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lead French operatic reform A consideration of cultural politics in 1770s Paris shows that a range of issues were at stake court versus urban taste as the proper judge of music whether amateurs or specialists should have the right to speak of opera whether the epic or the tragic mode is more suited for drama reform and even why should the public argue about opera at all Mark Darlow is Senior Lecturer in French at the University of Cambridge

Compass of Society Henry C. Clark, 2007-01-01 Compass of Society rethinks the French route to a conception of commercial society in the seventeenth and eighteenth centuries Henry C Clark finds that the development of market liberalism far from being a narrow and abstract ideological episode was part of a broad gauged attempt to address a number of perceived problems generic to Europe and particular to France during this period In the end he offers a neo Tocquevillian account of a topic which Tocqueville himself notoriously underemphasized namely the emergence of elements of a modern economy in eighteenth century France and the place this development had in explaining the failure of the Old Regime and the onset of the Revolution Compass of Society will aid in understanding the conflicted French engagement with liberalism even up to the twenty first century

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