# ahbsilja



F.E.SILLANPÄÄ

## The Maid Silja

### **Anu Koivunen**

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of essays by writers scholars and critics Performative Histories, Foundational Fictions Anu Koivunen, 2003-09-17 Films are integral to national imagination Promotional publicity markets domestic films not only as entertaining exciting or moving but also as topical and relevant in different ways Reviewers assess new films with reference to other films and cultural products as well as social and political issues Through such interpretive framings by contemporaries and later generations popular cinema is embedded both in national imagination and endless intertextual and intermedial frameworks Moreover films themselves become signs to be cited and recycled as illustrations of cultural social and political history as well as national mentality In the age of television old films continue to live as history and memory In Performative Histories Foundational Fictions Anu Koivunen analyzes the historicity as well as the intertextuality and intermediality of film reception by focusing on a cycle of Finnish family melodrama and its key role in thinking about gender sexuality nation and history Close reading posters advertisements publicity stills trailers review journalism and critical commentary she demonstrates how The Women of Niskavuori 1938 and 1958 Loviisa 1946 Heta Niskavuori 1952 Aarne Niskavuori 1954 Niskavuori Fights 1957 and Niskavuori 1984 have operated as sites for imagining our agrarian past our Heimat and heritage as well as the strong Finnish woman or the weak man in crisis Based on extensive empirical research Koivunen argues that the Niskavuori films have mobilized readings in terms of history and memory feminist nationalism and men's movement left wing allegories and right wing morality as well as realism and melodrama Through processes of citation repetition and re cycling the films have acquired not only a heterogeneous and contradictory interpretive legacy but also an affective force Column Review and Editorial Digest ,1939 **Finland** ,1988 Nordic Literature of Decadence Pirjo Lyytikäinen, Riikka Rossi, Viola Parente-Čapková, Mirjam Hinrikus, 2019-07-11 Nordic Literature of Decadence fills a gap on the map of world literature and participates in a thriving area of research by extending the investigation of broadly understood fin de si cle decadence to unexplored areas of Nordic literature which remain practically unknown to Anglophone audiences In the Nordic countries the new Parisian movements were seen as having caused a malicious invasion a black flood that was spreading over the North destroying the very foundations of Nordic national cultures Nevertheless the appeal of this controversial movement was irresistible to discontents and innovators even in countries where the old moral religious and nationalist atmosphere still retained its stranglehold and modern urban industrial and social developments lagged behind that of the metropoles breeding this new literature and art The Nordic countries developed their own distinctive manifestations of decadence favouring allegorical and allusive forms local rural settings and depictions of primitive nature coupling the philosophical underpinnings of fin de si cle decadence with ancient Nordic mythology and rising national movements Nordic decadence thus became a distinctive and recognizable phenomenon which travelled back to France and other European countries influencing the ongoing debate on decadence as it was conducted on a global scale Nordic Literature of Decadence discusses literature from five Nordic countries Denmark Norway Sweden Finland and Estonia and

offers additional and alternative perspectives to the cosmopolitan traffic and cultural exchanges of literary decadence that have been explored so far in the English language scholarship Literature, 1901-1967 Horst Frenz,1999 http www worldscientific com worldscibooks 10 1142 3738 Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

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