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# Svec 2004 1 Espaces Du Feminin Dans Le Roman Francais Du 18s

**Barbara Storck**

## **Svec 2004 1 Espaces Du Feminin Dans Le Roman Francais Du 18s:**

*The Other Rise of the Novel in Eighteenth-Century French Fiction* Olivier Delers, 2015-09-01 The rise of the novel paradigm and the underlying homology between the rise of a bourgeois middle class and the coming of age of a new literary genre continues to influence the way we analyze economic discourse in the eighteenth century French novel Characters are often seen as portraying bourgeois values even when historiographical evidence points to the virtual absence of a self conscious and coherent bourgeoisie in France in the early modern period Likewise the fact that the nobility was a dynamic and diverse group whose members had learned to think in individualistic and meritocratic terms as a result of courtly politics is often ignored The Other Rise of the Novel calls for a radical revision of how realism the language of self interest and commercial exchanges and idealized noble values interact in the early modern novel It focuses on two novels from the seventeenth century Furetière's Roman bourgeois and Lafayette's Princesse de Clèves and four novels from the eighteenth century Prévost's Manon Lescaut Graffigny's Lettres d'une Peruvienne Rousseau's La Nouvelle Héloïse and Sade's Les Infortunes de la vertu It argues that eighteenth century French fiction does not reflect material culture mimetically and that character action is best analyzed by focusing on the social and discursive exchanges staged by the text rather than by trying to create parallels between specific behavior and actual historical changes The novel produces its own reality by transforming characters and their stories into alternative social models different articulations of how individuals should define their economic relations to others The representation of interpersonal relations often highlights personal conceptions of private interest that cannot be easily reconciled with the traditional narrative of a transition towards economic modernity Realism then is not only about verisimilitude storytelling and psychological depth it is an epistemological questioning about the type of access to reality that a particular genre can give its readers

### **Interiors and Interiority**

Ewa Lajer-Burcharth, Beate Söntgen, 2015-11-13 Veranschaulichungsformen von Innerlichkeit finden in der Moderne in Darstellungen des Interieurs ihr prägnantes Bild Die Beiträge der Publikation untersuchen die Verbindungen zwischen architektonischen Innenräumen visuellen und literarischen Darstellungen von Interieurs und dem Konzept der Innerlichkeit vom 18. Jahrhundert bis heute Jene Darstellungen sind Effekt aber auch Produzenten spezifischer Vorstellungen von Innerlichkeit als einer wenn nicht der subjektkonstituierenden Praxis der Moderne

### **Regressive Fictions**

R. J. Howells, 2007 In a cultural shift around the mid point of the French eighteenth century the mode of wit is increasingly displaced by bourgeois pathos Social sophistication and sexual experience are rejected in favour of a retreat into ideal imagination Instead of the novel of worldliness we encounter fictions of better worlds original natural familial innocent and harmonious protected against reality and time The regressive shift is traced in this study in general terms and then through detailed analysis of three of the best selling novels of the period The turning point is represented by Mme de Graffigny's Lettres d'une Peruvienne 1747-1752 with its profound ambivalence towards knowledge A new order is revealed and set out

but still declared lacking in Rousseau's Julie ou la Nouvelle Héloïse 1761. The visionary return to the organic wholeness of nature is offered by Bernardin's Paul et Virginie 1788. **Bulletin de la Société française d'étude du XVIII<sup>e</sup> siècle**, 2006

**Erzählte Enge** Barbara Storck, 2009 **Les Lettres persanes de Montesquieu** Christophe Martin, 2013. Publié pour la première fois en 1721, les Lettres persanes offrent le paradoxe d'une œuvre ayant bien fagi d'un succès immédiat et vite devenue un classique objet de très nombreuses imitations et d'innombrables commentaires brefs d'une œuvre semblant n'avoir plus gardé de secret véritable mais qui bien des gardes reste pourtant quasi insaisissable. Non seulement parce que cette œuvre de roman selon la désignation tardive des Quelques réflexions sur les Lettres persanes publiées de manière posthume en 1758 se dérobe toute catégorie générale clairement identifiable mais parce que le dispositif pistolaire conçu par Montesquieu repose la fois sur le principe d'une fragmentation de la matière et sur celui d'une chaîne secrète et en quelque façon inconnue selon une autre formule fameuse de ces mêmes réflexions qui impose de lire l'œuvre au croisement de la fiction et de la philosophie de l'économie des passions et de la réflexion morale de la satire et du discours politique. C'est précisément cette série d'articulations que les seize études ici regroupées s'efforcent de saisir. Traitant de sujets distincts et aussi variés que possible, elles se rejoignent toutes au moins dans une même exigence : lire les Lettres persanes non pas en focalisant l'attention sur tel ou tel aspect qui rendrait plus ou moins aveugle tous les autres mais en prenant la mesure d'un jeu de métaphores générales qui implique de mettre en regard l'Orient et l'Occident, le roman de serail et les considérations théoriques la réflexion politique et le discours satirique sur la France du temps.

