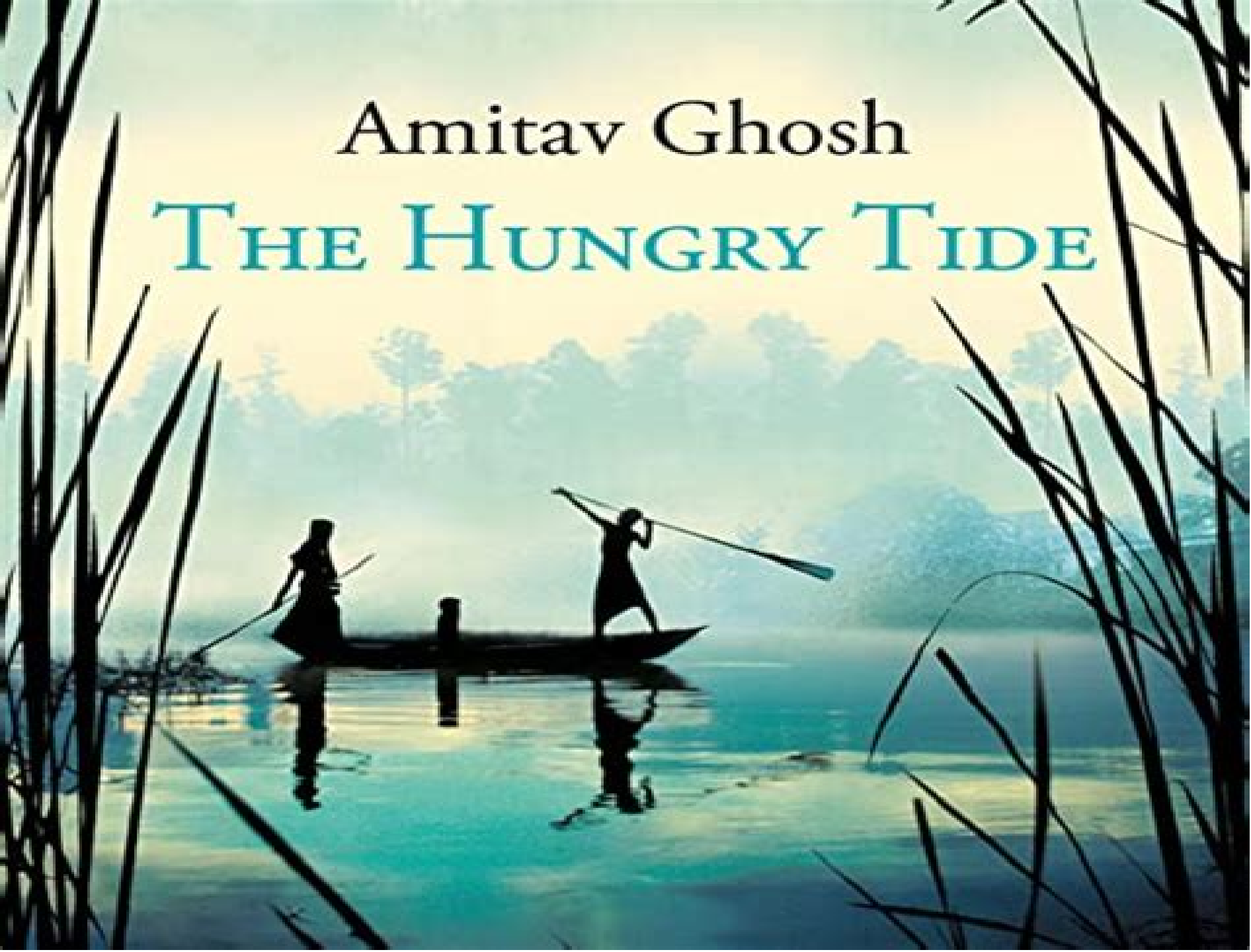


Amitav Ghosh

# THE HUNGRY TIDE



# The Hungry Tide

**Yi-Tong Ma**



## **The Hungry Tide:**

*The Hungry Tide* Amitav Ghosh, 2005 The arrival of marine biologist Piya Roy and urbane businessman Kanai Dutt upsets the balance in the small community in the Sundarbans HUNGRY TIDE. AMITAV. GHOSH, 2017 **The Hungry Tide** Amitav Ghosh, 2005 From the author of *The Glass Palace* the widely acclaimed bestseller *The Hungry Tide* is a rich exotic saga set in Calcutta and in the vast archipelago of islands in the Bay of Bengal **The Post-colonial Space** Nandini Sahu, 2007 The 1980s and after has created a typical post modern anxiety with the advent of Salman Rushdie as an influential diaspora writer This book is conceptualized around a series of topics like post modern anxiety identity politics national and self definition the problem of exile and diaspora and an interest to examine the way Indian English literature has established itself and set up as a separate discipline while the bright and brilliant promises about Indian English literature rejuvenate us Some pertinent questions hang above us related to our identity historiography and the political and national affiliation of a writer Does the absence of a national identity affect the tone of a creative writer and the mindset of his readers as well Does the post colonial space invite and initiate the Indian English writers and the diaspora writers to take their self and national identity as the metaphor of their creativity How do they define and justify themselves What do they mean by Indianness Nation and narration Women issues Subaltern conditions Nativism Post colonialism Post modernism and essentialism What are their literary and extra literary concerns Do they succeed in giving a clear image to the indigenous culture and the narrative traditions of India What linguistic and stylistic innovations are being introduced by the post colonial writers This book is a humble attempt to point out some of these issues by the editor and the contributors The present analytical study will prove an ideal reference book to students researchers and teachers of Indian English literature *The Hungry Tide* Lucy Gillen, 1976 Psycho Dynamics Of Women In The Post Modern Liter. S. P. Sree, 2008 Papers presented at the International Seminar on Psycho Dynamics of Women in the Postmodern Literature of the East and West held at Visakhapatnam during 25-26 February 2006 **The Hungry Tide - B Format** AMITAV. GHOSH, Amitav, 2011 The Construction of Place in Amitav Ghosh's "The Hungry Tide" Marnie Hensler, 2020-10-09 Seminar paper from the year 2020 in the subject Literature Asia University of Freiburg English Department course On the Beach Narrating Littoral Space in Literature language English abstract This paper claims that the space of the tide country as perceived by the protagonists in *The Hungry Tide* is constructed through two major embedded narratives The first narrative is the legend of the goddess Bon Bibi Passed down orally from generation to generation the rhythmic legend sediments itself in the minds of the tide country people defines how they see their homeland and thus actively and repeatedly constructs and reconstructs the space of the tide country The second narrative is Nirmal's recollection of his repeated adventures to Morichjhapi Unlike the legend of Bon Bibi his adventures are transmitted in writing through his notebook Accessible to Kanai and the reader only its content shapes and constructs how both character

