

Rétif de La Bretonne
Les Révues[illegible]

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Svec 2006 02 Retif De La Bretonne

Arthur James Wells



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Rétif de La Bretonne, 2006 Bibliothèques de la région Basse-Normandie Société Bibliophiles Guyenne,,France.
Direction du livre,1984 *Confiscations at Customs* Robert L. Dawson,2006 **The British National Bibliography**
Arthur James Wells,2006 **Narrative Responses to the Trauma of the French Revolution** Katherine
Astbury,2017-07-05 During the French Revolution traditional literary forms such as the sentimental novel and the moral tale
dominate literary production At first glance it might seem that these texts are unaffected by the upheavals in France in fact
they reveal not only a surprising engagement with politics but also an internalised emotional response to the turbulence of
the period In this innovative and wide ranging study Katherine Astbury uses trauma theory as a way of exploring the
apparent contradiction between the proliferation of non political literary texts and the events of the Revolution Through the
narratives of established bestselling literary figures of the Ancien Regime primarily Marmontel Madame de Genlis and
Florian and the early works of first generation Romantics Madame de Stael and Chateaubriand she traces how the Revolution
shapes their writing providing an intriguing new angle on cultural production of the 1790s Katherine Astbury is Senior
Lecturer in French Studies at the University of Warwick *Bestiaires de Voltaire* Christiane Mervaud,2006 Christiane
Mervaud *Bestiaires de Voltaire* Pourquoi s'intéresser la présence des bêtes dans l'œuvre de Voltaire Le nombre d'occurrences
relatives au rgne animal ne peut laisser indifférent Sans négliger l'apport de la biographie la recherche s'est efforcée d'abord
de déterminer comment la philosophie de Voltaire réagit à la preuve de l'animalité ce qui a conduit à souligner son rejet de la th
orie cartésienne de l'animal machine son intérêt pour les singularités de la nature Mais si Voltaire se tient au courant des d
veloppements des sciences naturelles il s'intéresse surtout en historien au statut de l'animal dans les sociétés et son rôle dans
les mythologies Les bêtes servent d'observatoire privilégié pour juger de la marche de l'esprit humain La typologie zoologique
dépend d'une typologie textuelle Alors que la ménagerie du polémique exploite sans vergogne préjugés et clichés dans les
bestiaires fabuleux et religieux se déploie une activité ludique et désacralisante Le bestiaire amoureux se permet des variations
sur le thème de la bestialité dans une atmosphère irréaliste ou surréelle L'animal est bien des titres un rival de la pensée de
Voltaire une pierre de touche de sa philosophie un condensé de recherches historico-religieuses un déclic pour la création litt
raire un champ ouvert à sa flexion et sa fantaisie Frédéric Deloffre Genèse de Candide étude de la création des personnages et
de la laboration du roman La présence de Candide ne considère pas Candide comme une œuvre philosophique mais comme un roman
Voltaire a toujours professé que l'imagination ne crée pas mais ne fait qu'arranger ce que lui fournit la mémoire nous avons
donc recherché quels éléments personnels lui avaient fourni le schéma de son histoire quels personnages rencontrés lui
avaient inspirés héros Nous n'avons retenu comme significatives que les données qui se rattachent des ensembles parmi
lesquels nous avons privilégié celui qui s'organise autour du lieu fondateur Thunder-ten-Tronckh transposition satirique du ch
teau de Bückeburg C'est là que Voltaire a rencontré Henri Le Maître chapelain du lieu dont il fera Pangloss et Mme Bentinck la

franche westphalienne qui pr tera des traits Cun gonde c est l aussi que fut voqu Fr d ric II qui passera dans le second chapitre du roman sous le nom du roi de Bulgares Ce fonds m moriel de B ckeburg Thunder ten tronckh fournit la mati re des quatre premiers chapitres consacr s respectivement aux conversations de B ckeburg Pangloss Cun gonde et aux relations entre Candide et le roi des Bulgares Le chapitre 5 tudie le processus par lequel le jeu de r les entre Voltaire et Mme Bentinck finit par rejoindre la fois le roman et la r alit C est un nouvel aspect du romancier qui se profile ainsi derri re le philosophe

