

*SVEC*

2002:02

Une expérience rhétorique  
L'éloquence de la Révolution

*Textes réunis par*  
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OXFORD

# Svec 2002 2 Une Experience Rhetorique

**Juliette Cherbuliez**



## **Svec 2002 2 Une Experience Rhetorique:**

The Progressive Poetics of Confusion in the French Enlightenment John C. O'Neal, 2011-03-14 In *The Progressive Poetics of Confusion in the French Enlightenment* John C O Neal draws largely on the etymological meaning of the word confusion as the action of mixing or blending in order to trace the development of this project which he claims aimed to reject dogmatic thinking in all of its forms and recognized the need to embrace complexity Eighteenth century thinkers used the notion of confusion in a progressive way to reorganize social classes literary forms metaphysical substances scientific methods and cultural categories such as taste and gender In this new work O Neal explores some of the paradoxes of the Enlightenment s theories of knowledge Each of the chapters in this book attempts to address the questions raised by the eighteenth century s particular approach to confusion as a paradoxical reorganizing principle for the period s progressive agenda Perhaps the most paradoxical thinker of his times Diderot occupies a central place in this study of confusion Other authors include Marivaux Cr billon Voltaire and Pinel among others Rousseau and Sade serve as counterexamples to this kind of enlightenment but ultimately do not so much oppose the period s poetics of confusion as they complement it The final chapter on Sade combines contemporary discussions of politics society culture philosophy and science in an encyclopedic way that at once reflects the entire period s tendencies and establishes important differences between Sade s thinking and that of the mainstream philosophies Ultimately confusion serves O Neal argues as an overarching positive notion for the Enlightenment and its progressive ideals

*In the Wake of Medea* Juliette Cherbuliez, 2020-08-04 In *the Wake of Medea* examines the violence of seventeenth century French political dramas French tragedy has traditionally been taken to be a passionless cerebral genre that refused all forms of violence This book explores the rhetorical literary and performance strategies through which violence persists contextualizing it in a longer literary and philosophical history from Ovid to Pasolini The mythological figure of Medea foreigner who massacres her brother murders kings burns down Corinth and kills her own children exemplifies the persistence of violence in literature and art A refugee who is welcomed yet feared who confirms the social while threatening its integrity Medea offers an alternative to western philosophy s ethical paradigm of Antigone The Medean presence Cherbuliez shows offers a model of radically persistent and disruptive outsidersness both for classical theater and for its wake in literary theory In *the Wake of Medea* explores a range of artistic strategies integrating violence into drama from rhetorical devices like ekphrasis to dramaturgical mechanisms like machinery all of which involve temporal disruption The full range of this Medean presence is explored in treatments of the character Medea and in works figuratively invoking a Medean presence from the well known tragedies of Racine and Corneille through a range of other neoclassical political theater including spectacular machine plays Neo Stoic parables didactic Christian theater In *the Wake of Medea* recognizes the violence within these tragedies to explain why violence remains so integral to literature and arts today

**The British National Bibliography** Arthur James Wells, 2002      **MLA International Bibliography of Books**

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**Review Index** ,2003 Vols 8 10 of the 1965 1984 master cumulation constitute a title index

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