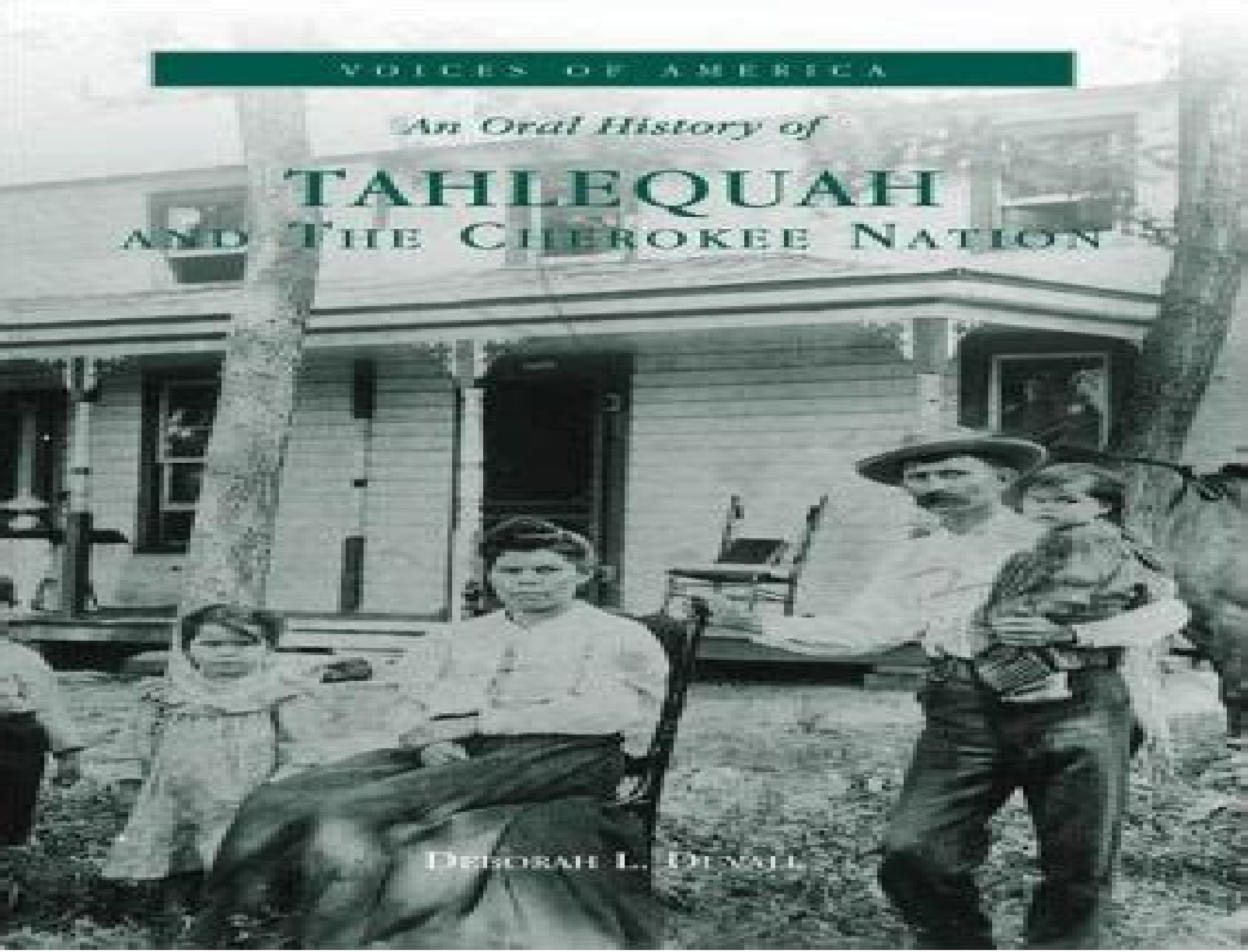


VOICES OF AMERICA

An Oral History of

TAHLEQUAH AND THE CHEROKEE NATION

DEBORAH L. DEWALL



Tahlequah Oklahoma The Cherokee Nation Voices Of America

James W. Parins



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American Voices Bernard K. Duffy, Richard Leeman, 2005-08-30 Contemporary public speaking remains an important part of our national life and a substantial force in shaping current events Many of America s most important moments and issues such as wars scandals election campaigns September 11 2001 have been defined by oratory Here over 50 essays cover a substantial and interesting group of major American social political economic and cultural figures from the 1960s to the present Each entry explains the biographical forces that shaped a speaker and his or her rhetorical approach focuses mainly on a discussion of the orator s major speeches within the context of historical events and concludes with an appraisal of the speaker and his or her contribution to American political and social life All entries incorporate chronologies of major speeches bibliographies including primary sources biographies and critical studies and archival collections or Web sites appropriate for student research Entries include high profile individuals such as John D Ashcroft Elizabeth Dole Jerry Falwell Anita Hill Ralph Nader Ronald Reagan Janet Reno Gloria Steinem Malcolm X and many others Excerpts of major speeches and sidebars complement the text Ideal for researchers and students in public speaking classes American history classes American politics classes contemporary public address classes and rhetorical theory criticism classes

Native American Voices Susan Lobo, Steve Talbot, Traci Morris Carlston, 2016-02-19 This unique reader presents a broad approach to the study of American Indians through the voices and viewpoints of the Native Peoples themselves Multi disciplinary and hemispheric in approach it draws on ethnography biography journalism art and poetry to familiarize students with the historical and present day experiences of native peoples and nations throughout North and South America all with a focus on themes and issues that are crucial within Indian Country today For courses in Introduction to American Indians in departments of Native American Studies American Indian Studies Anthropology American Studies Sociology History Women s Studies

Literacy and Intellectual Life in the Cherokee Nation, 1820-1906 James W. Parins, 2013-11-04 Many Anglo Americans in the nineteenth century regarded Indian tribes as little more than illiterate bands of savages in need of civilizing Few were willing to recognize that one of the major Southeastern tribes targeted for removal west of the Mississippi already had an advanced civilization with its own system of writing and rich literary tradition In Literacy and Intellectual Life in the Cherokee Nation 1820 1906 James W Parins traces the rise of bilingual literacy and intellectual life in the Cherokee Nation during the nineteenth century a time of intense social and political turmoil for the tribe By the 1820s Cherokees had perfected a system for writing their language the syllabary created by Sequoyah and in a short time taught it to virtually all their citizens Recognizing the need to master the language of the dominant society the Cherokee Nation also developed a superior public school system that taught students in English The result was a literate population most of whom could read the Cherokee Phoenix the tribal newspaper founded in 1828 and published in both Cherokee and English English literacy allowed Cherokee leaders to deal with the white power structure on their own terms Cherokees wrote legal briefs

