

A REVIEW OF SYSTEMS: NEW PARADIGMS FOR THE HUMAN SCIENCES

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This essay is a selective review of *Systems: New Paradigms for the Human Sciences*, edited by Gabriel Altmann and Walter A. Koch (Berlin: Walter de Gruyter, 1998). It is selective because it is impossible to engage such a varied collection of systems-theoretic essays in a review of reasonable length. To invoke a relevant dialectical idea: the characteristic strength of any system is often also its characteristic weakness. One strength and weakness of the systems field is its great diversity, and this diversity is reflected in this volume by the range of subjects addressed in its 27 articles. I will not attempt what the editors themselves have declined to undertake, namely an integrating overview, nor will I offer brief remarks on many articles. Instead, I want to comment in detail on just three articles which bear on my own interests. I do not mean to suggest that these articles are more valuable or central to systems theory than the others.

After discussing the three articles, I will conclude by adding a few general remarks and by listing the authors and titles of the essays in the book, so that readers might be alerted to items of potential interest. From my study of the three articles I discuss and from my skimming of several other articles, I strongly recommend this book to systems researchers, especially researchers interested in the human sciences.

***George Klir, "From Crisp Systems to Fuzzy Systems"* (pp. 79-103)**

Klir argues that science is shifting towards the acceptance of "uncertainty" as an attribute of our knowledge of the physical world and towards the development of methods by which this uncertainty can be rigorously examined. Uncertainty offers a necessary counterbalance to the traditional emphasis in science on lawfulness – and predictability, which until the discovery of chaos was assumed to follow from determinism. As Klir points out, uncertainty is unavoidable in descriptions of "organized complexity" (Weaver, 1948) a domain intermediate between "organized simplicity," where analytic methods suffice, and "disorganized complexity," where statistical methods suffice. In this intermediate domain neither analytic nor statistical methods are effective, and problems of computational complexity are encountered.

Klir's next proposition is the critical one: set theory and probability theory are inadequate frameworks to capture the full scope of the concept of "uncertainty." Uncertainty in set theory means nonspecificity; in probability theory it derives from conflicting likelihood claims. Generalizations of set and probability theories, for example, fuzzy set theory and fuzzy measure theory, expand the concept of uncertainty while encompassing these standard connotations; they are thus potentially of great value for science. Klir briefly presents the main ideas of these generalizing theories, noting where they extend the more familiar set theory and probability theory. For example, while the probability of the union of disjoint sets is additive (equal to the sum of the probabilities of the separate sets), fuzzy measures can be either superadditive or subadditive.

Systems New Paradigms For The Human Sciences

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