

The background of the slide is a photograph of a classical building with a large, dark archway. To the right of the arch, a tall, slender pine tree stands against a clear blue sky. The building's facade is made of light-colored stone or marble, with some architectural details visible on the left. The overall scene is bright and sunny.

David G. Palmer

The Markan Matrix

A Literary-Structural
Analysis of the
Gospel of Mark

The Markan Matrix A Literarystructural Analysis Of The Gospel Of Mark

K Morrison



The Markan Matrix A Literarystructural Analysis Of The Gospel Of Mark:

The Markan Matrix David G. Palmer,1999 *The Markan Matrix (a Literary-structural Analysis of the Gospel of Mark)*. David G. Palmer,1998 This thesis takes account of the basic need in regard to all study of Mark's Gospel of an understanding of his outline plan and his presentational method A thorough going purely literary structural analysis is tackled It is a task that has been waiting to be done in this era of modern biblical criticism In the Introduction it is recognised that through the years investigative methodologies have been developed and that today still more are being added to the list That fundamental questions remain unanswered however is also recognised On matters of Mark's leading idea and his theological literary and compositional abilities all these methodologies have led so far only to a bewildering increase in contradictory views An analysis of the text is needed still The cultural and historical context of the Gospel therefore is addressed afresh Underlying issues regarding the functionings of the new literary genre of Gospel are raised The particular requirements of a plan and presentational method are also explored Against this backdrop the primary importance of Days in Mark's presentation is introduced and Mark's Day is defined Literary structural analysis begins with identifying the signals of primary structure It develops as Mark's construction method becomes clear In chapters 2 to 7 the text of the Gospel as it stands is examined and analysed fully The gospel narrative 1:21-16:8 is found to consist of twenty eight days which are presented in four Series of seven Days Each Series represents a Stage in the Mission of Jesus Contrary to accepted scholarship the Prologue is defined as the first twenty verses 1:1-20 and a reduced longer ending of nine and a half verses 16:9-16:19 20a is deemed to be representative in its form and in the majority of its details of an Epilogue which Mark himself created with the Prologue as a frame to his Gospel

The Markan matrix (a literary-structural analysis of the Gospel of Mark) David George Palmer,1998 **Writing on the Gospel of Mark** W.R. Telford,2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography

The Form and Function of Mark 1:1-15 Bradley T. Johnson,2017-10-30 Identifying the scenes of written texts is a critical skill for following the course set by an author Even a small variation in course heading can result in compounding an error over time with regard to one's intended destination Perhaps nowhere is this more important than in the opening unit of Mark's Gospel In this book Brad Johnson sets out to follow the course prescribed by the author of the second Gospel Making use of the principles of Inductive Bible Study rhetorical criticism and a study of ancient prologues Johnson makes a twofold case that Mark's opening unit the first fifteen verses demonstrates a formal integrity and performs a rhetorical function As such the Markan prologue situates the public life and ministry of Jesus within the broader context of an epic drama A failure to acknowledge the unique contribution of

Mark as author in this regard will likely result in a destination the author never intended A Thematic Access-Oriented Bibliography of Jesus's Resurrection Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease **The New Testament Interpreted** Cilliers Breytenbach, Johan C. Thom, Jeremy Punt, 2006-09-01 This volume contains a collection of essays in honour of Bernard C. Lategan a renowned specialist on the modern reception of the New Testament Besides offering analyses of Lategan's own contribution to New Testament scholarship the essays present and discuss interpretations of the New Testament from antiquity through contemporary critical scholarship Topics covered include hermeneutical issues of historical Jesus research intertextuality in antiquity the interpretation of the New Testament in Africa and the New Testament as literature The collection thus provides a representative perspective on the diversity of New Testament scholarship in South Africa and elsewhere *Elenchus of Biblica* Maria J. Schoenmaeckers, Robert Althann, 2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l'Eglise marque un événement c'est la première fois dans l'histoire de l'Eglise qu'une assemblée de la Sainte Eglise s'exprime solennellement sur la vie consacrée Le sixième chapitre de la constitution traite de la signification et de l'essence de la vie religieuse la reliant au mystère de l'Eglise peuple de Dieu Ce texte conciliaire présente la vie religieuse comme un état canonique celui du chrétien qui tend dans un institut de perfection à la charité parfaite et consacre sa vie à Dieu et aux hommes par la profession des conseils évangéliques de chasteté pauvreté et obéissance De toute évidence cette déclaration doctrinale est importante pour l'Eglise et pour le développement de la vie consacrée dans l'Eglise En lisant Lumen Gentium on est assez vite frappé par le début abrupt du sixième chapitre sur les religieux car tous les autres chapitres s'ouvrent par une brève introduction Cependant on ne peut détacher ce chapitre de ce qui a été dit précédemment sur la vocation universelle à la sainteté En fait l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres Current Contents. Arts & Humanities Institute for