challenged members of Congress and the executive branch and bargained for their tribe as white interests sought to take their land and end their autonomy In addition many Cherokee poets fiction writers essayists and journalists published extensively after 1850 paving the way for the rich literary tradition that the nation preserves and fosters today Literary and Intellectual Life in the Cherokee Nation 1820 1906 takes a fascinating look at how literacy served to unite Cherokees during a critical moment in their national history and advances our understanding of how literacy has functioned as a tool of sovereignty among Native peoples both historically and today Independent Offices and Department of Housing and Urban Development Appropriations for 1971 United States. Congress. House. Committee on Appropriations. Subcommittee on Independent Offices and Department of Housing and Urban Development,1990 **Other Voices: Black, Chicano and American Indian Press** Sharon Murphy,1974 **Challenges Confronting American Indian Youth** United States. Congress. Senate. Committee on Indian Affairs (1993-),1995 The Senate Committee on Indian Affairs received testimony from American Indian youth about the problems confronting Indian young people on reservations and in urban areas and about their own personal experiences with such problems Witnesses included college and high school students representing various youth councils and youth organizations at a conference of United National Indian Tribal Youth UNITY Statements were also received from senators and from representatives of philanthropic foundations that provide funding to Indian youth programs Included in the testimony and written statements are the following topics 1 the efforts of tribal youth councils to involve young people in educational and cultural activities and activities helpful to their communities 2 high rates of alcohol abuse and unemployment among Native Americans 3 the need for Native American students attending public schools to be taught about their languages cultures and history 4 the need for an American Indian university providing a full range of graduate degrees 5 the importance of strong cultural identity and spirituality in preventing social problems and individual despair 6 community programs to fight alcohol and drug abuse 7 the involvement of urban Indian youth in gang violence 8 the importance of positive role models for Indian youth 9 water rights and traditional natural resources 10 teen pregnancy 11 the national youth agenda developed by UNITY 12 youth leadership development programs such as Running Strong for American Indian Youth 13 programs for Native American children and youth funded by the W K Kellogg Foundation and the Carnegie Corporation and 14 juvenile justice needs SV Native Activism in Cold War America Daniel M. Cobb,2008 Broadens the scope and meaning of American Indian political activism by focusing on the movement s early and largely neglected struggles revealing how early activists exploited Cold War tensions in ways that brought national attention to their issues Voices of Multicultural America Deborah Gillan Straub,1996 Contains primary source material **Toward the Year 2000** United States. National Advisory Council on Indian Education,1991 **Indian Youth of America** ,1988 **Claiming Tribal Identity** Mark Edwin Miller,2013-08-16 Who counts as an American Indian Which groups qualify as Indian tribes These questions have become increasingly complex in the past several decades and federal legislation and the