and reader perceive and construct the space of the historical island. However, it also works the other way around. The place of the tide country also influences the narratives that evolve around it. The Bon Bibi legend is as fluid as the tide country being re-interpreted from generation to generation. Nirmal's notebook as well reflects the main characteristics of the tide country as it travels on water on the Megha and ultimately also disappears in water like the tide country eventually will as well. In this paper, a close textual analysis of both embedded narratives reveals how they manage to re-construct the space of the tide country for both characters and readers, i.e. which narrative strategies are used etc. and what distinct topographical characteristics of the tide country can be found within them. In sum, this paper claims that narratives have the ability to construct the space we live in. Cultural geography examines how places and identities are produced. It looks into how people of a certain culture and place perceive their homeland or, inverse, how they construct it with the help of cultural artefacts. Cultural artefacts like folktales or songs can contribute to the construction of space since they describe and determine how people view and perceive the places around them. Whatever cultural artefacts people produce give insight into how they see their space. Narratives as cultural artefacts, for example, can thus show us how spaces are perceived by those who tell and consume them.

*Local Natures, Global Responsibilities* Laurenz Volkmann, 2010. Laurenz Volkmann is Professor of EFL Teaching at Friedrich Schiller University Jena, where Nancy Grimm and Katrin Thomson also teach. Ines Detmers is a lecturer in English literature at the Technical University of Chemnitz.

**Book Jacket** *The Postsecular Imagination* Manav Ratti, 2013-01-04. *The Postsecular Imagination* presents a rich interdisciplinary study of postsecularism as an affirmational political possibility emerging through the potentials and limits of both secular and religious thought. While secularism and religion can foster inspiration and creativity, they also can be linked with violence, civil war, partition, majoritarianism, and communalism, especially within the framework of the nation-state. Through close readings of novels that engage with animism, Buddhism, Christianity, Hinduism, Islam, and Sikhism, Manav Ratti examines how questions of ethics and the need for faith, awe, wonder, and enchantment can find expression and significance in the wake of such crises. While focusing on Michael Ondaatje and Salman Rushdie, Ratti addresses the work of several other writers as well, including Shauna Singh Baldwin, Mahasweta Devi, Amitav Ghosh, and Allan Sealy. Ratti shows the extent of courage and risk involved in the radical imagination of these postsecular works, examining how writers experiment with and gesture toward the compelling paradoxes of a non-secular secularism and a non-religious religion. Drawing on South Asian Anglophone literatures and postcolonial theory and situating itself within the most provocative contemporary debates in secularism and religion, *The Postsecular Imagination* will be important for readers interested in the relations among culture, literature, theory, and politics.

