

**Systematic Philosophy: An  
Overview of Metaphysics  
Showing the Development  
from the Greeks to the  
Contemporaries With Specified  
Directions and Project**

**Van Hook, John E.**

# Systematic Philosophy

**Walter Taylor Marvin**

## **Systematic Philosophy:**

**An Introduction to Systematic Philosophy** Walter Taylor Marvin,1903      **INTRODUCTION TO SYSTEMATIC PHILOSOPHY** WALTER TAYLOR. MARVIN,2018      **Philosophy and Its Others** William Desmond,1990-01-01 Philosophy and its Others responds to the widespread sense that philosophy must renew its intellectual community with other significant ways of being and mind The author articulates philosophy s community of mind with the aesthetic the religious and the ethical without losing any of its own distinctive voice He develops an original and constructive position between these extremes the Hegelian extreme which reduces the plurality of others to a dialectical totality and the Wittgensteinian and deconstructive options that celebrate plurality but without a proper sense of the connectedness of philosophy and its others

**An Introduction to Systematic Philosophy** Walter Taylor Marvin,2015-06-11 Excerpt from An Introduction to Systematic Philosophy There are two things that this book is not First it is not an historical introduction to philosophy I have dealt only in a few cases with the history of the problems under consideration but have generally given only brief notes and a few references to guide the student should he desire to devote some time to looking up historical matters Secondly it is not a handbook of philosophy It does not give pro and con all the various doctrines held by the great philosophical writers of the past and the leading writers of the present It does not give an exhaustive bibliography under the different headings but mentions as a rule only those books with whose titles the beginner should get acquainted and in which he will find the best introduction to a further and profounder treatment of the problem in hand But what is the book It is an attempt to state and explain the chief problems of philosophy as problems actually existing to day and to give such solution of these as the author is able to give In fact its chief value seems to me to lie in the selection and in the order of the problems with which it deals The instructor who uses the book for his classes may easily select those chapters which he wishes to omit and those which he desires to emphasize I strongly urge the beginner and the general reader to omit for the first reading the following chapters V VII X XII XIII XX XXX XXXI XXXII XLV XLVI XLVII LVII and LVIII By so doing the book will gain in interest and the main argument will not be seriously disturbed About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      **Overcoming Foundations** Richard Dien Winfield,2024-10-31 First published in 1989 Overcoming Foundations offers a challenge to both postmodernism and traditional doctrines of knowledge and value by undertaking a systematic philosophy without foundations United by a concern for overcoming foundations without overcoming philosophy the essays in this book discuss a wide range of issues in

epistemology and ethics incorporating analysis of major thinkers of the past and present and drawing critically on Hegel's argument. The book unveils the dogmatic assumption of the futility of philosophy's traditional quests for universal truth and ethics and lays out the strategy for achieving autonomy of reason and valid norms of conduct without foundational appeals. After examining how a critique of foundations can be executed without making new foundational claims Winfield considers how philosophy must operate in order to think truth without given conceptual schemes and to achieve rational autonomy. Finally the author explores the implications of a reason free of foundations for the history of philosophy and the debates embroiling contemporary thought. The essays outline an independent theory of justice rethinking morality and the structures of civil society and democratic government. Overcoming Foundations advances a much ignored philosophical alternative a systematic contribution to epistemology ethics and social and political philosophy

### **Structure and Being Lorenz B.**

Puntel,2010-11-01     History and Anti-History in Philosophy Victorino Tejera,2017-07-05 History and Anti History in Philosophy demonstrates the viability of the idea of the unity of philosophic thinking and the reflective practice of the history of philosophy. It is a concise in depth history of the deconstructive turn in philosophy and of the styles of historical and interpretive contextualization afforded by diverse schools of thought. Thematic unity arises from the focus of contributors on the historical dimension of reflection in philosophy. History of philosophy and intellectual history come together when they are forced to practice foundational analysis namely when they feel the need to uncover indubitables of society. Indubitables are deeply held usually unnoticed premises upon which a society or group acts builds and speaks. By foundational analysis the editors do not mean the search for acceptable starting points of intellectual exploration but the ongoing criticism of all such postulates of faith. For those interested in contextual analysis of Kant Hegel Marx Dewey Mannheim Husserl Dilthey Heidegger and Gadamer this is an invaluable guide. The editors make plain their belief that not using history as have past philosophies is unphilosophic ideas in personal construction to a text that cannot supply reasons for being taken seriously in history. This volume illuminates the achievements of present day social science insights. It merits a close reading by those for whom the history of ideas is a living entity