rise of tribal owned casinos have raised the stakes in the ongoing debate In this revealing study historian Mark Edwin Miller describes how and why dozens of previously unrecognized tribal groups in the southeastern states have sought and sometimes won recognition often to the dismay of the Five Tribes the Cherokees Chickasaws Choctaws Creeks and Seminoles Miller explains how politics economics and such slippery issues as tribal and racial identity drive the conflicts between federally recognized tribal entities like the Cherokee Nation of Oklahoma and other groups such as the Southeastern Cherokee Confederacy that also seek sovereignty Battles over which groups can claim authentic Indian identity are fought both within the Bureau of Indian Affairs Federal Acknowledgment Process and in Atlanta Montgomery and other capitals where legislators grant state recognition to Indian identifying enclaves without consulting federally recognized tribes with similar names Miller s analysis recognizes the arguments on all sides both the scholars and activists who see tribal affiliation as an individual choice and the tribal governments that view unrecognized tribes as fraudulent Groups such as the Lumbees the Lower Muscogee Creeks and the Mowa Choctaws inspired by the civil rights movement and the War on Poverty have evolved in surprising ways as have traditional tribal governments Describing the significance of casino gambling the leader of one unrecognized group said It s no longer a matter of red it s a matter of green Either a positive or a negative development depending on who is telling the story the casinos economic impact has clouded what were previously issues purely of law ethics and justice Drawing on both documents and personal interviews Miller unravels the tangled politics of Indian identity and sovereignty His lively clearly argued book will be vital reading for tribal leaders policy makers and scholars

Hearings on the National Endowment for the Arts United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations,1994 **University Bulletin** University of California (System),1985 Ned Christie Devon A. Mihesuah,2018-03-08 Who was Nede Wade Christie Was he a violent criminal guilty of murdering a federal officer Or a Cherokee statesman who suffered a martyr s death for a crime he did not commit For more than a century journalists pulp fiction authors and even serious historians have produced largely fictitious accounts of Ned Christie s life Now in a tour de force of investigative scholarship Devon A Mihesuah offers a far more accurate depiction of Christie and the times in which he lived In 1887 Deputy U S Marshal Dan Maples was shot and killed in Tahlequah Indian Territory As Mihesuah recounts in unsurpassed detail any of the criminals in the vicinity at the time could have committed the crime Yet the federal court at Fort Smith Arkansas focused on Christie a Cherokee Nation councilman and adviser to the tribal chief Christie evaded capture for five years His life ended when a posse dynamited his home knowing he was inside and shot him as he emerged from the burning building The posse took Christie s body to Fort Smith where it lay for three days on display for photographers and gawkers Nede s family suffered as well His teenage cousin Arch Wolfe was sentenced to prison and ultimately perished in the Canton Asylum for insane Indians a travesty that Mihesuah shows may even surpass the injustice of Nede s fate Placing Christie s story within the rich context of Cherokee governance

and nineteenth century American political and social conditions Mihesuah draws on hundreds of newspaper accounts oral histories court documents and family testimonies to assemble the most accurate portrayal of Christie s life possible Yet the author admits that for all this information we may never know the full story because Christie s own voice is largely missing from the written record In addition she spotlights our fascination with villains and martyrs murder and mayhem and our dangerous tendency to glorify the Old West More than a biography Ned Christie traces the making of an American myth

