

The Idea of Natural Inequality*

The Auguste Comte Memorial Lecture, 1979

The mind of man is far from the nature of a clear and equal glass, wherein the beams of things should reflect according to their true incidence: nay, it is rather like an enchanted glass, full of superstition and imposture . . .

FRANCIS BACON

When we talk about inequality among men we mean various things. We mean in one sense that human beings are unequally placed, that they have unequal opportunities and that they are unequally rewarded; this kind of inequality is easily recognized and can easily be shown to exist in any society, simple or complex, past or present. But we also mean in another sense that men and women have unequal abilities, that they are unequally endowed, and also perhaps that they are of unequal worth; the proof of this kind of inequality is difficult, one might say impossible.

Those who make the case for natural inequality will readily concede that people sometimes appear to be unequally endowed because in fact the opportunities available to them are unequal. No society is perfect, and in every society some individuals suffer more than others from a variety of contingent circumstances. But, they will go on to argue, this is not all that there is to it. For, according to them, it should be possible to remove the existing distortions or imperfections, at least in principle, and when this is done we will still be left with certain irreducible inequalities of endowment. Viewed in this light

* A first sketch of the argument of this essay was presented at a conference in Burg Wartenstein organized by the Wenner-Gren Foundation which I would like to thank for its hospitality on that occasion. I am grateful to Marshall Sahlins for his comments then. I am grateful also to Meyer Fortes, Edmund Leach and Alan Macfarlane for their patience and care in reading and commenting on earlier drafts of this essay.

The Idea Of Natural Inequality And Other Essays

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Table of Contents The Idea Of Natural Inequality And Other Essays

1. Understanding the eBook The Idea Of Natural Inequality And Other Essays
 - The Rise of Digital Reading The Idea Of Natural Inequality And Other Essays
 - Advantages of eBooks Over Traditional Books
2. Identifying The Idea Of Natural Inequality And Other Essays
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Idea Of Natural Inequality And Other Essays
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Idea Of Natural Inequality And Other Essays
 - Personalized Recommendations
 - The Idea Of Natural Inequality And Other Essays User Reviews and Ratings
 - The Idea Of Natural Inequality And Other Essays and Bestseller Lists
5. Accessing The Idea Of Natural Inequality And Other Essays Free and Paid eBooks
 - The Idea Of Natural Inequality And Other Essays Public Domain eBooks
 - The Idea Of Natural Inequality And Other Essays eBook Subscription Services
 - The Idea Of Natural Inequality And Other Essays Budget-Friendly Options

6. Navigating The Idea Of Natural Inequality And Other Essays eBook Formats
 - ePub, PDF, MOBI, and More
 - The Idea Of Natural Inequality And Other Essays Compatibility with Devices
 - The Idea Of Natural Inequality And Other Essays Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Idea Of Natural Inequality And Other Essays
 - Highlighting and Note-Taking The Idea Of Natural Inequality And Other Essays
 - Interactive Elements The Idea Of Natural Inequality And Other Essays
8. Staying Engaged with The Idea Of Natural Inequality And Other Essays
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Idea Of Natural Inequality And Other Essays
9. Balancing eBooks and Physical Books The Idea Of Natural Inequality And Other Essays
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Idea Of Natural Inequality And Other Essays
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Idea Of Natural Inequality And Other Essays
 - Setting Reading Goals The Idea Of Natural Inequality And Other Essays
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Idea Of Natural Inequality And Other Essays
 - Fact-Checking eBook Content of The Idea Of Natural Inequality And Other Essays
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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