Radical Axiology Hugh P. McDonald,2021-11-08 This book treats values as the basis for all of philosophy an approach distinct from critiquing theories of value and far rarer First Philosophy the effort to justify the foundations for a system of philosophy is one of the main issues that divide philosophers today. McDonald's philosophy of values is a comprehensive attempt to replace philosophies of existence being experience the subject or language with a philosophy that locates value as most basic. This transformation is a radical move within Western philosophy as a whole since it has never been done in such a thoroughgoing way. Hugh P McDonald makes a comprehensive case against first philosophy as metaphysical by mounting a case against all metaphysical systems of philosophy. Radical Axiology A First Philosophy of Values is a fresh start for a rebirth of philosophy. While other movements debate the death of philosophy this book radically re evaluates the direction of philosophy by discovering values at the basis of all philosophy. This reorientation

addresses the question of what the love of wisdom can mean for us today     [Enjoyment as Enriched Experience](#) Nathaniel F. Barrett,2023-02-22 This book has two main tasks 1 to call attention to the special challenges presented by our experience of affect all varieties of pleasure and pain and 2 to show how these challenges can be overcome by an enrichment approach that understands affect as the enrichment or deterioration of conscious activity as a whole This enrichment approach draws from Alfred North Whitehead as well as the pragmatists John Dewey and William James all of whom thought of affect as a fundamental aspect of experience rather than a special class of feelings It also draws from recent scientific research that suggests that the dynamic repertoire of consciousness can change effectively expanding and contracting our capacity to feel Weaving these perspectives together the book develops a theory that accounts for the peculiar phenomenology of affect and sheds new light on a diverse range of experiences from everyday pleasures and pains to the special satisfactions of the arts and religious festivity At the same time it presents a fresh and distinctively affect centered perspective on the nature of consciousness

**The Quest for Wholeness** Carl G. Vaught,1983-06-30 This book has been written for the artist for the theologian and for the philosopher each of whom must be concerned with the question What does it mean to be human But at a deeper level it is written for any reader who knows what it means to be fragmented and who is willing to undertake a quest for wholeness in experiential and reflective terms from the Preface The Quest for Wholeness is a philosophic odyssey into humankind s feelings of fragmentation and the search for unity born of those feelings It blends the concreteness of art and religion with the discipline of philosophy to illuminate those places in experience and reflection where fragmentation is encountered and the meaning of wholeness is first discovered Carl Vaught discusses the problems of fragmentation and unity beginning with the aesthetic concreteness represented by the quest in Herman Melville s Moby Dick moving through the religious dimension represented by the biblical stories of Abraham Isaac Jacob Joseph and Moses passing on to the reflective discourse in Plato s Euthyphro and ending in a confrontation with Hegel that unites the concrete particularity of religious and communal life with the dialectic of Socrates normative reasoning This book is written with the conviction that the professional philosopher should not address a merely professional audience but the larger world as well and that in the end he must come to terms with himself and with the most pressing questions that confront the human spirit

### **Process Metaphysics and Hua-Yen Buddhism**

Steve Odin,1983-06-30 This study establishes a comprehensive transcultural dialogue between Whitehead s process metaphysics and East Asian Hua yen Buddhism including both the profound parallels and the doctrinal debates that arise between these two traditions To advance this dialogue Dr Odin has called upon several other Western hermeneutical systems in order to radically reinterpret Hua yen modes of thought phenomenology depth psychology linguistic analysis and dialectical discourse Of special interest is Dr Odin s exposition of Korean Hua yen or Hwaom Buddhism including a full translation of the famous Ocean Seal with Autocommentary composed by Uisang 625 702 the first patriarch of Korean Hua yen Buddhism This is the first published translation of a major Korean Buddhist s treatise

into English    **The Highroad Around Modernism** Robert Cummings Neville, 1992-09-01 Discussions of modernism and postmodernism in philosophy and the arts are usually based on a narrow reading of the Western tradition and are not conscious of the narrowness The modern period beginning with the European Renaissance spawned many developments not just the modernist one in terms of which the tradition has been read From the standpoint of the highroad around modernism both modernism and post modernism look like nothing more than two late modern movements perhaps too preoccupied with themselves and their historical place to engage a swiftly changing world containing more than the Western tradition The Highroad Around Modernism develops and defends an explicitly non modernist and non postmodernist extension of modernity applicable to the problems of world wide cultural interactions    **Being and Nothing** Lorenz B.

