination for the occult this title identifies issues such as the credulity of the believers unexplained phenomena such as levitation and manifestations and the intense rivalry between professional mediums who were not above sabotaging each other s seances The Racialization of the Occult in Nineteenth Century British Literature John Bliss,2023-07-19 This book focuses on the representation of the practitioner of the occult in mid to late nineteenth century British literature The occult was a source of emotional support and scientific curiosity during this time of change and uncertainty because it seemed to offer answers to both spiritual and scientific questions through measurable albeit unconventional means However the occult was also viewed as a threat to British society an assault on its values and a fundamental danger to emerging scientific enterprise By examining the ways in which the occult and its practitioners are represented in British novels from 1850 1900 this book traces the ways that the novels commented on participated in and contributed to the racialization of the occult that occurred throughout the nineteenth century in Britain The representations of the occult characters in these novels interpreted and transmitted the social political economic and scientific discourses about race in the nineteenth century to the reading public as well as participating in the discourse surrounding race and the occult *Spiritualism, Mesmerism and the Occult, 1800-1920 Vol 1* Shane McCorristine,2021-12-16 This edition provides an insight into the dark areas between Victorian science medicine and religion The rare reset source material in this collection is organized thematically and spans the period from initial mesmeric experiments at the beginning of the nineteenth century to the decline of the Society for Psychical Research in the 1920s

*Envisioning Sociology* John Scott,Ray Bromley,2013-06-01 Examines the continuing relevance of early British sociologists Victor Branford Patrick Geddes and their associates **Pleasure Grounds of Death** Joy M. Giguere,2024 Rural cemeteries named for their expansive picturesque landscape design rather than location were established during the middle decades of the nineteenth century in the United States An instant cultural phenomenon Mount Auburn Cemetery in Cambridge Massachusetts was the nation s first such burial ground to combine the functions of the public park and the cemetery becoming a popular place to picnic and go for strolls even for people who didn t have graves to visit It sparked a nationwide movement in which communities sought to establish their own cities of the dead *Pleasure Grounds of Death* considers the history of the rural cemetery in the United States throughout the duration of the nineteenth century as not only a critical cultural institution embedded in the formation of community and national identities but also as major sites of contest over matters of burial reform taste and respectability and public behavior issues concerning race class and gender conflicts over the burial of the Civil War dead and formation of postwar memory and what constituted the most appropriate ways to structure the landscape of the dead in a modern and progressive society As cultural landscapes that served the needs of the living as well as the dead rural cemeteries offer a mirror for the transformations and conflicts taking place throughout the

nineteenth century in American society      *A Very Brief History of Eternity* Carlos Eire,2009-10-12 From the author of *Waiting for Snow in Havana* a brilliant cultural history of the idea of eternity What is eternity Is it anything other than a purely abstract concept totally unrelated to our lives A mere hope A frightfully uncertain horizon Or is it a certainty shared by priest and scientist alike and an essential element in all human relations In *A Very Brief History of Eternity* Carlos Eire the historian and National Book Award winning author of *Waiting for Snow in Havana* has written a brilliant history of eternity in Western culture Tracing the idea from ancient times to the present Eire examines the rise and fall of five different conceptions of eternity exploring how they developed and how they have helped shape individual and collective self understanding A book about lived beliefs and their relationship to social and political realities *A Very Brief History of Eternity* is also about unbelief and the tangled and often rancorous relation between faith and reason Its subject is the largest subject of all one that has taxed minds great and small for centuries and will forever be of human interest intellectually spiritually and viscerally      **Manifesting Spirits** Jack Hunter,2020-12-12

*Manifesting Spirits* is an exploration of contemporary trance and physical mediumship at a private spiritualist home circle called the Bristol Spirit Lodge Located in a garden on the outskirts of Bristol the Lodge is a wooden shed specially constructed for the purposes of mediumship development and spirit communication Through a combination of ethnographic observations in seances including his own experiences of mediumship development and interviews with spirits and their mediums Hunter delves into a sub urban world of trance states ectoplasm spirit lights and discarnate entities Issues relating to altered states of consciousness personhood performance and the efficacy of ritual are examined in order to make sense of the processes by which spirits become manifest in social reality A large part of *Manifesting Spirits* is given over to a broader discussion of anthropology s evolving attitudes toward the paranormal as a component of the life worlds of many people across the globe and argues for the development of a non reductive anthropological approach to the paranormal and mediumship in particular This emerging framework referred to as ontological flooding does not attempt to explain away the existence of spirits in terms of functional cognitive or pathological theories as most mainstream theorists tend to do but rather embraces a processual perspective that emphasises complexity and multiple interconnected processes underlying spirit possession performances and experiences

