



Sky Pilot

Fern Royer Owens



Sky Pilot:

Encyclopedia of American Gospel Music W. K. McNeil, 2013-10-18 The Encyclopedia of American Gospel Music is the first comprehensive reference to cover this important American musical form Coverage includes all aspects of both African American and white gospel from history and performers to recording techniques and styles as well as the influence of gospel on different musical genres and cultural trends **Sky Pilot of Alaska** Fern Royer Owens, 2013-10 This is a new release of the original 1949 edition **Fellow Travelers** Francis Edward Clark, 1899 *The Christian Advocate* , 1907 American Poland-China Record American Poland-China Record Association, 1920 **Bookseller & Stationer and Office Equipment Journal** , 1919 The Poland China Journal , 1919 *Western Film Highlights* Henryk Hoffmann, 2015-07-11 Westerns may have had their heyday but they remain popular The greatest films from 1914 when *The Squaw Man* and *The Virginian* were among the genre's best through 2001 when *American Outlaws* and *Texas Rangers* were tops are the subject of this work For each year the author names the outstanding western films in the following categories picture screenplay original and adaptation direction cinematography music male and female leading roles and male and female supporting roles Also for each year the author lists the westerns that received Academy Award nominations and those that won makes note of the births and deaths of notable actors directors producers composers cinematographers authors and other such personalities and describes the genre's significant achievements **The Lyrics of Civility** Kenneth Bielen, 2016-01-20 This book is the first comprehensive scholarly study of religious images in popular music Examining bestsellers from 1906 to 1971 the work explores the role religious images have in the secularization of American culture Popular music lyrics that express an adherence to a sacred order are couched in inoffensive content less language These lyrics of civility reflect and shape the increasing secularization of American culture in the twentieth century The analysis focuses primarily on the way these lyrics reduce the meaning of the terms and theology of the Biblical faith The aesthetic of civility carries over into theology the narratives and the accompanying instrumental arrangements of songs that adhere to the Biblical sacred order On the other hand lyrics that reject the Biblical tradition use content filled offensive language The result is that displaced adherents withdraw from the Biblical tradition and turn to alternative cultural religions or idols of attraction including popular music that offer meaning to fill a void in the individual The secularization of American society therefore is not a withdrawal from the idea of religion itself The analysis focuses on the two dominant themes in songs that include religious images prayer and heaven The author explores the songs of the two world wars the hit parade era the rhythm and blues and doo wop of the 1950s the new folk singer movement soul music and rock music of the 1960s and the revival rock of the early 1970s The work demonstrates the capacity of one form of popular culture to separate adherents from a subculture through diluting the meaning of the language of the subculture's elemental thought Ph D dissertation Bowling Green State University 1994 revised with new preface bibliography and index **Auraria** Tim Westover, 2012-07 Water spirits moon maidens haunted

pianos headless revenants and an invincible terrapin that lives under the mountains None of these distract James Holtzclaw from his employer s mission to turn the fading gold rush town of Auraria GA into a first class resort and drown its fortunes below a man made lake But when Auraria s peculiar people and problematic ghosts collide with his own rival ambitions Holtzclaw must decide what he will save and what will be washed away Taking its inspiration from a real Georgia ghost town Auraria is steeped in the folklore of the Southern Appalachians where the tensions of natural supernatural and artificial are still alive

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