Puntel, 2025-05-15 In this masterful work leading German philosopher Lorenz B Puntel answers the primordial question of philosophy Why is there Being at all and not absolutely nothing Considering the history of philosophy from Parmenides through to Heidegger and beyond Puntel charges philosophy with persistently failing to adequately confront the question of Being In response Puntel sets out a systematic philosophy to rival Hegel's Science of Logic and Whitehead's Process and Reality In two parts the book first surveys the history of Western philosophy through the theoretical framework of Structural Systematic Philosophy SSP which unites continental philosophy's comprehensiveness with the precision and linguistic rigor of the analytic tradition Analysing all of the major stages in the forgetfulness of Being in Western philosophy Puntel establishes a dialogue with a vast number of thinkers and movements in the history of philosophy including Plato Aquinas Duns Scotus Francisco Suarez Christian Wolff Leibniz Hegel Nietzsche Heidegger Sartre W O Quine Peter van Inwagen Kit Fine Alexius Meinong and Jean Luc Marion The second part develops the methodical question of a systematic theory of Being Puntel sets out a universal metaphysics introducing concepts of world existence and types of beings Moreover he examines the plurality of possible worlds the disclosure of Being and modern philosophies of subjectivity since Kant including the analytic philosophies of Robert Brandom and Ernst Tugendhat The book culminates in a theory of Being and explains the relation of Being to the concept of God Being and Nothing is the third in Puntel's trilogy comprising Structure and Being 2008 and Being and God 2011 and is a book that will appeal to all those with an interest in the history of philosophy continental philosophy theology and analytic philosophy    **The Sociology of Philosophical Knowledge** Maren

Kusch, 2013-11-11 This volume brings together a number of authors that see themselves as contributors to or critical commentators on a new field that has recently emerged within the sociology of knowledge This new field is the Sociology of Philosophical Knowledge SPK Studying philosophers and their knowledge from broadly sociological or political perspectives is not of course a recent phenomenon Marxist writers have used such perspectives throughout the twentieth century and since the sixties feminist authors have also occasionally engaged in sociological analysis of philosophers texts What distinguishes SPK from these sociologies is that SPK is not engaged in a political struggle indeed SPK remains in general

neutral with respect to the truth or falsity of the doctrines it studies In doing so SPK follows the strong programme in the sociology of scientific knowledge In Wittgenstein as a Conservative Thinker David Bloor draws on the work of the sociologist Karl Mannheim in order to situate Wittgenstein's philosophy Mannheim distinguished between two important styles of thought in the nineteenth century The first the natural law ideology was associated with ideas of the Enlightenment and the French Revolution It emphasized individualism progress and universal reason The second style of thought was conservatism

**Psychologism** Martin Kusch,2005-06-23 First published in 1995 Routledge is an imprint of Taylor Francis an informed company    **Religion, Truth, and Social Transformation** Lambert Zuidervaart,2016-04-01 Reformational philosophy rests on the ideas of nineteenth century educator church leader and politician Abraham Kuyper and it emerged in the early twentieth century among Reformed Protestant thinkers in the Netherlands Combining comprehensive criticisms of Western philosophy with robust proposals for a just society it calls on members of religious communities to transform harmful cultural practices social institutions and societal structures Well known for his work in aesthetics and critical theory Lambert Zuidervaart is a leading figure in contemporary reformational philosophy In Religion Truth and Social Transformation the first of two volumes of original essays from the past thirty years he forges new interpretations of art politics rationality religion science and truth In dialogue with modern and contemporary philosophers among them Immanuel Kant G F H Hegel Martin Heidegger Theodor Adorno Jürgen Habermas and reformational thinkers such as Herman Dooyeweerd Dirk Vollenhoven and Hendrik Hart Zuidervaart explains and expands on reformational philosophy's central themes This interdisciplinary collection offers a normative critique of societal evil a holistic and pluralist conception of truth and a call for both religion and science to serve the common good Illustrating the connections between philosophy religion and culture and daring to think outside the box Religion Truth and Social Transformation gives a voice to hope in a climate of despair

**Autonomy and Normativity** Richard Winfield,2024-11-01 This title was first published in 2001 Autonomy and Normativity explores central topics in current philosophical debate challenging the prevailing post modern dogma that theory practice and art are captive to contingent historical foundations by showing how foundational dilemmas are overcome once validity is recognized to reside in self determination Through constructive arguments covering the principal topics and controversies in epistemology ethics and aesthetics Autonomy and Normativity demonstrates how truth right and beauty can retain universal validity without succumbing to the mistaken Enlightenment strategy of seeking foundations for rational autonomy Presenting a compact yet comprehensive statement of a powerful and provocative alternative to the reigning orthodoxies of current philosophical debate Richard Winfield employs Hegelian techniques and focus to object to opponents and presents a radical and systematic critique of the work of mainstream thinkers including Kant Rawls Husserl Habermas and others The ramifications for the legitimization of modernity are thoroughly explored in conjunction with an analysis of the fate of theory practice and art in the modern world This book offers an invaluable resource for students of both analytic and

continental philosophical traditions and related areas of law social theory and aesthetics      **Proceedings of the Sixth International Congress of Philosophy, Harvard University, Cambridge, Massachusetts, United States of America, September 13, 14, 15, 16, 17, 1926** Edgar Sheffield Brightman, 1927 ,      *The Ohio State University Bulletin* Ohio State University, 1922

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