*Embracing the Darkness* John Callow,2017-10-30 As dusk fell on a misty evening in 1521 Martin Luther hiding from his enemies at Wartburg Castle found himself seemingly tormented by demons hurling walnuts at his bedroom window In a fit of rage the great reformer threw at the Devil the inkwell from which he was preparing his colossal translation of the Bible A belief like Luther s in the supernatural and in black magic has been central to European cultural life for 3000 years From the Salem witch trials to the macabre novels of Dennis Wheatley from the sadistic persecution of eccentric village women to the seductive sorceresses of TV s *Charmed* and from Derek Jarman s punk film *Jubilee* to Ken Russell s *The Devils* John Callow brings the twilight world of the witch mage and necromancer to vivid and fascinating life He takes us into a shadowy

landscape where in an age before modern drugs the onset of sudden illness was readily explained by malevolent spellcasting And where dark winding country lanes could terrify by night as the hoot of an owl or shriek of a fox became the desolate cries of unseen spirits Witchcraft has profoundly shaped the western imagination and endures in the forms of modern day Wicca and paganism Embracing the Darkness is an enthralling account of this fascinating aspect of the western cultural experience *Redefining Shamanisms* David Gordon Wilson,2013-03-28 An analysis of the Anglo American Spiritualist movement which provides a new definition of shamanism based on a pattern of apprenticeship unique to traditional shamanisms **The Magician and the Spirits** Deborah Noyes,2017-08-22 Noyes makes history accessible and irresistible Excellent A century ago the curious idea that spirits not only survive death but can be contacted on the other side was widespread Psychic mediums led countless s ances claiming to connect the grieving with their lost relations through everything from frenzied trance writing to sticky expulsions of ectoplasm The craze caught Harry Houdini s attention Well known by then as most renowned magician and escape artist he began to investigate these spiritual phenomena Are ghosts real Can we communicate with them Catch them in photographs Or are all mediums flim flammers employing tricks and illusions like Houdini himself Peopled with odd and fascinating characters Houdini s gripping quest will excite readers universal wonderment with life death and the possibility of the Beyond School Library Journal starred review of *Ten Days a Madwoman* **Captivity** Deborah Noyes,2011-06-08 Two stories in one novel The first is the strange true tale of the Fox Sisters the enigmatic family of young women who in upstate New York in 1848 proclaimed that they could converse with the dead Doing so they unwittingly gave birth to a religious movement that touched two continents the American Spiritualists The second story is about loss and grief a tale of the bright promise that the Fox Sisters offer up to the skeptical Clara Gill a reclusive woman of a certain age who long ago isolated herself with her paintings following the scandalous loss of her beautiful young lover in London *Determined Spirits* Christine Ferguson,2012-04-04 Examines the Spiritualist movement s role in disseminating eugenic and hard hereditarian thought **It Came From the 1950s!** Darryl Jones,Elizabeth McCarthy,Bernice M. Murphy,2011-10-04 An eclectic and insightful collection of essays predicated on the hypothesis that popular cultural documents provide unique insights into the concerns anxieties and desires of their times 1950s popular culture is analysed by leading scholars and critics such as Christopher Frayling Mark Jancovich Kim Newman and David J Skal **Haunting and Spectrality in Neo-Victorian Fiction** R. Arias,P. Pulham,2009-11-27 Exploring the pervasive presence of the Victorian past in contemporary culture these essays use the trope of haunting and spectrality as a critical tool with which to consider neo Victorian works as well as our ongoing fascination with the Victorians combining original readings of well known novels with engaging analyses of lesser known works **Spectres of the Self** Shane McCorristine,2010-07-22 Examines the culture of ghost seeing arguing that the ghost represents a symbol of the psychological hauntedness of modern experience *The House of Fiction as the House of Life* Francesca Saggini,Anna

