

*Cultural Memory*

*in the Present*

# The Idea of Form

RETHINKING KANT'S AESTHETICS



RODOLPHE GASCHÉ

# The Idea Of Form Rethinking Kants Aesthetics Cultural Memory In The Present

**Alison Ross**



## **The Idea Of Form Rethinking Kants Aesthetics Cultural Memory In The Present:**

*The Idea of Form* Rodolphe Gasché, 2003 Against the assumption that aesthetic form relates to a harmonious arrangement of parts into a beautiful whole this book argues that reason is the real theme of the Critique of Judgment as of the two earlier Critiques Since aesthetic judgment of the beautiful becomes possible only when the mind is confronted with things of nature for which no determined concepts of understanding are available aesthetic judgment is involved in an epistemological or rather para epistemological task The predicate beautiful indicates that something has minimal form and is cognizable This book explores this concept of form in particular the role of presentation *Darstellung* in what Kant refers to as mere form which involves not only the understanding but also reason as the faculty of ideas Such a notion of form reveals why the beautiful can be related to the morally good On the basis of this reinterpreted concept of form most major concepts and themes of the Critique of Judgment such as disinterestedness free play the sublime genius and beautiful arts are examined by the author and shown in a new light

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**The Politics of Aesthetics** Marc Redfield, 2003 This book suggests that modern cultural and critical institutions have persistently associated questions of aesthetics and politics with literature theory technics and Romanticism Its first section examines aesthetic nationalism and the figure of the body focusing on writings by Benedict Anderson J G Fichte and Matthew Arnold and arguing that uneasy acts of aestheticization of media technology and abjection of the maternal body undergird the production of the national body as imagined community Subsequent chapters on Paul de Man Friedrich Schlegel and Percy Shelley explore the career of the gendered body in the aesthetic tradition and the relationship among aesthetics technics politics and figurative language The author accounts for the hysteria that has characterized media representations of theory explains why and how Romanticism has remained a locus of extravagant political hopes and anxieties and in a sequence of close readings uncovers the anaesthetic condition of possibility of the politics of aesthetics

*The Aesthetic Paths of Philosophy* Alison Ross, 2007 Ross argues that the thinking of Heidegger Lacoue Labarthe and Nancy must be understood as ways of addressing

the problem of presentation as framed by and inherited from Kant's Critique of Judgment      **Studies on the Text of the New Testament and Early Christianity** Daniel Gurtner, Juan Hernández, Jr., Paul Foster, 2015-09-29 The collection of essays focuses on the twin areas of research undertaken by Prof Michael W Holmes These are the sub disciplines of textual criticism and the study of the Apostolic Fathers The first part of the volume on textual criticism focuses on issues of method the praxis of editing and collating texts and discussions pertaining to individual variants The second part of the volume assembles essays on the Apostolic Fathers There is a particular focus on the person and writings of Polycarp since this is the area of research where Prof Holmes has worked most intensively      **The Matrix of Visual Culture** Patricia Pisters, 2003 This book explores Gilles Deleuze's contribution to film theory According to Deleuze we have come to live in a universe that could be described as metacinematic His conception of images implies a new kind of camera consciousness one that determines our perceptions and sense of selves aspects of our subjectivities are formed in for instance action images affection images and time images We live in a matrix of visual culture that is always moving and changing Each image is always connected to an assemblage of affects and forces This book presents a model as well as many concrete examples of how to work with Deleuze in film theory It asks questions about the universe as metacinema subjectivity violence feminism monstrosity and music Among the contemporary films it discusses within a Deleuzian framework are *Strange Days* *Fight Club* and *Dancer in the Dark*      **Laclau** Simon Critchley, Oliver Marchart, 2012-12-06 Laclau A Critical Reader is the first full length critical appraisal of Laclau's work and includes contributions from several leading philosophers and theorists The first section examines Laclau's theory that the contest between universalism and particularism provides much of the philosophical background to political and social struggle taking up the important place accorded to amongst others Hegel and Lacan in Laclau's work The second section of the book considers what Laclau's radical democracy might look like and reflects on its ethical implications particularly in relation to Laclau's post Marxism and thinkers such as Jürgen Habermas The final section investigates the place of hegemony in Laclau's work the idea for which he is perhaps best known This stimulating collection also includes replies to his critics by Laclau and the important exchange between Laclau and Judith Butler on equality making it an excellent companion to Laclau's work and essential reading for students of political and social theory

*Husserl's Phenomenology* Dan Zahavi, 2003 Drawing upon both Husserl's published works and posthumous material Husserl's Phenomenology incorporates the results of the most recent Husserl research It can consequently serve as a concise and updated introduction to his thinking      *Religion and Cultural Memory* Jan Assmann, Rodney Livingstone, 2006 In ten brilliant essays Jan Assmann explores the connections between religion culture and memory Building on Maurice Halbwachs's idea that memory like language is a social phenomenon as well as an individual one he argues that memory has a cultural dimension too He develops a persuasive view of the life of the past in such surface phenomena as codes religious rites and festivals and canonical texts on the one hand and in the Freudian psychodrama of repressing and resurrecting the past on the

other Whereas the current fad for oral history inevitably focuses on the actual memories of the last century or so Assmann presents a commanding view of culture extending over five thousand years He focuses on cultural memory from the Egyptians Babylonians and the Osage Indians down to recent controversies about memorializing the Holocaust in Germany and the role of memory in the current disputes between Israelis and Palestinians in the Middle East and between Protestants and Catholics in Northern Ireland