*BHARATHEEYAM - EDU EXPOSITIONS*, **The Routledge Handbook of Refugee Narratives** Evyn Lê Espiritu Gandhi, Vinh Nguyen, 2023-02-17. This Handbook presents a transnational and interdisciplinary study of refugee narratives broadly defined. Interrogating who can be considered a refugee and what constitutes a narrative, the thirty-eight chapters included in this collection encompass

a range of forcibly displaced subjects a mix of geographical and historical contexts and a variety of storytelling modalities Analyzing novels poetry memoirs comics films photography music social media data graffiti letters reports eco design video games archival remnants and ethnography the individual chapters counter dominant representations of refugees as voiceless victims Addressing key characteristics and thematics of refugee narratives this Handbook examines how refugee cultural productions are shaped by and in turn shape socio political landscapes It will be of interest to researchers teachers students and practitioners committed to engaging refugee narratives in the contemporary moment The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

**Essays in Ecocriticism** Rayson K. Alex, 2007 Contributed papers presented at two ecocriticism conferences organized by Indian Association for Studies in Contemporary Literature in English et al *21st Century Perspectives on Indian Writing in English* Debasish Lahiri, Pradipta Mukherjee, 2022-12-05 The essays gathered here alternately adjust the focal length of the critical lens brought to bear upon texts and contexts in the area of Indian writing in English They bring into view both intense engagements with major voices in this literary scene and the wider socio historical perspectives in which they have thrived Three clearly defined sections on the genres of poetry prose and drama are augmented by three incisive interviews with the diasporic Indian English poet Bashabi Fraser the renowned Indian English fiction writer Kunal Basu and the premier Indian English playwright Mahesh Dattani The volume will appeal to students and teachers of postcolonial and comparative literatures It raises crucial and timely questions about the state of culture in India and the world the crisis of intolerance and the loss of memory and diversity It hones a post millennial perspective on literature written in the late 20th and early 21st centuries *Shaping Indian Diaspora* Veena Dwivedi, Cristina M. Gámez-Fernández, 2015-08-27 The Indian diaspora is the largest diasporic movement from Asia with the Indian community numbering over twenty five million around the world Its large scale encompasses a kaleidoscopic community from disparate regions languages cultural heritages religions and traditions within the subcontinent The many peoples of the Indian diaspora have growing social and economic impacts on their new homes but maintain their cultural bonds with India This volume offers a thorough analysis of the diasporic practices of the Indian communities in essays covering a number of fields such as literature cultural studies and film studies The contributors deal with the Indian diaspora's historical and contemporary connotations its theoretical framework the cultural hybridizations that emerge from diaspora and other topics touching on the cultural and social effects of the spread of Indian peoples around the globe Asian Migrations Beatriz P. Lorente, 2005 The migration of people within and beyond Asia no longer takes the form of permanent ruptures uprooting and resettlement Today such movement is more likely to be transient and complex ridden with disruptions and detours and based on translocal interconnections between places and multiple chains of movement Written from various disciplinary perspectives this collection of essays explores the migration experiences of a wide spectrum of

people from professional and managerial elites to contract workers and refugees In addressing the nature of these Asian migrations the authors demonstrate how mobility in today s world has transformed notions of citizenship and identity and of displacement and home

**Approaches to Teaching the Works of Amitav Ghosh** Gaurav Desai,John Hawley,2019-05-01 Offers techniques for teaching the works of Amitav Ghosh in college world literature single author and general education courses including considerations of genres postcolonial identities translocation migration oceanic spaces feminism language genres and intersectional reading Provides bibliographical resources

[Scottish Literature and Postcolonial Literature](#) Michael Gardiner,2011-06-13 The first full length study of Scottish literature using a post devolutionary understanding of postcolonial studies

**Environmental Postcolonialism** Shubhanku Kochar,Anjum Khan,2021-02-08 A 2022 Choice Reviews Outstanding Academic Title Environmental Postcolonialism A Literary Response is an academic investigation of the environmental repercussions of colonial destruction This volume addresses the complex interplay between postcolonialism and environmental discourse through literature produced in the ex colonies This literature is read from the standpoint of ex colonies within their human and non human context The primary objective of this volume is to scrutinize environmental concerns in the light of postcolonial theory and so it examines works of art from the twin perspective of eco criticism and postcolonialism which illuminates and underscores how colonizers destroyed and interfered with both nature and culture Through discussing the intersecting layers of ecocriticism and postcolonial criticism the volume gestures to new directions and generates a hopeful vision of a decolonized world

**The Routledge Companion to Global Literary Adaptation in the Twenty-First Century** Brandon Chua,Elizabeth Ho,2023-03-10 The Routledge Companion to Global Literary Adaptation in the Twenty First Century offers new perspectives on contemporary literary adaptation as a dynamically global field Featuring contributions from an international team of established and emerging scholars this volume considers literary adaptation to be a complex global network of influences appropriations and audiences across a diversity of media It offers site specific case studies that situate literary adaptation within global market forces while challenging the homogenizing effects of globalization on local literatures and adaptation practices The collection also provides a multi disciplinary and transnational discussion around a wide array of topics in literary adaptation in a global context such as soft power decolonization global justice the posthuman eco criticism and forms of activism This Companion provides scholars researchers and students with a survey of key methodologies current debates and ideologies emerging from a new and exciting phase in literary adaptation

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