P 4 of cover **Livres de France**, 2004 **Espaces du féminin dans le roman français du dix-huitième siècle** Christophe Martin, 2004 **Espaces du féminin dans le roman français du dix-huitième siècle** Christophe Martin (maître de conférence), 2000 **Espaces du féminin dans le roman français du dix-huitième siècle** Christophe Martin (dix-huitième siècle), 2000. DES JARDINS DE FELONDE DANS LE PHARSALON DE MARIVAUX A L'ELYSEE DE JULIE DANS LA NOUVELLE HELOISE LE ROMAN DU XVIII<sup>e</sup> SIECLE ACCORDE UNE PLACE EMINENTE A DES LIEUX NOUANT DES LIENS PRIVILEGIES AVEC LE FEMININ AU POINT QUE DEUX D'ENTRE EUX SOIENT DEVENUS DE VÉRITABLES EMBLEMES DU SIÈCLE : LE SERAIL ET LE BOUDOIR. CE TRAVAIL QUI SE APPUIE SUR UN CORPUS D'ENVIRON SOIXANTE DIX ROMANS CHERCHE A COMPRENDRE L'INSISTANCE DES ESPACES DU FEMININ DANS L'IMAGINAIRE DES LUMIERES EN POSTULANT QU'ELLE RENVOIE AUX FANTASMES D'UNE SOCIÉTÉ CONFRONTEE A LA DÉCOUVERTE DE L'ESPACE FAMILIAL. LA PREMIÈRE PARTIE TENTE DE DESSINER LES FRONTIÈRES DE CETTE GÉOGRAPHIE ROMANESQUE DU FEMININ APRÈS AVOIR EXAMINÉ LES DIFFÉRENTS LIENS QUI UNISSENT CORPS ET DECORS FÉMININS. ON DRESSE UNE TYPOLOGIE DES PRINCIPAUX SITES DE CE TERRITOIRE. CETTE APPROCHE SE COMPLETE D'UNE ANALYSE DES METAPHORES QUI FONT DU CORPS FEMININ LE LIEU FANTASMATIQUE D'UNE EXPLORATION. LA DEUXIÈME PARTIE PROPOSE UNE APPROCHE POLITIQUE DE CES ESPACES LIEUX D'UN RAPPORT DE FORCE ET D'UNE PULSION D'EMPRISE QUI PREND ESSENTIELLEMENT DEUX

FORMES LE FANTASME D UNE EFFRACTION DANS L INTIMITE FEMININE ET CELUI D UNE CLAUSTRATION DU CORPS FEMININ CETTE PULSION NE SE CONCOIT GUERE SANS UNE HANTISE SECRETE QUE LES TEXTES DE ROUSSEAU METTENT EN LUMIERE LA CRAINTE D UN EMPIRE DU FEMININ QUI FAIT PESER SUR LES HOMMES UNE MENACE DE FEMINISATION D OU LA NECESSITE D UNE RECLUSION DOMESTIQUE DES FEMMES ET D UNE NOUVELLE ECONOMIE DES RELATIONS ENTRE LES SEXES CONSACREE A CETTE APPROCHE ECONOMIQUE LA DERNIERE PARTIE MONTRE COMMENT L ECONOMIE DOMESTIQUE PRONEE PAR ROUSSEAU S OPPOSE AUX ECONOMIES EROTIQUES DE LA PLURALITE LE MONDE LIBERTIN LE SERAIL DESPOTIQUE CES DEUX MODELES ANTAGONISTES SUSCITENT EN LEURS MARGES DES ECONOMIES PARALLELES REACTIVANT LE FANTASME D UNE AUTOSUFFISANCE DE LA SPHERE FEMININE AUTOUR DES ESPACES DU FEMININ DANS LE ROMAN DU XVIIIE SIECLE C EST DONC LE PRINCIPE MEME DE LA DIFFERENCE SEXUELLE QUI SE JOUE

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