Cherokee Women in Charge Karen Coody Cooper,2022-03-14 Cherokee women wielded significant power and history demonstrates that in what is now America indigenous women often bore the greater workload both inside and outside the home During the French and Indian War Cherokee women resisted a chief s authority owned family households were skilled artisans produced plentiful crops mastered trade negotiations and prepared chiefs feasts Cherokee culture was lost when the Cherokee Nation began imitating the American form of governance to gain political favor and white colonists reduced indigenous women s power This book recounts long standing Cherokee traditions and their rich histories It demonstrates Cherokee and indigenous women as independent and strong individuals through feminist and historical perspectives Readers will find that these women were far ahead of their time and held their own in many remarkable ways *Indigenous DC* Elizabeth Rule,2023-04-03 The first and fullest account of the suppressed history and continuing presence of Native Americans in Washington DC Washington DC is Indian land but Indigenous peoples are often left out of the national narrative of the United States and erased in the capital city To redress this myth of invisibility Indigenous DC shines a light upon the oft overlooked contributions of tribal leaders and politicians artists and activists to the rich history of the District of Columbia and their imprint at times memorialized in physical representations and at other times living on only through oral history upon this place Inspired by author Elizabeth Rule s award winning public history mobile app and decolonial mapping project Guide to Indigenous DC this book brings together the original inhabitants who call the District their traditional territory the diverse Indigenous diaspora who has made community here and the land itself in a narrative arc that makes clear that all land is Native land The acknowledgment that DC is an Indigenous space inserts the Indigenous perspective into the national narrative and opens the door for future possibilities of Indigenous empowerment and sovereignty This important book is a valuable and informational resource on both Washington DC regional history and Native American history **Appalachian Gateway** George Brosi,Kate Egerton,2013-04-30 Featuring the work of twenty five fiction writers and poets this anthology is a captivating introduction to the finest of contemporary Appalachian literature Here are short stories and poems by some of the region s most dynamic and best loved authors Barbara Kingsolver Ron Rash Nikki Giovanni Robert Morgan Lisa Alther and Lee Smith among others In addition to compelling selections from each writer s work the book includes illuminating biographical sketches and bibliographies for each author These works encompass a variety of themes that collectively capture the essence of Appalachia love of the land family ties and the struggle to blend progress with heritage Readers will

enjoy this book not just for the innate value of good literature but also for the insights it provides into this fascinating area. This book of fiction is an enlightening companion to non-fiction overviews of the region including the Encyclopedia of Appalachia and A Handbook to Appalachia: An Introduction to the Region both published by the University of Tennessee Press in 2006. In fact, the five sections of this book are the same as those of the Encyclopedia. Educators and students will find this book especially appropriate for courses in creative writing, Appalachian studies, and Appalachian literature. Editor George Broosi's foreword presents an historical overview of Appalachian Literature while Kate Egerton and Morgan Cottrell's afterword offers a helpful guide for studying Appalachian literature in a classroom setting.

Ohayo One Thousand Owanah Anderson, 1982 **American Indian Economic Development** Sam Stanley, 2011-06-24. No detailed description available for American Indian Economic Development. **Health and Social Issues of Native American Women** Jennie R. Joe, Francine C. Gachupin, 2012-09-20. This book serves as a much needed source of information on the social and health issues that impact the health of Native American women in the United States, accompanied by invaluable historical, cultural, and other contextual data about this sociocultural group. Health and Social Issues of Native American Women is the first book that specifically explores and discusses health and related social issues within the world of Native American women, providing strong historical and cultural perspectives as well as other contextual information that is often missing or misrepresented in other works about Native American women. Comprising contributions from mostly Native American women scholars, the work presents key background information on native women's health, health care delivery systems, and sociocultural history, and its chapters address the changing role of native women in Alaska and other parts of Indian country. Each author taps her specific area of expertise and knowledge to spotlight specific native women's health problems such as nutrition, aging, domestic violence, diabetes, and substance abuse.

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