Scientific Information, **Poetik der markinischen Christologie** Jan Runggemeier, 2017-12-08 English summary Narrative exegesis is an important paradigm of more recent research on Mark's gospel. One of the main research problems till now though has been bringing historic critical methods and synchronic approaches together in a unified system of interpretation. The so called cognitive turn in narratology points beyond a purely text immanent analysis allowing multifaceted interactions between recipient and narration to be described. In this study Jan Runggemeier presents an appropriate methodology and systematically traces the cognitive image the reader of Mark's gospel progressively gains of the protagonists and how the individual perspectives of the characters influence his apprehension of the main character. The Marcan Christology thus shows itself to be emergent. Jesus identity is not revealed before the end of the narration and is based on text external foreknowledge particularly the confessional traditions of the intended recipients. German description Die narrative Exegese ist ein wichtiges Paradigma der neueren Markuskforschung. Ein Grundproblem der Forschung war es bisher aber historisch kritische Methoden und synchrone Ansätze in ein Gesamtsystem der Interpretation zu überführen. Die sogenannte kognitive Wende in der Narratologie weist über eine rein textimmanente Analyse hinaus. Sie macht es möglich die vielfältigen Interaktionen zwischen Rezipient und Erzählung zu beschreiben. Jan Runggemeier stellt in seiner Studie eine entsprechende Methodik vor und zeichnet systematisch nach welches kognitive Bild der Leser des Markusevangeliums im Lektüreprozess vom Protagonisten gewinnt und wie die einzelnen Figurenperspektiven seine Wahrnehmung der Hauptfigur beeinflussen. Die markinische Christologie erweist sich dabei im Kern als emergent. Die Identität Jesu erschliesst sich erst vom Ende der Erzählung her und fußt auf dem textexternen Vorwissen insbesondere den Bekenntnis Traditionen der intendierten Rezipienten. Diese Arbeit wurde mit dem Armin Schmitt Preis 2017 ausgezeichnet. Catalyzing Reader-Response to the Oral Gospel Mwaniki Karura, 2020-06-30 Dr Mwaniki Karura provides fresh insight into the Gospel of Mark its audience and its purpose in this in depth study of the Markan text and its oral context. Through careful analysis of the rhetorical layers in Mark Karura establishes the use of Old Testament quotations miracle stories and the passion narratives as tools to galvanize its readers response to the oral gospel they had already received. Dr Karura demonstrates how Mark's gospel exists as both a challenge and an encouragement utilizing parables such as the sower and that of the wicked tenants to reflect its readers own hearts. In condemning its audience's lukewarm response to the gospel they had heard preached it simultaneously seeks to inspire obedience faith and whole hearted passion for that same gospel. This is an excellent resource for scholars and preachers alike as they seek to further understand the Markan text its first century audience and the context of the early church. **British National Bibliography for Report Literature**, 1999-09 *Bedeutung als Grundbegriff* *neutestamentlicher Wissenschaft* Kristina Dronsch, 2010-04-28 Die vorliegende Arbeit bietet einen Beitrag zur Klärung der theoretischen Grundlagen neutestamentlicher Wissenschaft. Kristina Dronsch analysiert den Begriff der Bedeutung und zeigt auf inwiefern die Ergebnisse der theoretischen Explikation des Bedeutungsbegriffs für die Exegese von Mk 4,1-34 und die

dortige Verwendung des Wortes *allos* Gewinn bringend angewendet werden können Auf der Grundlage einer semiotischen Bedeutungsbestimmung die im Gefolge der texttheoretischen Entwurf von J Petri T van Dijk und U Eco methodisch in Bezug auf Mk 4 1-34 Gestalt gewinnt werden für die Exegese Regelnder Bedeutungszuweisung erarbeitet die diesen Grundbegriff neutestamentlicher Wissenschaft zu erhellen vermögen

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Geography regional planning Language literature Fine arts Library information science Mass communications Music
Philosophy and Religion *Mark at the Threshold* Geoff R. Webb, 2008-07-31 The discussion concerning Markan
characterisation and Markan genre can be helpfully informed by Bakhtinian categories This book uses the twin foci of
chronotope and carnival to examine specific characters in terms of different levels of dialogue Various passages in Mark are
examined and thresholds are noted between interindividual character zones and between the hearing reader and text voices
Several generic contacts are shown to have shaped the text's genre memory in particular the Graeco Roman popular
literature of the ancient world The resultant picture is of an earthy populist Gospel whose voices resonate with the vulgar
classes and whose spirituality is refreshingly relevant to everyday concerns **Binding the Strong Man** Myers, Ched
, 2019-02-20 This is the first commentary on the Gospel of Mark to systematically apply a multidisciplinary approach called
socio literary method Myers integrates literary criticism socio historical exegesis and political hermeneutics in his
investigation of Mark the oldest story of Jesus as manifesto of radical discipleship Kerygma and Comedy in the New
Testament Dan Otto Via, 1975 **Jesus the Teacher** Vernon Kay Robbins, 1992 This book makes an important indeed a
groundbreaking contribution to Markan studies Not only does it address a lacuna in these studies but it does so by means of
an innovative methodology that permits a satisfying integration of the Jewish background of Mark's Gospel with its Greco
Roman background while retaining a sensitivity to the literary dimensions of the text as well as an interest in its reader
Robbins has accomplished a remarkable feat Markan studies are certain to benefit greatly from this work Jouette M Bassler
Journal of Biblical Literature Robbins proposes a challenging alternative to current approaches to the study of Mark by
demonstrating that its literary qualities are inseparable from ancient social conventions in which Greco Roman traditions are
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University of Notre Dame In this important contribution of Markan studies Robbins demonstrates that contemporary

approaches to the New Testament can lead to genuinely new and fruitful insights Richard I Pervo Anglican Theological Review This volume breaks new ground in Markan study in the areas of historical background genre structure plot and theology It contains more fresh ideas than most books of its size Daniel J Harrington S J Catholic Biblical Quarterly Vernon K Robbins is Professor of New Testament and Comparative Sacred Texts in the Department and Graduate Division of Religion at Emory University in Atlanta He was appointed Winship Distinguished Research Professor in the Humanities in 2001 Among his many books are The Tapestry of Early Christian Discourse and Exploring the Texture of Texts

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