

The Imagination of Maurice Barres

PHILIP OUSTON



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Raffaella Di Napoli



The Imagination Of Maurice Barres:

The Imagination of Maurice Barres Philip Ouston, 1974

The Imagination of Maurice Barrès Philip Ouston, 1974

Maurice Barres. [Mit Portr.] (1. Print.) Anthony A. Greaves, 1978

Maurice Barrès Trevor Field, 1982

Resentment

and the Right Sarah Shurts, 2017-06-05 **Resentment and the Right** French Intellectual Identity Reimagined 1898 2000 examines a century long struggle between cultural spokesmen on the extreme right and left to dominate and define the concept of the intellectual This struggle began with the introduction of the intellectual during the Dreyfus Affair of 1898 and continues even today among the intellectuals of the Nouvelle Droite This struggle to monopolize the public perception of intellectual identity and the status of moral and political guide the title conferred consumed the intellectual leaders of the extreme right and left and saturated their engagement in political affairs Because the left was the first to claim the title of intellectual in 1898 they defined the concept according to their own values and experiences Hereafter when intellectuals of the extreme right felt called to engage in public affairs they portrayed their struggle for recognition as one of an oppressed and ostracized minority against a hegemonic left Their resentment of this perceived repression became integral to their linguistic tropes professional trajectories cultural practices and their self conceptualization as intellectuals The book is organized around the argument that at each perceived national crisis throughout the century when intellectuals felt called to engage the right wing struggle to define true intellectual identity for the public followed a similar cycle self identification as intellectuals perception of exclusion by the intellectual left resentment of this ostracism and development of linguistic tropes of left wing hegemony and right wing repression differentiation revaluation and reappropriation of cultural values self imposed segregation of social networks and professional trajectories internalization and revaluation of their perceived role as intellectual pariahs and eventual isolation alienation and radicalization from the mainstream intellectual and political world All together this has resulted in a very different experience of intellectual life and a distinctive understanding of what it means to be an intellectual over the century *Under the Shadow of Defeat* K. Varley, 2008-09-24 Based on extensive archival research this book is the first wide ranging analysis of how memories of the Franco Prussian War shaped French political culture and identities Examining war remembrance as an emerging mass phenomenon in Europe it sheds new light on the relationship between memories and the emergence of new concepts of the nation **The Thematics of Commitment** Peter Maxwell Cryle, 2014-07-14 Viewing thematic writing as the differentiation and elaboration of cultural knowledge P M Cryle applies this new kind of thematics to the commitment most often mentioned by literary critics in connection with existentialist literature Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly

heritage found in the thousands of books published by Princeton University Press since its founding in 1905 The Rhetoric of Valéry's Prose Aubades Ursula R. Franklin, 1979-12-15 While Paul Valéry's lyric poetry as well as his dialogues dramatic work and critical prose have preoccupied his critics his prose poems have been virtually ignored and his position in the tradition of the genre has remained unacknowledged This study demonstrates the significance of Valéry as a prose poet and of the form and its evolution in the poet's oeuvre The close textual reading and analysis concentrate on Valéry's prose aubades the prose poems poetic prose fragments and sequences celebrating the emergence of the self and its world at dawn The theme of dawn pervades Valéry's poetry from the opening chord of *Charmes* to those Notebooks which he kept from almost half a century and which are the source of so much of his poetry This book shows how the moment and theme of dawn have also inspired the greater part of Valéry's prose poems and poetic prose fragments Critics have begun to show interest in the break up of traditional genres and in the emergence of the fragment as a new literary form But Valéry's position in this development has so far escaped critical inquiry as have his prose poems in general Professor Franklin redresses the balance with rigor poise and elegance She shows how Valéry's artistic progression from the traditional prose poem to the fragment the evolution of the *recueil* to the sequence represents a development very similar to that manifests in another new prose form the new *nouveau roman* It is a brilliant analysis of a neglected aspect of Valéry's work and a thoughtful interpretation of Valéry's thought and poetics as a whole

New Makers of Modern Culture Justin Wintle, 2016-04-22 *New Makers of Modern Culture* is the successor to the classic reference works *Makers of Modern Culture* and *Makers of Nineteenth Century Culture* published by Routledge in the early 1980s The set was extremely successful and continues to be used to this day due to the high quality of the writing the distinguished contributors and the cultural sensitivity shown in the selection of those individuals included *New Makers of Modern Culture* takes into full account the rise and fall of reputation and influence over the last twenty five years and the epochal changes that have occurred the demise of Marxism and the collapse of the Soviet Union the rise and fall of postmodernism the eruption of Islamic fundamentalism the triumph of the Internet Containing over eight hundred essay style entries and covering the period from 1850 to the present *New Makers of Modern Culture* includes artists writers dramatists architects philosophers anthropologists scientists sociologists major political figures composers film makers and many other culturally significant individuals and is thoroughly international in its purview Next to Karl Marx is Bob Marley next to John Ruskin is Salman Rushdie alongside Darwin is Luigi Dallapiccola Deng Xiaoping runs shoulders with Jacques Derrida as do Julia Kristeva and Kropotkin Once again Wintle has enlisted the services of many distinguished writers and leading academics such as Sam Beer Bernard Crick Edward Seidensticker and Paul Preston In a few cases for example Michael Holroyd and Philip Larkin contributors are themselves the subject of entries With its global reach *New Makers of Modern Culture* provides a multi voiced witness of the contemporary thinking world The entries carry short bibliographies and there is thorough cross referencing There is an index of names and key terms Proust, Class, and

Nation Edward J. Hughes, 2011-09-08 Edward J. Hughes here seeks to assess how Proust and his novel *A la Recherche du Temps Perdu* might be understood in relation to issues of class and nation *The Narcissistic Text* Brian T.

