

Vers und Prosa

Teil 1:

Mit dieser Arbeitsreihe lernst du, was ein Prosatext, was ein Verstext und was ein Vers ist. Die Arbeitsreihe ist so eingerichtet, dass du die entscheidenden Erkenntnisse selbst herausfinden kannst, weil du durch vorbereitende Aufgaben zu diesen Erkenntnissen hingeführt wirst.

Setze über jeden Teil einen Titel, der das Wichtigste dieses Teils zum Ausdruck bringt.

Teil 2:

Auf Seite 6 der Arbeitsreihe findest du drei Textvarianten. Es sind drei Übersetzungen des Anfangs der „Odyssee“. Dieses Epos stammt von dem griechischen Dichter Homer, der im 8. oder 9. Jahrhundert vor Christus gelebt hat. (Ein Epos ist eine Erzählung in Versen.) Die Übersetzung von Heinrich Voss (1751–1826) ist in der gleichen Form abgefasst wie das griechische Original. Auf der Seite 7 der Arbeitsreihe findest du drei Fassungen eines kleinen Ausschnitts aus „Iphigenie auf Tauris“. Dieser Text ist ein Schauspiel von Johann Wolfgang Goethe (1749–1832).

Diese Texte brauchst du, um an ihnen den Unterschied zwischen Verstexten und Prosatexten herauszufinden. Lies sie jetzt einmal durch.

Teil 3:

Jetzt können wir die Definitionen der Begriffe „Verstext“ und „Prosatext“ in den Blick nehmen. Es gibt grundsätzlich zwei Arten, wie ein Schüler eine Definition lernen kann.

Erste Art: Dem Schüler wird die Definition mitgeteilt. Dann lernt er sie. Durch die Bestimmung von Beispielen kann er zeigen, dass er die Definitionen richtig verstanden hat und anwenden kann.

Zweite Art: Der Schüler erhält eine Reihe von Beispielen, bei denen er die Zuordnung zu den Bezeichnungen kennt (bei unserem Thema: er weiss, welche Texte Verstexte und welche Texte Prosatexte sind). Er kann dann die Definitionen selbst formulieren, wenn er untersucht, welche Eigenschaften wo (bei unserem Thema: bei welcher Textart) vorkommen.

Teil 4:

In dieser Arbeitsreihe wählen wir die zweite Art der Einführung von Definitionen.

Unsere Beispieltexte sind den beiden Textarten wie folgt zugeordnet:

Verstexte sind die erste Variante der Übersetzung der Odyssee und die Iphigenie-Fassungen von 1780 und 1786.

Prosatexte sind die zweite und dritte Variante der Übersetzung der Odyssee und die Iphigenie-Fassung von 1779.

Tagwerk Prosa Und Verse

**Volker Henning Drecoll,Juliane
Baur,Wolfgang Schöllkopf**



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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1977 Contemporary German Fiction Writers Wolfgang Iff, James N. Hardin, 1988 Essays on West German East German and Swiss German authors who experienced Nazi rule and World War II as adults Entries examine these writers coming to terms with the experience of fascism and how they were often the conscience of a society that was inclined to forget its recent past The lives and works of these writers provide an insight not only into German literature but also into several decades of German history Who's who in Literature , 1978 **Erinnerung an Anfänge** Helmut Hornbogen, Albrecht Goes, Hermann Lenz, 1996

Stiftsköpfe Volker Henning Drecoll, Juliane Baur, Wolfgang Schöllkopf, 2012 English summary Stiftsköpfe this is what Ernst Muller named his 1938 story about prominent scholarship students at the Evangelische Stift the house of studies for Protestant theological students in Tübingen This collection of essays does not attempt to write another story of these students altogether It does however compile 50 biographies from five centuries from the 16th to the 20th century It deals with such famous figures as Kepler Schelling Hegel Holderlin or David Friedrich Strauss but its spectrum is much broader from a zoologist Weinland to an arctic explorer Bidlingmaier from a guardianship regent who issued the Pietistenreskript in 1743 Bilfinger to prominent figures from the struggles between 1933 and 1945 Riethmüller Schempp Diem Particular use was made of the papers and documents from the archives of the Evangelische Stift for this work German description Stiftsköpfe so nannte 1938 Ernst Müller seine Geschichte der Stiftler unter Benutzung einer weit verbreiteten Bezeichnung für herausragende Stipendiaten des Evangelischen Stifts Tübingen und versah sie mit dem Untertitel Schwabische Ahnen des Deutschen Geistes Die jetzt vorliegende Sammlung versucht nicht eine erneute Geschichte der Stiftler insgesamt zu schreiben sondern stellt 50 Lebensbeschreibungen aus fünf Jahrhunderten zusammen vom 16. Jahrhundert bis zum 20. Jahrhundert Vertreten sind Berühmtheiten wie Kepler Schelling Hegel Holderlin oder David Friedrich Strauss doch ist das Spektrum weiter Vom Zoologen Weinland bis zum Nordpolforscher Bidlingmaier vom Vormundschaftsregenten der 1743 das Pietistenreskript erließ Bilfinger bis zu markanten Persönlichkeiten aus dem sogenannten Kirchenkampf Riethmüller Schempp Diem Auch Dichter wie Morike Hauff Hermann Kurz Goes werden vorgestellt und in eigener Perspektive bedacht Bedeutende Pietisten wie Bengel Oetinger Hofacker und Kapff sind ebenso darunter wie liberale Denker wie Friedrich Theodor Vischer oder Dörner Nicht fehlen dürfen natürlich die die in Konflikt mit der Obrigkeit gerieten Frischlin Gustav Werner Christoph Schrempf Julius von Jan Neben veröffentlichten Quellen wurden gerade auch die Archivalien des Evangelischen Stifts benutzt **The Oxford Companion to German Literature** Henry Burnand Garland, Mary Garland, 1986 Offers in alphabetical sequence a series of concise biographies critical surveys of writers and synopses of literary works **The International Who's Who, 1991-92** 55 1991-92, 1991 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1976-07 *Sechzig Jahre gegen den*

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