Revue française d'histoire du livre, 2006 Some issues contain the Actes de la Soci t des Bibliophiles de Guyenne Separately paged **Medievalism and Manière Gothique in Enlightenment France** Peter Damian-Grint, 2006 Medievalism the appropriation of elements of medieval culture has a long history every century since the sixteenth has remade the Middle Ages in its own image But different generations look back to the medieval period for different reasons and each successive generation finds a different Middle Ages a Middle Ages that says more about that generation s own aspirations and anxieties than it does about the medieval period itself What does eighteenth century medievalism tell us about France at the end of the Ancien r gime The clich is well known in Enlightenment France the Middle Ages those temps grossiers dividing Classical times from the Renaissance were universally despised as a dark age of bigotry and barbarism But historical clich s are often the result of reading the past backwards Relegated to the dust heap of history by Enlightenment intellectuals the Middle Ages in fact held a remarkable attraction for readers and audiences of the time This wide ranging book charts some aspects of the surprisingly broad influence of medievalism on the scholarship and popular culture of eighteenth century France **ZFSL, Zeitschrift für französische Sprache und Literatur**, 2006 **Le théâtre de Léo** Ola Forsans, 2006 Entre 1716 et 1729 les spectacles du Nouveau th tre italien sous la direction du grand acteur et th oricien Luigi Riccoboni ont propos au public parisien un langage dramatique original un univers po tique singulier sans quivalent chez les concurrents de la Foire aussi bien que chez les Com diens Fran ais Fruit d un m tissage culturel franco italien point de convergence d une grande vari t de formes et de figures th trales le r pertoire du Nouveau th tre italien exemplifie la vitalit l allant et l nergie du jeu italien et il t moigne d une sensibilit esth tique et spirituelle commune qui ne se r sume pas la seule oeuvre de Marivaux dont le g nie ne perd rien tre contextualis Certaines des pi ces repr sent es par les Com diens Italiens de la troupe de Riccoboni comptent parmi les tr s grands succ s th traux du dix huiti me si cle et certains textes ceux de Marivaux mais aussi bien d autres tomb s dans un injuste oubli illustrent avec gr ce et profondeur l esprit de leur temps La fantaisie la na vet le romanesque les bouffonneries parodiques les jeux de masque les lans de la plus pure sinc rit les all gories moralisatrices les atermoiements et caprices du coeur la m lancolie ainsi que d audacieuses id es philosophiques pr figurant celles des Lumi res s incarn rent vivement dans des com dies all gres et cruelles en Arlequin en Silvia en Flaminia ou en L io sur la sc ne de l H tel de Bourgogne sans gu re valoir ces acteurs virtuoses d fenseurs d un jeu naturel d tre v ritablement pris au s rieux par leurs contemporains L nigmatique Luigi Riccoboni trag dien contrari et com dien malgr lui la

fois pragmatique serviteur et ambitieux r formateur du Th tre a labor dans le Paris de la R gence un r pertoire novateur trop longtemps n glig C est un moment important et encore insuffisamment connu de l histoire du th tre fran ais et europ en que cet ouvrage vise remettre en lumi re

Images du féminin dans les utopies françaises classiques Marie-Françoise Bosquet, 2007 Cette tude s inscrit dans un courant de pens e tr s actuel la recherche d un nouvel quilibre entre hommes et femmes provoque toute une efflorescence d ouvrages et d articles sur la question f minine renouvelant en quelque sorte la Querelle des femmes Les dix septi me et dix huiti me si cles ont t depuis l essor de la pr ciosit jusqu la R volution un moment d intense r flexion sur la f minit Cette enqu te permet de mieux saisir les enjeux du d bat contemporain elle ne constitue pas un travail litt raire tourn vers le pass mais surtout un travail qui est conscience accrue du pr sent Susceptible d int resser tous ceux qui travaillent sur l criture f minine l ouvrage s interroge sur le statut de la femme dans la litt rature utopique fran aise de 1675 1795 Car l existence m me de la femme est probl matique en terre utopique alors qu on aurait pu penser que l quilibre du classicisme conjugu l lan des Lumi res e t permis la litt rature utopique d inventer une place progressiste la femme dans une soci t donn e le f minin demeure le sexe second m re ou amante selon l expression de R tif de La Bretonne voire dispara t en tant que personne absorb par le masculin des tres androgynes cr s par Foigny ou Casanova Seules les marges de l utopie narrative classique avec Sade et sa soci t de boh miens ou l utopie exp rimentale de Du Laurens Imirce ou la Fille de la nature parviennent effacer la part d ombre qui recouvre la f minit Un statut plus lumineux lui est alors offert qui tend abolir le conflit constant en utopie entre libert individuelle ou recherche personnelle du bonheur et gestion rationnelle et collective d une soci t De ce fait la f minit s labore en critique du syst me utopique dont elle indique le degr d instabilit l tude des mythes qui sous tendent l imaginaire utopique est particuli rement r v latrice de ce processus L enqu te s appuie prioritairement sur les utopies narratives de Foigny F nelon Pr vost Rousseau Casanova et Sade th traies de Marivaux programmatiques de R tif et exp rimentale de Du Laurens Mais ce corpus implique des comparaisons avec d autres utopies comme celles de Veiras de Diderot ce qui fait du pr sent ouvrage la premi re tude d ensemble sur la femme dans les utopies fran aises des dix septi me et dix huiti me si cles

Bibliographie der französischen Literaturwissenschaft Otto Klapp, 2008 *New Perspectives on Rétif de la Bretonne*, 2006 (Nicolas-Edme) Restif (Rétif) de la Bretonne , 1795

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