

- |   |   |    |  |
|---|---|----|--|
| 1 | Officia ecclesiastica nulla diligenti & assidue<br>sunt per singulos quatuordecim dies. | 9  | Scriptura sacra quadruplici sensu expeditur<br>et non. 13.                 |
| 2 | Figura in d. non sunt virtus non figura.  | 10 | Alligatio quid.  |
| 3 | Prædicti & sacerdoti solennia & mirabilia<br>huc debent emulare.                        | 11 | Tropologia quid.   |
| 4 | Artem suam quoque diligenter curat et colit.  | 12 | Anagoge quid.  |
| 5 | Sacerdos debet imperare non est destruidus.   | 14 | Institutionum ecclesiasticarum natus<br>infinitus in virtute non 15. & 17. |
| 6 | Officia divina in hodie figuram gerunt.   | 16 | Durandum communis ecclesie firmum in<br>fide in singulari.                 |
| 7 | Lex antiqua quodam habet mystica, quod<br>dam moralia.                                  | 18 | Rationale veritas & quod hoc non est in<br>fide.                           |
| 8 | Lex antequam illuminationem distinguit.   | 19 | Rationalitas hoc in illa ratione dicitur.                                  |

P R O P R I E T Y



V AECYNOYE in  
Ecclesiasticis officis,  
rebus aut ornamen-  
tis confidit, divinis  
plena sunt signis, ac  
que mysterijs, ac fin

Dom. 12. cedine redundantia, si tamen elegantem  
Iob. 38. habeant inspectorem, qui non mel de  
Psalm. 35. petra figere, oleumque de durissimo fa-  
Psalm. 4. xco. Quis tamen novit ordinem coeli, & ra-  
Iacob. 1. tionem ipsius ponit in terra? Scrutator  
Ps. 103. quippe manellatis opprimitur à gloria.  
Ecc. 12. Siquidem puteus altus est, & in quo aequi  
Aps. 13. hauriam, non habeo, nisi porrigat ille, qui  
Ecc. 1. 2. dat omnibus absterger. & non improprie-  
Ecc. 2. rat, ut inter medium montium transun-  
Sap. 10. tem hauriam aquam, in gaudio de fonti-  
Iacob. 5. bus Salvatoris. Licet igitur non omnium  
que à maioribus tradita sunt, ratio rede-

possit. ff. de legi. Leon. c. in iura. 21. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstratur exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem recludere clare, & aperte dissolvere, & ratione povere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouatione, et ubi ad laudem, & gloriam Trinitatis &c. Sane hoc faciemus et proli-

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**Sabine Zange**



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