**The Honor of Thinking** Rodolphe Gasché, 2007 The Honor of Thinking evaluates the concepts and discourses of critique theory and philosophy in light of the exigencies of what Martin Heidegger and the French post Heideggerian thinkers have established about the nature and the tasks of thinking *International Philosophical Quarterly*, 2003

**The Jew, the Arab** Gil Anidjar, 2003 This book argues that in Christian Europe the question of the enemy has for millennia been structured by the historical relation of Europe to both Arab and Jew It provides a philosophical understanding of the background of the current conflict in the Middle East *Faith as an Option* Hans Joas, 2014-09-03

Many people these days regard religion as outdated and are unable to understand how believers can intellectually justify their faith Nonbelievers have long assumed that progress in technology and the sciences renders religion irrelevant Believers in contrast see religion as vital to society's spiritual and moral well being But does modernization lead to secularization Does secularization lead to moral decay Sociologist Hans Joas argues that these two supposed certainties have kept scholars from serious contemporary debate and that people must put these old arguments aside in order for debate to move forward The emergence of a secular option does not mean that religion must decline but that even believers must now define their faith as one option among many In this book Joas spells out some of the consequences of the abandonment of conventional assumptions for contemporary religion and develops an alternative to the cliché of an inevitable conflict between Christianity and modernity Arguing that secularization comes in waves and stressing the increasing contingency of our worlds he calls upon faith to articulate contemporary experiences Churches and religious communities must take into account religious diversity but the modern world is not a threat to Christianity or to faith in general On the contrary Joas says modernity and faith can be mutually enriching

**Being with the Dead** Hans Ruin, 2019-01-29 Philosophy Socrates declared is the art of dying This book underscores that it is also the art of learning to live and share the earth with those who have come before us Burial with its surrounding rituals is the most ancient documented cultural symbolic practice all humans have developed techniques of caring for and communicating with the dead The premise of Being with the Dead is that we can explore our lives with the dead as a cross cultural existential a priori out of which the basic forms of historical consciousness emerge Care for the dead is not just about the symbolic handling of mortal remains it also points to a necropolitics the social bond between the dead and living that holds societies together a shared space or polis where the dead are maintained among the living Moving from mortuary rituals to literary representations from the problem of ancestrality to technologies of survival and intergenerational communication Hans Ruin explores the epistemological ethical and ontological dimensions of what it

means to be with the dead His phenomenological approach to key sources in a range of fields gives us a new perspective on the human sciences as a whole     Exemplarity and Chosenness Dana Hollander,2008-03-28 Exemplarity and Chosenness is a combined study of the philosophies of Jacques Derrida 1930 2004 and Franz Rosenzweig 1886 1929 that explores the question How may we account for the possibility of philosophy of universalism in thinking without denying that all thinking is also idiomatic and particular The book traces Derrida s interest in this topic particularly emphasizing his work on philosophical nationality and his insight that philosophy is challenged in a special way by its particular national instantiations and that conversely discourses invoking a nationality comprise a philosophical ambition a claim to being exemplary Taking as its cue Derrida s readings of German Jewish authors and his ongoing interest in questions of Jewishness this book pairs his philosophy with that of Franz Rosenzweig who developed a theory of Judaism for which election is essential and who understood chosenness in an exemplarist sense as constitutive of human individuality as well as of the Jews role in universal human history     **Philosophers and Thespians** Freddie Rokem,2010 This book investigates the discursive practices of philosophy and theater performance on the basis of actual encounters between representatives of these two fields

**Mediated Memories in the Digital Age** José van Dijck,2007 This book studies how our personal memory is transformed as a result of technological and cultural transformations digital photo cameras camcorders and multimedia computers inevitably change the way we remember and affect conventional forms of recollection     Paper Machine Jacques Derrida,2005 This book questions the book itself archivization machines for writing and the mechanicity inherent in language the media and intellectuals Derrida questions what takes place between the paper and the machine inscribing it He examines what becomes of the archive when the world of paper is subsumed in new machines for virtualization and whether there can be a virtual event or a virtual archive Derrida continues his long standing investigation of these issues and ties them into the new themes that governed his teaching and thinking in the past few years the secret pardon perjury state sovereignty hospitality the university animal rights capital punishment the question of what sort of mediatized world is replacing the print epoch and the question of the wholly other Derrida is remarkable at making seemingly occasional pieces into part of a complexly interconnected trajectory of thought     *Memos from the Besieged City* Djelal Kadir,2011 This is a historical and critical reassessment of the field of comparative literature the study of cultures and their literary posterity across national borders and historical frontiers at a moment when notions of literacy and culture are under inordinate pressure by predatory globalization and militaristic realpolitik     *The Ends of Mourning* Alessia Ricciardi,2003 The Ends of Mourning explores from an interdisciplinary perspective the contemporary crisis of mourning In an age skeptical of history and memory we relate to the past only as a spectacle a product to be consumed in the cultural marketplace The book charts the emergence and development of the problem of mourning in the writings of Freud Proust and Freud s successor Lacan Freud s idea of sorrow work and Proust s concept of involuntary memory defined the terms of the classic modernist account of mourning in

the fields of psychoanalysis and literature Yet their insistence on the egotistical aspects of loss to the exclusion of all ethical and political considerations threatens the dissolution of the question of mourning

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