Enrichetta Soccio,2020-05-15 In recent years the interest in the house has grown irresistibly to the point that in many ways houses seem to be situated at the very core of the creative artistic and cultural domains of contemporaneity Their presence sprawls across the media from magazines to TV programmes and across the globe possibly because as repositories of the human houses have a long standing and profound connection not only with men and women but at a deeper level with the ways of representing man's world across its declinations of gender class and race Houses the perennial ubiquitous and silent background to our daily lives could many a tale unfold the tales of their inhabitants and in their relationships with others of the times they lived in of their configurations of the world as well as the visions and nightmares of the artists who created them This collection offers a comprehensive and transdisciplinary look at the paper houses of English Literature in the eighteenth and nineteenth century Among the configurations addressed the authors investigate the domestic spatialization of authority gendered houses narratives of household construction and deconstruction exotic mansions fin de siècle habitats haunted edifices and houses in detective and Gothic fiction

**The Racial Hand in the Victorian Imagination** Aviva Briefel,2015-09-16 A fascinating study that explores the power of the racially identified hand as a narrative symbol in Victorian literature and culture

*British Gods* Steve Bruce,2020-08-28 The big picture is well known over the last century religion in Britain has lost power popularity and plausibility Here Steve Bruce charts the quantifiable changes in religious interest and observance over the last fifty years by returning to a number of towns and villages that were the subject of detailed community studies in the 1950s and 1960s to see how the status and nature of religion has changed Drawing on both detailed data on baptism rates church weddings church attendance and the like and on his extensive fieldwork he considers the broader picture of religion today the status of the clergy the churches attempts to find new roles links between religion and violence and the impact of the charismatic movement Along the way Bruce encounters and engages with the contemporary rise of secularism considering our everyday secular tensions with religion arguments over moral issues such as abortion and gay rights the effect of social class on belief the impact of religion on British politics and the ways that local social structures strengthen or weaken religion Analysing the obstacles to any religious revival he explores how the current stock of religious knowledge is so depleted religion so unpopular and committed believers so scarce that any significant reversal of religion's decline in Britain is unlikely

**Victorian Alchemy** Eleanor Dobson,2022-10-06 Victorian Alchemy explores nineteenth century conceptions of ancient Egypt as this extant civilisation was being rediscovered in the modern world With its material remnants somewhat paradoxically symbolic of both antiquity and modernity in the very currentness of Egyptological excavations ancient Egypt was at once evocative of ancient magical power and of cutting edge science a tension that might be productively conceived of as alchemical Allusions to ancient Egypt simultaneously lent an air of legitimacy to depictions of the supernatural while projecting a sense of enchantment onto representations of cutting edge science Examining literature and other cultural forms including art photography and early film Eleanor Dobson traces the

myriad ways in which magic and science were perceived as entwined and ancient Egypt evoked in parallel with various fields of study from imaging technologies and astronomy to investigations into the electromagnetic spectrum and the human mind itself In so doing counter to linear narratives of nineteenth century progress and demonstrating how ancient Egypt was more than a mere setting for Orientalist fantasies or nightmares the book establishes how conceptions of modernity were inextricably bound up in the contemporary reception of the ancient world and suggests how such ideas that took root and flourished in the Victorian era persist to this day      *Sex, Sects and Society* Russell Davies, 2018-03-28 This book will provide an educational and entertaining read It will explain the contradictions and complexities of the Welsh national identity This book will reveal the hardships and horrors of some people s lives It will reveal how religion and superstition ebbed and flowed together

## Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Table Rappers The Victorians And The Occult**

In a global inundated with monitors and the cacophony of instantaneous conversation, the profound energy and mental resonance of verbal art frequently fade in to obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, nestled within the lyrical pages of **Table Rappers The Victorians And The Occult**, a charming perform of fictional splendor that impulses with fresh thoughts, lies an remarkable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, this exciting opus books viewers on a mental odyssey, softly revealing the latent potential and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is central styles, dissect its fascinating writing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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