Fitch, 1982-12-15 Critics, theologians, philosophers and psychoanalysts have written several thousand books, theses and articles about Camus' fiction. His first published novel *L'Étranger* had a unique impact on a whole generation of readers and is other fiction although not as well known has also been influential. However, Camus' fiction so far has not been judged by contemporary critical methods and intertextuality or the study of the interrelationship between Camus' own texts has not been examined. *The Narcissistic Text: A Reading of Camus' Fiction* is the first book devoted to the whole of Camus' fiction to adopt this approach. Brian Fitch uses the critical tools elaborated in the writings of such French formalists as Barthes, Ricardou and Todorov and draws upon the hermeneutic theory of literature developed by Gadamer and Ricoeur. As a result, the self-generating word play or linguistic narcissism of *Jonas* and the textual narcissism of *La Peste* are seen to give way in *L'Étranger* to a situation where the hermeneutic circle is itself contained within the circularity of autorepresentation. As for the narcissism of *La Chute*, it concerns the reader himself since what the text provides is a model of the hermeneutic process. Fitch thus demonstrates that Camus' fiction occupies a significant place in modern literature. This volume will be of particular interest to those involved in Camus studies or concerned with contemporary critical methodology and literary theory. The Fictions of the Self Gordon Shenton, 1979

Through a critical study of the early works of Maurice Barrès, Gordon Shenton examines the author's public appeal and the complex linkage between Self as unique reality and World in Barrès's work. Taking a traditional approach, Shenton proceeds in his analysis via an exposition of the themes and literary forms employed by Barrès. **Historical Dictionary of French Literature** John Flower, 2013-01-17 Almost all of us know French literature even if we don't know French because it is probably the second largest and certainly the most translated into English. And even if we don't read, we would have seen film and television versions, think *Count of Monte Cristo* and even a musical rendition *Les Mis*. So this is a particularly interesting volume in the literature series since it covers French literature from the earliest times to the present. It is also a particularly rich literature espousing every genre from poetry to novel to biography to drama and adopting every style including realism and surrealism and expressing the views of all classes and political stands with recently strong feminist and gay strains. Obviously, the core dictionary section includes among its panoply of often substantial and detailed entries hundreds of authors, dozens of significant works, the various styles mentioned above and many others, events that have impacted literature such as the Dreyfus Affair and the Algerian War and literary prizes. The chronology manages to cover about 1,200 years of literary output. And the introduction sets it all out neatly from one historical and literary period to the next. The bibliography, broken down by period and author, directs us to further reading in both French and English. **The Poetry of Francisco de la Torre** John Gethin Hughes, 1982-12-15 Francisco de la Torre has long been praised as an outstanding poet in the mould of Garcilaso de la Vega and his simplicity of style and soft gentle

Arcadian environment of his poetry have been emphasized In this volume Professor Hughes attempts to define more accurately the position of Francisco de la Torre s verse in the evolution of Spanish poetry in the sixteenth century revealing that Torre s vision of the pastoral world and his poetic language show him to be a transitional poet of considerable quality and substance and not merely an imitator of Garcilaso Hughes demonstrates that while some of Torre s poetry follows a general pastoral pattern his descriptions are characterized by a sense of movement through a shifting perspective and that even in poems with a traditional pastoral setting the descriptions sometimes negate the pastoral qualities The author also shows that Torre rather than looking back towards Garcilaso and his contemporaries is already anticipating especially in his stylistic technique and in his view of nature the attitude of the seventeenth century *America* ,1924 The Jesuit review of faith and culture Nov 13 2017 **The Arcades Project** Walter Benjamin,1999 Focusing on the arcades of 19th century Paris glass roofed rows of shops that were early centers of consumerism Benjamin presents a montage of quotations from and reflections on hundreds of published sources 46 illustrations *To the Threshold of Power, 1922/33* MacGregor Knox,2007-09-10 To the Threshold of Power is the first volume of a two part work that seeks to explain the origins and dynamics of the Fascist and National Socialist dictatorships It lays a foundation for understanding the Nazi and Fascist regimes through parallel investigations of Italian and German society institutions and national myths the supreme test of the First World War and the post 1918 struggles from which the Fascist and National Socialist movements emerged It emphasizes two principal sources of movement the nationalist mythology of the intellectuals and the institutional culture and agendas of the two armies especially the Imperial German Army and its Reichswehr successor The book s climax is the cataclysm of 1914 18 and the rise and triumph of militarily organized radical nationalist movements Mussolini s Fasci di combattimento and Hitler s National Socialist German Workers Party dedicated to the perpetuation of the war and the overthrow of the post 1918 world order *Evolution of the Major Ideas of Maurice Barres* Everett Toy Wood,1940

Wallace Stevens James Longenbach,1991 *The Figural Jew* Sarah Hammerschlag,2010-05-15 The rootless Jew wandering disconnected from history homeland and nature was often the target of early twentieth century nationalist rhetoric aimed against modern culture But following World War II a number of prominent French philosophers recast this maligned figure in positive terms and in so doing transformed postwar conceptions of politics and identity Sarah Hammerschlag explores this figure of the Jew from its prewar usage to its resuscitation by Jean Paul Sartre Emmanuel Levinas Maurice Blanchot and Jacques Derrida Sartre and Levinas idealized the Jew s rootlessness in order to rethink the foundations of political identity Blanchot and Derrida in turn used the figure of the Jew to call into question the very nature of group identification By chronicling this evolution in thinking Hammerschlag ultimately reveals how the figural Jew can function as a critical mechanism that exposes the political dangers of mythic allegiance whether couched in universalizing or particularizing terms Both an intellectual history and a philosophical argument The Figural Jew will set the agenda for all

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